



Sixth Sunday after Epiphany

13 February, 2022

We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.

We acknowledge the sovereign country of the Wurrundjeri people of the Kulin nation on which we gather.

**Outline of Today's Service from
A Prayer Book for Australia**
[Eucharist Setting **Together in Song 757**
and Hymns 10 am Service only]

**Welcome to
Rev. Ray McInnes**
our Locum today.

Opening Hymn **TIS 560 (i)**

Holy Communion Page 119

The Collect

Readings Jeremiah 17: 5—10
 Psalm 1
 1 Corinthians 15: 12—20
 Luke 6: 17—26

After the Sermon P. 124

Offertory Hymn **TiS 683**

After the Collection **P. 127**

Prayer after Communion **P. 143**

Final Hymn **TIS 561**



Today's Ministries

8 am	Reader	B. Loh
10 am	Reader	J. McPherson
	Cantor	P. Johnson
	Intercessor	N. Hill
	Welcome /	P. Dalrymple
	Offertory	H. Rehn
	Morning Tea	L. McBeth
		E. Comeadow



From the Vicar

Friends

Just a short note in my absence this weekend at ANU in Canberra. This week Revd. Ray McInnes will be leading our services at 8am & 10am, and I know you will enjoy his leadership and fellowship.

Over the next few weeks, we will be reviewing some of our worship offerings and will keep you informed through email as ideas develop. No changes to Sunday service times, but there will be changes and additions that maybe of interest.

Before Christmas I was doing morning prayer on Tuesday & Thursday @ 10am on Facebook. I am considering whether to change this to a Zoom session for both days allowing us to gather, chat and share the services together in a more personal manner than just watching a talking head.

During Lent we will be undertaking a study, something we have traditionally done on Wednesdays after the service. It is proposed we do these after the Sunday service as a discussion group over a cuppa. Watch your emails.

Other proposals in discussion include a regular Contemplative Eucharist/Worship service, Sung Evensong, and a return to our gatherings in the garden for a shared meal and yarn.

If you have any thoughts or comments, please let the Vicar or the Parish Council know what you think. Watch your emails for updates.

On another matter we have just submitted a grant application to fund Aboriginal language blocks to go around the new garden that Rob Jordan has created under the pine tree. This grant, if successful, will pay for an emerging Aboriginal artist (Lewis Bursill-Wandin) to create Woi-wurrung translations and drawings of words we agree on as a congregation. This will create a learning space for the local community and schools and add further to our commitment to supporting indigenous education on matters of importance.

See you next week.

Glenn

MEN OF GLENBURTON

The first MOG event for the year will be our bowls night at Ashburton Bowling Club on Monday 21 February commencing at 6:00pm. If you would like to join us contact John O'Shea on 98854864 by Friday 18 February. The cost will be approximately \$25 for bowls and a pizza dinner.

Diary for the Week

St Oswald's Facebook page

<https://www.facebook.com/stoswaldchurchgleniris>

go to Videos on left side of screen

Tuesday 15 February

11.30 am **Holy Communion at Samarinda Lodge**

Wednesday 16 February, 2022

10 am **Holy Communion**

**Sunday 20 February —Live streamed
Social Justice Sunday**

8 am **Holy Communion**

10 am **Family Eucharist**

Readings 20 February

Genesis 45: 3—11, 15

Psalms 37: 1—11, 40—41

1 Corinthians 15: 35—50

Luke 6: 27—38

Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

Vicar

Rev. Glenn Loughrey

Mobile 0418 911 714

Churchwardens

Tim Andrews 9885 4659

Dick Adams 9885 1054

Organist

Daniel Brace 0412 806 034

Treasurer

Helen Rehn 9885 7477

Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison)

Hall Hire) 0419 535 085

Pew Sheet Notices)

Email carolh@bigpond.net.au

St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Intercessions

For the church:

The Nippon Sei Ko Kai; The Diocese of Armidale; University of Divinity;
Casey Anglican Dinka Congregation; St Hilary's Kew.

For those who face challenges in daily living:

Lesley Whitehead, Gaye Loughrey.

Departed

Kevin Smythe, Hazel Bilton, Leslie Hunt, Perce Blondell, Herbert Jack, Michael Wong,
Nan Jenkins, Leslie Edwards,



Jesus teaches us today about blessings and woes. Woe to us, rich as we are. Woe to us, bloated with self-satisfaction as we are. Woe to us who laugh without care.

Woe to us, the well-regarded ones. It's chastening stuff for the comfortable. What then can we do? We can walk alongside the poor, for theirs is the kingdom that is the only one worth seeking. We can feed the hungry, because God cares for their aching bellies more than ours. We can comfort the sorrowful; bringing them joy helps us to bring ourselves closer to Jesus. We can stand in solidarity with those whom society finds objectionable for one reason or another. May we 'rejoice on that day' at the end of time 'and leap for joy' along with the others that Jesus loves.

- Lord, help me to become a blessing to others.
- Give thanks for the work and witness of the *Nippon Sei Ko Kai*, the Anglican Church of Japan.

Text: Robert McLean: © Anglican Board of Mission, 2021

Covid-19 Regulations

- Do not attend Church if you are experiencing flu like symptoms or if you are waiting for the results of a Covid-19 test. Please maintain social distancing at all times (keep 1.5 meters from other parishioners). Windows will be open and you are encouraged to use the hand sanitizer at the entrance.
- All are welcome at Church services (regardless of vaccination status). There is no limit on the number of people attending church services.
- All must check into St Oswald's using the QR Code poster. A Covid Marshal will assist you if you do not have a smart phone.
- Mask wearing is mandatory in the Church. You are strongly encouraged to wear a mask in order to help protect you and your families and friends
- Refreshments before or after services are for fully vaccinated people. People serving refreshments or food before or after services must wear masks. Self-service food is discouraged. You may be asked to show your proof of vaccination.
- As the Omicron variant becomes more prevalent it is possible that some restrictions may be re-introduced. If this occurs you may expect details in the news and confirmation from the Diocese.

From the Organist

I hope you had a restful and (as much as can be expected) restorative January. It's so nice to be once again getting back into full swing. Choir starts practice next Thursday, 17 February at 730 pm with a keen eye towards Lent and Easter. Sadly we cancelled the Courtyard Choir but we will return to it, probably in Spring.

James McAuley really has a way with words, and is so theologically watertight. I met several of his children and many friends when I presented a concert to celebrate the 100th year of his birth.

His partnership with Richard Connolly is one of the great pairings of hymnody and artistry. Where James leans on dogma, Richard plays free and loose with musical styles. There is a simplicity when you hear his melody, which is at odds with the complex written composition.

That's when I reckon it's better to ignore the 'rules', the time signature, the division of the beat, and listen to the song, the words and the melody. Somehow, it all falls in place effortlessly.

Singing: O men awake!

The Spirit waits too, to make

All things new for your sake. (JM)

Daniel

TODAY'S READINGS & PRAYER

Blessed are you when people hate you on account of the Son of man. Rejoice and leap for joy, for behold, your reward is great in heaven. *Luke 6.23*

Prayer of the Day

**God of blessing and woe,
disturbing the deadly order of the world:
give us faith tested in poverty,
hunger for what really satisfies,
eyes softened by tears
and hearts ready to laugh
at all that is false and pompous
that we might be witnesses
to the dignity of life;
through Jesus Christ,
who turns the world upside down. Amen.**

A Reading from the Book of Jeremiah

[Jeremiah 17: 5—10]

⁵ Thus says the Lord :

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord .

⁶ They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷ Blessed are those who trust in the Lord ,
whose trust is the Lord .

⁸ They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹ The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰ I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Hear what the Spirit is saying to the Church
Thanks be to God.

Psalm 1

Keith Duke



For the Lord knows the way, the way of the right - eous

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Cantor:

¹ Blessed are they who have not walked
in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the assembly of the scornful.

² their delight is in the law of the Lord
and they meditate on his law day and night. **R**

³ Like a tree planted by streams of water
bearing fruit in due season,
with leaves that do not wither,
whatever they do, it shall prosper.

⁴ As for the wicked, it is not so with them;
they are like chaff which the wind blows away. **R**

⁵ Therefore the wicked shall not be able
to stand in the judgement,
nor the sinner in the congregation of the righteous.

⁶ For the Lord knows the way of the righteous,
but the way of the wicked shall perish. **R**

A Reading from Paul's First Letter to the Corinthians

[1 Corinthians 15: 12—20]

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised; ¹⁴ and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to the Church,
Thanks be to God.

Please Stand

Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.

Gospel Acclamation: Rejoice and be glad;
your reward is great in heaven

The Gospel

[Luke 6: 17—26]

Glory to you, Lord Jesus Christ.

¹⁷ He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.

¹⁹ And all in the crowd were trying to touch him, for power came out from him and

healed all of them.

²⁰ Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

²¹ ‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

²² ‘Blessed are you when people hate you, and when they exclude you, revile you,
and defame you on account of the Son of Man.

²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven; for
that is what their ancestors did to the prophets.

²⁴ ‘But woe to you who are rich,
for you have received your consolation.

²⁵ ‘Woe to you who are full now,
for you will be hungry.

‘Woe to you who are laughing now,
for you will mourn and weep.

²⁶ ‘Woe to you when all speak well of you, for that is what their ancestors did to the
false prophets.

For the Gospel of the Lord

Praise to you Lord Jesus Christ