



# Seventeenth Sunday after Pentecost

2 October, 2022

*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.*

*We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.*

## Outline of Today's Service from

### A Prayer Book for Australia

[Eucharist Setting **Together in Song 757**  
and Hymns 10 am Service only]

**Today's Service begins on Page 8**

**DAYLIGHT SAVING STARTS TODAY**

**Opening Hymn**            **TiS 555**

**Holy Communion**       **Page 119**

**The Collect**

**Readings**    Lamentations 1: 1—6  
                  Psalm 137  
                  2 Timothy 1: 1—14  
                  Luke 17: 5—10

**After the Sermon**       **P. 124**

**Offertory Hymn**        **TiS 598**

**After the Collection**   **P. 143**

**Prayer after Communion**   **P. 155**

**Final Hymn**            **TiS 594**

### Today's Ministries

<b>8 am</b>	Reader	
<b>10 am</b>	Reader	<b>J. Barrat</b>
	Cantor	<b>J. Barrat</b>
	Intercessor	<b>K. Ennis</b>
	Welcome /	<b>J. Haigh</b>
	Offertory	<b>H. Rehn</b>
	Morning Tea	<b>L. McBeth</b>
		<b>E. Comeadow</b>



## From the Vicar

When you come to Church on Sunday, how do you listen? This is an important question which doesn't only apply to church but also to our engagement with people, news, and the world around us.

How we listen defines what we hear.

We may listen intermittently in between our own preoccupations, things that happened before and things that will happen after. We may listen to work out whether what we are hearing is worth listening to and then switch off. We may listen to see if we agree and then spend the time we should be listening ruminating on all the arguments we have with what is being said.

In church perhaps we listen out of personal history, taught understanding of texts and topics, or our own personal opinions on matters included in the texts or sermon. Perhaps we listen just to the simple explanation and rarely dig deep to see what was really happening and how that relates to a modern world far away from the context being discussed.

It is hard to listen deeply, letting go to long held ideas, preconceptions, and opinions. It is hard to listen deeply and allow the text or the sermon to do its own work in our lives. Yet this hard work is necessary if we are going to be open to the work of the Spirit in the 21<sup>st</sup> Century.

It's a challenge we accept every time we sit in this place for worship. It's not easy and sometimes we do better than others, but if we focus on this process as a long term goal it will become easier and a more rewarding experience for all.

**Glenn**

### Intercessions

#### For the church:

The Anglican Church of Canada; Ministry to the Defence Force; Trinity Grammar School; All Saints' Greensborough.

#### Departed

Peter Stephens, Margaret Mangan, Jean Brinkey, Jessie May Dawkins, Jessie Massey

### Diary for the Week

*St Oswald's Facebook page*

<https://www.facebook.com/stoswaldchurchgleniris>  
*go to Videos on left side of screen*

#### Wednesday 5 October

10 am **Holy Communion with  
Reverend Clemence Taplin**

#### Thursday 6 October

7 pm **No Choir Practice until 20 October**

#### Sunday 2 October — Live streamed

***Eighteenth Sunday after Pentecost***

8 am **Holy Communion**

10 am **Sung Eucharist**

#### Readings 9 October

Jeremiah 29: 1, 4—7

Psalm 66: 1—11

2 Timothy 2: 8—15

Luke 17: 11—19

### Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

#### **Vicar**

Rev. Canon Glenn Loughrey

Mobile 0418 911 714

#### **Churchwardens**

Tim Andrews 9885 4659

Dick Adams 9885 1054

#### **Organist**

Daniel Brace 0412 806 034

#### **Treasurer**

Helen Rehn 9885 7477

#### **Vestry Secretary**

Tom Fetherston 0411 730 752

Carol Harrison )

**Hall Hire ) 0419 535 085**

#### **Pew Sheet Notices )**

Email [carolh@bigpond.net.au](mailto:carolh@bigpond.net.au)

#### **St. Oswald's Website**

<http://www.stoswaldsgleniris.net.au>

You are invited to join the

## **Afternoon Tea-Set**

On Tuesday 11<sup>th</sup> October 2 – 4 pm

St Oswald's Church Hall, 100 High Street, Glen Iris.

We will enjoy an afternoon of friendship and chat

So please come along.

Transport can be provided if required.

For further information contact—

Judy Johnson 0417 315 542 or Gaye Loughrey 0437 235 527

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

***Where face masks are recommended***

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

### **From the Organist**

Sometimes the week goes by so quickly, I look back and think 'what did I achieve?' Sir Charles Hubert Hastings Parry, ( 1848 – 1918) well may have suffered those thoughts as well. He wasn't always the revered and popular composer we know him as now. Before he composed the most famous and excellent "Jerusalem", Charles entered the world of insurance several times over several years at the insistence of his family, despite showing considerable talent for music. After failing to make a career in insurance, it was George Grove of Grove's Dictionary of Music and Musicians who picked Charles up as a contributor in the 1870's and 1880's. Charles had obviously been learning and practicing composition in his spare time.

All that hard work paid off, as in 1883 Charles was hired as Professor of Composition and Musical History at the Royal College of Music. In 1895 he succeeded George Grove as Head of the Royal College of Music, when Mr. Grove retired from the job. Mr. Groves sure knew how to pick talent.

**Daniel Brace**

**“Normal is Just a Setting on the Dryer;  
A Slice of Life on the Autism Spectrum”**

**9 October**

**Join Tal Spinrad as he facilitates a short sojourn into what it is like to grow up on the Autism Spectrum, become an adult and raise a family with children on the Spectrum. Expect insights and laughs as Tal uses his unique form of Interactive Storytelling to illuminate a life lived on the Spectrum.**

**A Q & A with Tal will follow Morning Mass during Morning Tea on 9 October.**

**Glenn**



**Boroondara  
Interfaith Network**

Connect, inspire, support

**Boroondara Interfaith**

**Tuesday 11 October 2022**

**16:00 — 18:00**

**(Eastern Australian Time—Sydney)**

**Organiser**

**glennloughrey@gmail.com**

**Guests**

**Visit to Royal Botanic Gardens Cranbourne**  
**Cnr Ballarto Road and Botanic Drive Cranbourne 3977**

**Saturday 8th October**

Meet at 12pm at the Visitors Centre - there is no entry charge for the gardens

We will have lunch at the Bushland Picnic area, but please bring chairs.

We will have afternoon tea at the cafe on site, but I need to know numbers to make a booking.

There is a guided bus tour available hourly for non-walkers with a charge of \$15 or \$12 seniors.

Please advise Bill if you are coming. Transport can be provided if needed.

Bill Dubsky 9885 4731 0402 065 814     [billdubsky@gmail.com](mailto:billdubsky@gmail.com)



Duty seems a rather old-fashioned thing to talk about, though we have heard much about it recently in reference the late Queen. Some of us will be old enough to remember when we heard day by day, week by week Cranmer's post-communion prayer, beseeching God 'to accept this our bounden duty and service; not weighing our merits, but pardoning our offences'. Perhaps he had today's reading from St Luke on his mind as he wrote. As Christians our duty is to do what God asks of us. Happy are we if we can genuinely say 'We are worthless slaves; we have done only what we ought to have done!' for it is then that Jesus, our God who took on the form of a slave (Philippians 2.7), calls us his friends.

- Lord, help me to do my duty as a Christian.
- Give thanks for the work and witness of the Anglican Church in Aotearoa, New Zealand and Polynesia

*Text: Robert McLean*  
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**St. Oswald's presents**

# **SING! SING! SING!**

## **The Melbourne Singers**

**Sunday 9 October 2022 at 2.00pm**

**St. Oswald's Church, 100 High Street, Glen Iris, 3146**



**A mix of beautiful songs in a variety of styles by this great  
Melbourne choir led by Musical Director Ian Lowe  
Guest Artist and Accompanist John Keuneman  
Guest Artist Sidra Nissen**

**Tickets: Adult \$ 25, Concession \$20, Student \$5  
Tickets at the door or enquiries to Judy Johnson 0417 315 542**

Monies raised through the concert provide on-going support and parish contributions to music, Kids Hope and indigenous education programs in local schools, and the Community Welcome Garden development. St. Oswald's is truly grateful for all your contributions to these important causes.

[www.stoswaldsgleniris.net.au](http://www.stoswaldsgleniris.net.au)

## Gathering in God's Name

Processional Hymn    TiS 555

Put all your trust in God,  
in duty's path go on;  
walk in God's strength with faith and hope,  
so shall your work be done.  
Commit your ways to him,  
your work into his hands,  
and rest on his unchanging word,  
who heaven and earth commands.

Though years on years roll on,  
God's covenant shall endure;  
though clouds and darkness hide his path,  
the promised grace is sure.  
Give to the winds your fears;  
hope, and be undismayed:  
God hears your sighs and counts your tears;  
God shall lift up your head.

Through waves and clouds and storms  
his power will clear your way:  
await his time; so shall this night  
soon end in joyous day.  
Leave to God's sovereign sway  
to choose and to command;  
so shall you wondering own, his way  
how wise, how strong his hand.

*Paul Gerhardt 1607 – 76  
tr. John Wesley 1703 – 91 alt.*

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**Welcome**    The Reverend Canon Associate Professor Glenn Loughrey



*Priest*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever.**

The Lord be with you.

**And also with you.**

### **Opening Sentence**

'Who is greater, the one who is at the table or the one who serves?

But I am among you,' says the Lord, 'as one who serves.' *Luke 22.27*

### **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen**

**Kyrie eleison**

**Lord, have mercy  
Christ, have mercy  
Lord, have mercy**

### ***Gloria in Excelsis***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One:  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect**

**Lord of the growing seed,  
you reach to the roots of our being  
and quench our sea-deep thirst:  
help us to know ourselves  
through the eyes of the other  
who calls us to answer and serve  
and, in the end, be filled;  
through Jesus Christ, the Master of the Table. Amen.**

### **The Ministry of the Word**

*(Please sit)*

#### **A Reading from the Book of Lamentations**

[Lamentations 1: 1—6]

<sup>1</sup> How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. <sup>2</sup> She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. <sup>3</sup> Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. <sup>4</sup> The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. <sup>5</sup> Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude

of her transgressions; her children have gone away, captives before the foe.  
<sup>6</sup> From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

### **Psalm 137**



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#### ***Cantor:***

<sup>1</sup> By the waters of Babylon we sat down and wept,  
when we remembered Zion.

<sup>2</sup> As for our lyres, we hung them up  
on the willows that grow in that land **R**

<sup>3</sup> For there our captors asked for a song,  
our tormentors called for mirth:  
'Sing us one of the songs of Zion.' **R**

<sup>4</sup> How shall we sing the Lord's song  
in a strange land?  
<sup>5</sup> If I forget you, O Jerusalem,  
let my right hand forget its skill. **R**

<sup>6</sup> Let my tongue cleave to the roof of my mouth  
if I do not remember you,  
if I set not Jerusalem above my highest joy. **R**

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup> I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup> Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup> I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup> For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup> for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. <sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup> who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup> but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup> For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup> and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup> Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup> Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear what the Spirit is saying to the Church

**Thanks be to God**

*Please stand*



**Gospel Acclamation:** The word of the Lord stands for ever;  
It is the word given to you, the Good News

**The Gospel** [Luke 17: 5—10]

**Glory to you, Lord Jesus Christ.**

<sup>5</sup> The apostles said to the Lord, 'Increase our faith!' <sup>6</sup> The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.' <sup>7</sup> 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? <sup>8</sup> Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? <sup>9</sup> Do you thank the slave for doing what was commanded? <sup>10</sup> So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"'

For the gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

**The Sermon** (*please sit*)

*Please stand*

**The Profession of Faith**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please sit or kneel*

## **The Prayers of the People**

Let us pray for the world and for the Church

Lord in your mercy  
**Hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.        Amen.**

### **The Prayer of Approach**

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he is us.        Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### **The Greeting of Peace**

*All stand and the Greeting of Peace is given by the Priest.*

We are the body of Christ  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

### **Offertory Hymn TiS 598**

**Dear Father, Lord of humankind,  
forgive our foolish ways;  
re clothe us in our rightful mind:  
in purer lives thy service find,  
in deeper reverence, praise.  
In deeper reverence, praise.**



**In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.  
rise up and follow thee.**

**O sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love,  
interpreted by love!**

**Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.**

**Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm,  
O still small voice of calm.**

*John Greenleaf Whittier  
1807 – 92 Alt.*

*Reproduced with permission. CCLI Licence 277875*

*The gifts of the people are brought to the Lord's Table.*

**Blessed are you,  
Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
Blessed be God for ever.**

## **The Great Thanksgiving 2**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.  
You call us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

**Sanctus**        **Holy, Holy, Holy Lord,  
God of power and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died,  
Christ is risen,  
Christ will come again.**

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord.  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.      **Amen.**

**Blessing and honour and glory and power  
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

### **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
We who are many are one body  
**for we all share in the one bread.**

*Please sit or kneel*

**Agnus Dei Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus redeemer of the world, grant us your peace.**

### **The Communion**

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The people come forward to receive Communion.*

*The sacrament is given with the following words, after which the communicant responds **Amen.***

The body of Christ the bread of heaven keep you in eternal life.

**Amen.**

The blood of Christ the cup of salvation keep you in eternal life.

**Amen.**

## After Communion

*Priest:* Let us pray

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for your pilgrimage,  
and bring us to the joys you promise.

Most loving God,  
**you send us into the world you love,  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

**Post Communion Hymn      TiS 594**

**Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.**

**Run the straight race through God's good grace,  
lift up thine eyes, and seek his face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.**

**Cast care aside; and on thy Guide  
lean, and his mercy will provide,  
lean, and the trusting soul shall prove  
Christ is its life, and Christ its love.**

**Faint not, nor fear, his arm is near;  
he changes not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.**

*John Samuel Bewley Monsell*

*1981 - 75*

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The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

### ***The Blessing***

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

