



Nineteenth Sunday after Pentecost

16 October, 2022

We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.

We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.

Outline of Today's Service from

A Prayer Book for Australia

[Eucharist Setting **Together in Song 757**
and Hymns 10 am Service only]

Today's Service begins on Page 5

Opening Hymn **TiS 560**

Holy Communion **Page 119**

The Collect

Readings Jeremiah 31, 27—34
 Psalm 119: 97—104
 2 Timothy 3: 10—4: 5
 Luke 18: 1—14

After the Sermon **P. 124**

Offertory Hymn **TiS 691**

After the Collection **P. 143**

Prayer after Communion **P. 155**

Final Hymn **TiS 411**



Today's Ministries

8 am	Reader	B. Loh
10 am	Reader	J. Warfe
	Cantor	J. Barrat
	Intercessor	C. Adams
	Welcome / Offertory	P. Dalrymple H. Rehn
	Morning Tea	V. Lee D. Lee



From the Vicar

Last Sunday night a small group of St Oswald's parishioners joined some 1400 Anglicans from the Province of Victoria for the Provincial Evensong with the Archbishop of Canterbury Justin Welby. It was an evening of incredible music provided by the voices and organist of the Cathedral which filled the space with much celebration and worship.

Rev. Canon Helen Dwyer, one of the three Aboriginal clergy attending, began the service with a succinct but powerful Acknowledgement of Country. In it she reminded all present that the country on which the Cathedral was built was stolen from the Wurundjeri people who have never given up sovereignty over this space.

This was followed by a welcome to the Archbishop of Canterbury and all in attendance by a small group of children. It was another simple but heartfelt welcome to the Archbishop and it had the desired cuteness factor as well.

The Archbishop of Canterbury gave an excellent sermon, without notes, traversing the story of Bishop Perry's arrival in Australia, the foundation of the Diocese 175 years ago, celebrating the courage to make this happen, and then he focused on the impact this had on the local people. His heartfelt litany of failures of the church in this space was prefaced each time with "I wish...." Later, outside, I was able to shake his hand and say, "I think we both share the same wish". We agreed to meet in Cairns and talk together about these matters next week at the NATSIAC conference.

It was appropriate that the windows I designed for the narthex screen had been completed and installed on Thursday/Friday. There were a couple of awkward moments when tourists went the wrong way and walked across the glass laying on the floor! Fortunately, nothing broke! The windows look spectacular, and converse with the Cathedral's movement and colour to give an everchanging story, depending on where you stand.

Glenn



Diary for the Week

St Oswald's Facebook page

<https://www.facebook.com/stoswaldchurchgleniris>
go to Videos on left side of screen

Wednesday 19 October

10 am **Holy Communion**

Thursday 20 October

7 pm **Choir Practice (at P. & J. Johnson)**

Sunday 16 October —Live streamed

Twentieth Sunday after Pentecost

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings 23 October

Joel 2: 23—32

Psalm 65

2 Timothy 4: 6—8, 16—18

Luke 18: 15—30

Parish Contacts

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Open Monday-Wednesday 9am-1pm

Vicar

Rev. Canon Glenn Loughrey

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Churchwardens

Tim Andrews 9885 4659

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St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Intercessions

For the church:

Iglesia Anglicana de la Region Central de America; The Diocese of The Murray; Camberwell Girls' Grammar School; St James' Ivanhoe; St Augustine's Mont Albert; St Hilary's Kew – Confirmation Service; Upper Yarra Parish.

Departed

Peter Miller, Irene May Loughlin, Francis Johnstone, Veronica Stongatt.



Jesus tells us of the tax-collector's heart-felt prayer: *God, be merciful to me, a sinner*. This is the basis of what is known as the Jesus Prayer, and is central to the prayer lives of Orthodox Christians throughout the world. May it be our prayer each day this week.

- *Lord Jesus Christ, Son of God: be merciful to me, a sinner* – The Jesus Prayer, beloved by the Orthodox Church.
- Give thanks for the work and witness of the National Aboriginal and Torres Strait Islander Anglican Council.

Text: Robert McLean © Anglican Board of Mission, 2022

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

Where face masks are recommended

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

Men of Glenburton

Our next activity will be a visit to the **Scienceworks Museum at Spotswood**.

The Museum promotes itself as a go to destination for curious minds of all ages, so there is bound to be something there that will be of interest to our group.

The visit to the Museum will be a daytime event on **Monday 24 October**. We will meet at St Oswald's at 10:00 and car pool to get there. Graham Oliver was to be the organiser of this visit, however he is unable to be there on that day due to other commitments, so **Dick Adams** has taken on the task.

Please let **Dick** know if you are willing to drive. After the visit to the Museum we will have lunch at the Spotswood Hotel which is nearby.

Please advise Dick Adams at rcadams@westnet.com.au by 21 October if you will be joining us.

Gathering in God's Name

Processional Hymn TiS 560

All my hope on God is founded;
all my trust he will renew,
through all change and chance he guides me,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Human price and earthly glory,
sword and crown betray our trust;
all we build with care and labour,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

God's great goodness lasts for ever,
deep his wisdom, passing thought;
splendour, light and life attend him,
beauty springing out of naught.
Evermore
for his store
new-born worlds rise and adore.

Daily the almighty giver
will his bounteous gifts bestow;
in his will our souls find pleasure,
leading us where'er we go.
Love will stand
at his hand,
joy shall wait for his command.

**Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Hear Christ call
one and all;
those who follow shall not fall.**

*Robert Bridges 1844 – 1930 alt.
after Joachim Neander 1650 – 80
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Welcome The Reverend Canon Associate Professor Glenn Loughrey

Priest Blessed be God: Father, Son and Holy Spirit.
 Blessed be God's kingdom, now and forever.

The Lord be with you.
And also with you.

Opening Sentence

Will not God grant justice to those who cry to him day and night?
Will he delay long in helping them? *Luke 18.7–8*

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen**

Kyrie eleison Lord, have mercy
 Christ, have mercy
 Lord, have mercy

Gloria in Excelsis

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One:

you alone are the Lord:

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

O Lord,

tireless guardian of your people,

teach us to rely, day and night, on your care.

Drive us to seek your justice and your help,

and support our prayer lest we grow weary,

for in you alone is our strength.

We make our prayer through your Son, our Lord Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. Amen.

The Ministry of the Word

(Please sit)

A Reading from the Book of Jeremiah

[Jeremiah 31, 27—34]

²⁷ The days are surely coming, says the Lord , when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. ²⁸ And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. ²⁹ In those days they shall no longer say: ‘The parents have eaten sour grapes, and the children’s teeth are set on edge.’ ³⁰ But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. ³¹ The days are surely coming, says the Lord , when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord . ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord : I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, ‘Know the Lord ’, for they shall all know me, from the least of them to the greatest, says the Lord ; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 119: 97—104



Richard Lloyd

Lead me, O Lord, in the path of your com - mand - ments.

The image shows a single line of musical notation in treble clef, 2/4 time, with a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the notes: 'Lead me, O Lord, in the path of your com - mand - ments.' The name 'Richard Lloyd' is written in the upper right corner of the musical staff area.

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Cantor:

⁹⁷ Lord, how I love your law!

All the day long it is my study.

⁹⁸ Your commandments have
made me wiser than my enemies,
for they are ever with me. **R**

⁹⁹ I have more understanding
than all my teachers,
for your testimonies are my meditation.

¹⁰⁰ I am wiser than the aged,
because I keep your commandments. **R**

¹⁰¹ I restrain my feet from every evil way,
that I may keep your word.

¹⁰² I have not turned aside
from your judgements,
for you have been my teacher. **R**

¹⁰³ How sweet are your words on my tongue!
They are sweeter than honey to my mouth.

¹⁰⁴ Through your commandments
I get understanding;
therefore I hate all lying ways. **R**

A Reading from Paul's Second Letter to Timothy [2 Timothy 3: 10—4: 5]

3 ¹⁰ Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, ¹¹ my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. ¹² Indeed, all who want to live a godly life in Christ Jesus will be persecuted. ¹³ But wicked people and impostors will go from bad to worse, deceiving others and being deceived. ¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵ and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is

inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness,¹⁷ so that everyone who belongs to God may be proficient, equipped for every good work. **4**¹ In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:² proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching.³ For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires,⁴ and will turn away from listening to the truth and wander away to myths.⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to the Church
Thanks be to God

Please stand

Plainchant

Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.

**Gospel Acclamation: The Word of God is living and active:
 It probes the thoughts and motives of our hearts.**

The Gospel

[Luke 18: 1—14]

Glory to you, Lord Jesus Christ.

¹ Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, 'In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." ⁴ For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming."

'⁶ And the Lord said, 'Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?' ⁹ He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰ 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. ¹¹ The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. ¹² I fast twice a week; I give a tenth of all my income." ¹³ But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" ¹⁴ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon (*please sit*)

Please stand

The Profession of Faith

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light
true God from true God,
begotten, not made,
of one being with the Father;**

**through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit or kneel

The Prayers of the People

Let us pray for the world and for the Church

Lord in your mercy
Hear our prayer.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Prayer of Approach

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
 in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace

All stand and the Greeting of Peace is given by the Priest.

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn TiS 691

**Faith will not grow from words alone,
from proofs provided, scripture known,
our faith must feel its way about,
and live with question-marks and doubt.**

**The pattern Jesus showed, we share:
life comes through death, hope through despair.
God is made known in brokenness,
and faith feeds on God's emptiness.**

**The church still tells how Jesus came
through death to glorious life again –
the strangest story! Yet, maybe,
our faith will thrive on mystery.**

**Faith takes the little that we know,
and calls for hope, and tells us: Go!
Love and take courage, come what may;
Christ will be with us on the way.**

Elizabeth J. Smith

1956 –

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The gifts of the people are brought to the Lord's Table.

**Blessed are you,
Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.**

The Great Thanksgiving 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You call us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

**Sanctus Holy, Holy, Holy Lord,
 God of power and might,
 heav'n and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

When the fullness of time was come,
you sent your Son to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died,
Christ is risen,
Christ will come again.**

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord.
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. **Amen.**

**Blessing and honour and glory and power
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body
for we all share in the one bread.

Please sit or kneel

Agnus Dei **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

The Communion

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The people come forward to receive Communion.

*The sacrament is given with the following words, after which the communicant responds **Amen.***

The body of Christ the bread of heaven keep you in eternal life.

Amen.

The blood of Christ the cup of salvation keep you in eternal life.

Amen.

After Communion

Priest: Let us pray

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for your pilgrimage,
and bring us to the joys you promise.

Most loving God,
**you send us into the world you love,
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Post Communion Hymn TiS 411

**Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord:
O Holy Spirit, in the church today
no less your power of fellowship display.**

**Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace; give faith to hear your call,
and readiness in each to work for all.**

**Widen our love, good Spirit, to embrace
in your strong care all those of every race:
like wind and fire with life among us move
till we are known as Christ's, and Christians prove.**

*John Raphael Peacey
1896 – 1971 alt.*

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The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

The Blessing

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.



*And he told them a
parable to the effect that
they ought always to
pray and not lose heart.*

Luke 18:1