



Transfiguration

27 February, 2022

We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.

We acknowledge the sovereign country of the Wurrundjeri people of the Kulin nation on which we gather.

**Outline of Today's Service from
A Prayer Book for Australia**
[Eucharist Setting **Together in Song 756**
and Hymns 10 am Service only]

Opening Hymn **TIS 437**

Holy Communion Page 119

The Collect

Readings Exodus 24: 29—35
 Psalm 99
 2 Corinthians 3: 12—4:2
 Luke 9: 28—36

After the Sermon P. 124

Offertory Hymn **TIS 516**

After the Collection **P. 127**

Prayer after Communion **P. 143**

Final Hymn **TIS 234**



Flowers today are given by Tarwin
in loving memory of the passing of
THOMAS LESLIE ARMER

Today's Ministries

8 am	Reader	J. Warfe
10 am	Reader	R. Adams
	Cantor	J. Barrat
	Intercessor	C. Adams
	Welcome /	R. Adams
	Offertory	C. Adams
	Morning Tea	J. Haigh
		P. Dalrymple



From the Vicar

As an artist I have discovered that I see in a way that is different to others. I regularly see outlines, objects, symbols in my art that are not there for others. No amount of cajoling can get them to see. It is simply not visible, yet it stands out, transfigured in the art for me.

Looking is one thing, seeing is another and there is no guarantee the first leads to the second. Often, we miss important clues, hints, and patterns because, despite looking closely, we cannot see what we are not looking for, and what is not embedded in our way of seeing.

The first half of our life is spent in school, universities and jobs learning to see a certain way. The last half of our life is spent unlearning that way of seeing and beginning again. Parents who become grandparents will attest to that, often wishing that they had seen the world around their children the way they see it around their grandchildren.

In our story today we have three of Jesus's closest friends joining him on the mountain top where they are interrupted by an interaction between Jesus, Moses, and Elijah. It is interesting that Luke, who is not there, is certain of who the two men are. Why? Because Peter, James and John saw them and were able to see who they were. That is interesting. How did they see Moses and Elijah, whom they had not seen them in real life and had no image to compare them with? How did they see what they did not and could not have known for certain? How did they know what they saw?

Interesting.

Glenn

Diary for the Week

St Oswald's Facebook page

[https://www.facebook.com/
stoswaldchurchgleniris](https://www.facebook.com/stoswaldchurchgleniris)

go to Videos on left side of screen

Monday 28 February

6 pm **Men of Glenburton**

Wednesday 2 March, 2022—Ash Wednesday

One Service only

10 am **Holy Communion and
Imposition of the Ashes**

Thursday 3 February

7.30 pm **Choir Practice**

Sunday 6 March —Live streamed

First Sunday in Lent

8 am **Holy Communion**

10 am **Family Eucharist**

Readings 6 March

Deuteronomy 26: 1—11

Psalms 91: 1—2, 9—16

Romans 10: 4—13

Luke 4: 1—15

Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

Vicar

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Daniel Brace 0412 806 034

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Pew Sheet Notices)

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St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Intercessions

For the church:

The Anglican Church of Kenya; The Diocese of North Queensland;

Mentone Grammar School; Dinka Congregatin; Holy Trinity Kew – Confirmation Service;

Holy Trinity Doncaster – Confirmation Service.

For those who face challenges in daily living:

Lesley Whitehead, Gaye Loughrey.

Departed

.Ella Whitehead (Baby); Dorothy Inglis; Jean Commons.



Today Jesus continues his practical teaching about how to live. We are not to be hypocritical, noticing the speck in our neighbour's eye while ignoring the log in our own. We are to produce fruit from a good heart, and that way we will always speak goodness. And when we listen to the words of Christ, he wants those words to lead to *action*: if they don't it's like our constructing a house without a foundation. That leaves the whole house liable to be swept away when the floods come.

- Lord, help me to shun hypocritical behaviour and give me the grace to fill my heart and mouth with love.
- Give thanks for the work and witness of the *Iglesia Filipina Independiente*, the Philippine Independent Church.

Text: Robert McLean; © Anglican Board of Mission, 2021

Covid-19 Regulations at 27 February 2022

- Do not attend Church if you are experiencing flu like symptoms or if you are waiting for the results of a Covid-19 test. Please maintain social distancing at all times (keep 1.5 meters from other parishioners). Windows will be open and you are encouraged to use the hand sanitizer at the entrance.
- All are welcome at Church services (regardless of vaccination status). There is no limit on the number of people attending church services.
- Check in is not mandatory for people attending church services. However you must check into St Oswald's using the QR Code poster if you are eating or drinking (this includes breakfast or morning tea after services).
- Mask wearing is mandatory in the Church including the Choir, other than one person leading at one time.
- Refreshments before or after services are for fully vaccinated people. There is no density limit for food and drink. People serving refreshments or food before or after services must wear masks. Self-service food is discouraged. You may be asked to show your proof of vaccination.

From the Organist

I love Lent. It's the time of year to be thoughtful and serious. And as with all things thoughtful and serious, there's a lot of thinking, preparation and practice going into our music this year. I'd like to thank Win and Peter, Glenn of course, and all of the choir in the lead up for good work and contributions.

We've got choral work by the 94 year old living composer Margaret Rizza, as well as favourites like John Steiner. We have a very talented flautist joining us on one Sunday and I'm preparing to start mass each week with one of the organ Toccatas by Frescobaldi, the master of early Baroque music of the 17th century who was the long serving organist at St. Peter's Basilica in Rome (whose organ there was not much bigger than ours at St. Oswald's!).

I'm pencilling a concert date on Sunday, 3 April at 2 pm and hoping my special guests, the St Oswald's Choir, will join me in presenting some of these works all together in a concert version. I'd also like to say in advance, thank you for listening and encouraging me. I'm used to turning around to an empty church at the end of the postlude, so it's always lovely to see your smiling faces in the pews when I finish up.

Daniel Brace

Please stand

Opening Hymn TiS 437

**Blessèd Jesus, at your word
we are gathered all to hear you;
let our hearts and minds be stirred
now to seek and love and fear you;
by your gospel pure and holy
teach us, Lord, to love you solely.**

**All our knowledge, sense and sight
lie in deepest darkness shrouded,
till your Spirit breaks our night
with your beams of truth unclouded;
you alone to God can win us,
only you work good within us.**

**Glorious Lord, yourself impart,
light of light from God proceeding,
open lips and ears and heart,
help us by your Spirit's leading;
hear the cry your church now raises,
Lord, accept our prayers and praises.**

*Tobias Clausnitzer 1619 = 84
Tr. Catherine Winkworth 1827—78 alt.
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**Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.**

Greeting

The Lord be with you.
And also with you.

Opening Sentence

And the Word became flesh and dwelt among us,
and we have seen his glory,
the glory as of a father's only son, full of grace and truth. *John 1: 14*

Prayer of Preparation

**Almighty God
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Collect

**God unknown and unsheltered
by our poor constructs:
open to us the moments when heaven overshadows time
and robs us of empty words;
in the moment of silence help us to listen to the Chosen One,
who goes to die that we might live
Jesus Christ, our Lord. Amen.**

A Reading from the Book of Exodus

[Exodus 24: 29—35]

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to the Church

Thanks be to God.

Psalm 99



Be ex- alt- ed O God, a- bove the
heavens! Let your glo- ov- er all the earth be found.

Cantor:

The Lord reigns; let the people tremble!
The Lord sits enthroned upon the cherubim;
let the earth quake!
The Lord is great in Zion,
and is exalted over all the peoples. R

Let them praise your great and wondrous name!
Holy is the Lord.
Mighty Ruler, lover of justice,
you have established equity;
you have executed justice
and righteousness in Jacob. R

Extol the Lord our God,
Worship at the Lord's footstool!
Holy is the Lord!
Moses and Aaron were among God's priests,
Samuel also was among those who called on God's name.
They cried to the Lord, who answered them,
who spoke to them in the pillar of cloud.
They kept God's testimonies,
and the statutes God gave them.
Extol the Lord our God,
and worship at his holy mountain;
Surely the Lord our God is holy! R

A Reading from the Second Letter of Paul to the Corinthians

[2 Corinthians 3: 12—4:2]

3 ¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this

very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. **4** ¹ Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Hear what the Spirit is saying to the Church
Thanks be to God.

Please stand



Gospel Acclamation This is my Son, my beloved, in whom is all my delight:
 Listen to him.

The Gospel

[Luke 9: 28—36]

Glory to you, Lord Jesus Christ.

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to

him!' ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please sit

Sermon

Please stand

The Creed

Let us together affirm the faith of the Church.

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Please sit or kneel

Let us pray for the world and for the Church.

Prayer Responses

Lord, in your mercy,
hear our prayer.

Silence

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Please stand

Invitation to Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Confession

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.****

The Greeting of Peace

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory Hymn TiS 516

**Here, gracious Lord, we see you face to face;
here would we touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and for sustaining strength upon you lean.**

**Here would we feed upon the bread of God,
here drink with you the royal wine of heaven;
here would we lay aside each earthly load,
here taste afresh the calm of sin forgiven.**

**We need no help but yours, nor do we need
another arm save yours to lean upon;
it is enough, O Lord, enough indeed;
our strength is in your might, your might alone.**

**Ours is the sin, but yours the righteousness;
ours is the guilt, but yours the cleansing blood;
here are our robe, our refuge and our peace –
your blood, your righteousness, O Lord our God.**

**Feast after feast thus comes and passes by,
yet, passing, points to that glad feast above,
giving sweet foretaste of the festal joy,
the Lamb's great bridal feast of bliss and love.**

Horatius Bonar 1808—89 alt

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Offertory Prayer

**Blessed are you, Lord, God of all creation.
Through your goodness
we have these gifts of bread and wine to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.**

The Great Thanksgiving 2

**[The Lord be with you.
And also with you.]**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
Always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You call us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

When the fullness of time was come,
you sent your Son to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord.
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. **Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory, are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.
We who are many are one body
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

[The gifts of God for the people of God.]

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The people come forward to receive Holy Communion

The sacrament is given with the following words, after which the communicant responds **Amen.**

The body of Christ the bread of heaven keep you in eternal life. **Amen.**

The blood of Christ the cup of salvation keep you in eternal life. **Amen.**

After Communion

THE SENDING OUT OF GOD'S PEOPLE

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Most loving God,
**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Final Hymn TiS 234

How good, Lord, to be here!
your glory fills the night;
your face and garments, like the sun,
shine with unborrowed light.

How good, Lord, to be here,
your beauty to behold,
where Moses and Elijah stand,
your messengers of old.

Fulfiller of the past,
promise of things to be:
we hail your body glorified,
and our redemption see.

Before we taste of death,
we see your Kingdom come;
we still would hold the vision bright,
and make this hill our home.

How good, Lord to be here!
yet we may not remain;
but since you bid us leave the mount
come with us to the plain.

*Joseph Armitage Robinson 1858 – 1933 alt.
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Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.