



Third Sunday of Easter 1 May, 2022

We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.

We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.

Outline of Today's Service from A Prayer Book for Australia [Eucharist Setting **Marty Haugen Mass of Creation** and Hymns 10 am Service only]

Opening Hymn **TIS 381**

Holy Communion **Page 119**

The Collect

Readings **Acts 9: 1—6**
 Psalm 30
 Revelation 5: 6—14
 John 21: 1—19

After the Sermon P. 124

Offertory Hymn **TIS 554**

After the Collection **P. 143**

Prayer after Communion **P. 155**

Final Hymn **TIS 228**



Today's Ministries

8 am	Reader	
10 am	Reader	R. Adams
	Cantor	W. Andrews
	Intercessor	C. Adams
	Welcome /	L. Williams
	Offertory	P. Williams
	Morning Tea	V. Lee
		D. Lee



From the Vicar

One must feel for Peter in today's gospel reading. What with all he has been through in the last few days, the betrayal of Jesus, his failures to live up to his promise to stand by Jesus, the empty tomb, and the great disappointment at the seeming failure of a great and powerful dream, he is now out on the boat and his nets are coming up empty.

Can't even do what he has always done, catch fish.

Everything has fallen apart. Nothing remains as it was and his life is all out of shape and there is no inkling that it will improve. The way the fishing is going, he is going to starve to death anyway, so why worry about the Jews or the Romans?

When they get to the shore, a charcoal fire, Jesus standing near it organising a meal, confronts Peter. Jesus breaks into people's lives around the disarming practice of sharing a meal. Throughout the gospels time and again Jesus breaks in, confronts, reveals himself and exposes others for who they are, around a meal.

Meals are central to Jesus' self-revelation and it is no wonder the Eucharist sits front and centre in our liturgy, for it is here we are examined and transformed into the people available to the Spirit of God.

Glenn

Diary for the Week

St Oswald's Facebook page

[https://www.facebook.com/](https://www.facebook.com/stoswaldchurchgleniris)

[stoswaldchurchgleniris](https://www.facebook.com/stoswaldchurchgleniris)

go to Videos on left side of screen

Wednesday 3 May

10 am **Holy Communion**

Thursday 5 May

No Choir Practice until 11 May

Saturday 7 May

12 noon **Ravin' Rambers—meet
at Studley Park
boathouse car park**

Sunday 8 May —Live streamed

Fourth Sunday of Easter

8 am **Holy Communion**

10 am **Family Eucharist**

Readings 8 May

Acts 9: 36—43

Psalms 23

Revelation 7: 9—17

John 10: 22—30

Parish Contacts

Church Office 9885 0149
Open Monday-Wednesday 9am-1pm
Vicar
Rev. Glenn Loughrey
Mobile 0418 911 714

Churchwardens

Tim Andrews 9885 4659

Dick Adams 9885 1054

Organist

Daniel Brace 0412 806 034

Treasurer

Helen Rehn 9885 7477

Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison)

Hall Hire) **0419 535 085**

Pew Sheet Notices)

Email carolh@bigpond.net.au

St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Intercessions

For the church:

The Episcopal Church in the Philippines; The Diocese of Newcastle; Archdeaconry of Dandenong; Holy Trinity East Melbourne; St Philip's Collingwood.

For those who face challenges in daily living:

Lesley Whitehead, Gaye Loughrey.

Departed

Lyn Bolton, Peter Pannam, Reginald Spear, Helen Kempson,
Gordon Maplestone, Noel Norton, David Tasker, Alba Blondell.

Ministries Roster

The next Ministries roster will be prepared for Sunday 8th May and will cover up to and including August 21st. There will be a folder at the back of the church for those on the roster to put down their dates of unavailability for that time. Please note this will include the July school holidays and St Oswalds Day on 7th August. Otherwise please email or phone me with your dates before the 1st May. Many thanks,

Cheryl Adams
9885 1054 or **0414 713 136**
rcadams@westnet.com.au

CARITAS AND MU AT ST OSWALD'S

A plaque commemorating the years that MU and Caritas have been part of the fabric of St Oswald's Anglican Church in Glen Iris will be blessed by Glenn during the 10 O'Clock Service on the 8th May - Mothers Day.

Everyone will be very welcome to come and witness this part of the Service on Sunday and also to attend the special morning tea afterwards to mark the occasion.



John tells us today about the third of the appearances of Jesus after the Resurrection and how, like at the beginning of his ministry when he called the disciples (see Mark 1 and Luke 5) that the fishermen's nets were groaning with a good haul. Then, at the end of the story after the fish had been grilled, we see Jesus grilling Peter. He asks Peter three times whether he loves him. Getting more and more hurt Peter answers yes each time. Each time Jesus then responds with a command: look after the flock. If I were to examine myself, would I find areas of my life where I have claimed to love Jesus but acted as if it were otherwise? Have I failed to provide love and care for those who are around me?

- Jesus Christ, Risen Lord, help me to love you in my heart, and to demonstrate it by my care for others.
- Give thanks for the Church of the Province of Central Africa, remembering especially the work of the Zambia Anglican Council.

Text: Robert McLean © Anglican Board of Mission, 2022

From the Organist

Happy Eastertide! Have you noticed the days are getting shorter and just a bit cooler?

The tune to the hymn *If we will trust in God to guide us* always reminds me of Autumn. The words and the music by Georg Neumark (1621-1681) are borne of his deep experience of life's twists and turns.

Georg lived during the Thirty Years War and as a young student he lost everything to highwaymen, again to a house fire and suffered long periods of unemployment. His reliance on God was not misplaced however, and despite going blind at the end of his life, he died having served as secretary of the Ducal Archives at Weimar and is listed as a scholar, poet and composer. All 34 of his hymns have the central theme: Trust In God.

In a few weeks we shall celebrate mass with the Misa Tango of Martín Palmeri (b. 1965), the only mass setting I know that has its own festival! If you'd like to 'meet' the composer, you can watch this interview: <http://www.misatango.com/composer>

Daniel Brace

***Special celebratory sung mass for Easter:
Sunday, 15 May 10 am The Misa Tango***

***Join the Choir of St Oswald's and special guests for the
Misa Tango (1996) by Martín Palmeri.
Additional singers are welcome.***

***Hot-housed rehearsals on Tuesday, 10 May at 7.30 pm and
Thursday, 12 May at 7.30 pm and Saturday 14 May at 2 pm.***

Covid-19 Regulations

- Do not attend Church if you are experiencing flu like symptoms or if you are waiting for the results of a Covid-19 test. Please maintain social distancing at all times (keep 1.5 meters from other parishioners). Windows will be open and you are encouraged to use the hand sanitizer at the entrance.
- All are welcome at Church services (regardless of vaccination status). There is no limit on the number of people attending church services.
- Check in is not mandatory for people attending church services. However you must check into St Oswald's using the QR Code poster if you are eating or drinking (this includes breakfast or morning tea after services).
- Mask wearing is not mandatory in a church setting except for people serving food and drinks. However you may prefer to wear a mask. Covid-19 is not over, and you will have heard Government announcements that mask wearing is still required in public transport, hospitals and aged care facilities.
- Refreshments before or after services are for fully vaccinated people. There is no density limit for food and drink. People serving refreshments after services or at catered functions must wear masks. Self-service food is discouraged.

TODAY'S READINGS & PRAYER

To the one seated on the throne and to the Lamb
be blessing and honour and glory and might for ever and ever.

Revelation 5.13

Collect

**God of the new fire,
and feasting at daybreak:
come to us
in the dullness of routine
and the pain of betrayal;
call to us
in the way of the cross
and the joy of resurrection;
through Jesus Christ, the Lamb of God. Amen**

A Reading from the Book of Acts

[Acts 9: 1—6]

¹ Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' ⁵ He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.'

Hear what the Spirit is saying to the Church
Thanks be to God.

Psalm 30

Douglas Mews

I will praise you _ Lord, for you have res - cued me.

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Cantor:

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. (R)

Sing psalms to the Lord, you who love him,
give thanks to his holy name.

His anger lasts but a moment; his favour all through life.
At night there are tears, but joy comes with the dawn. (R)

The Lord listened and had pity.

The Lord came to my help.

For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. (R)

A Reading from the Book of Revelation [Revelation 5: 6—14]

⁶ Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

⁷ He went and took the scroll from the right hand of the one who

was seated on the throne.

⁸ When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints.

⁹ They sing a new song:

‘You are worthy to take the scroll

and to open its seals,

for you were slaughtered and by your blood you ransomed for
God

saints from every tribe and language and people and nation;

¹⁰ you have made them to be a kingdom and priests serving our
God,

and they will reign on earth.’

¹¹ Then I looked, and I heard the voice of many angels surrounding
the throne and the living creatures and the elders; they numbered
myriads of myriads and thousands of thousands,

¹² singing with full voice,

‘Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honour and glory and blessing!’

¹³ Then I heard every creature in heaven and on earth and under
the earth and in the sea, and all that is in them, singing,

‘To the one seated on the throne and to the Lamb

be blessing and honour and glory and might

for ever and ever!’

¹⁴ And the four living creatures said, ‘Amen!’ And the elders fell
down and worshipped.

Hear what the Spirit is saying to the Church

Thanks be to God.

Please stand

Fintan O'Carroll

Al - le - lu - - ia, al - le - lu - ia,
Al - le - lu ia al - le - lu - ia

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Gospel Acclamation Christ is risen, the Lord of all creation
He has shown pity on all people

The Gospel

[John 21: 1—19]

Glory to you, Lord Jesus Christ.

¹ After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. ⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' ⁶ He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. ⁸ But

the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.¹⁰ Jesus said to them, 'Bring some of the fish that you have just caught.'¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn.¹² Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord.¹³ Jesus came and took the bread and gave it to them, and did the same with the fish.¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.¹⁵ When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'¹⁶ A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.'¹⁷ He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.'¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

For the Gospel of the Lord

Praise to you Lord Jesus Christ.

