



# Eleventh Sunday after Pentecost

21 August, 2022

*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.*

*We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.*

## Outline of Today's Service from

### A Prayer Book for Australia

[Eucharist Setting **Together in Song 757**  
and Hymns 10 am Service only]

**Today's Service begins on Page 6**

**Opening Hymn**                      **TiS 596**

**Holy Communion**                **Page 119**

**The Collect**

**Readings**    Jeremiah 1: 4—10  
                  Psalm 71: 1—6    **TiS 40**  
                  Hebrews 12: 18—29  
                  Luke 13: 10—17

**After the Sermon**                **P. 124**

**Offertory Hymn**                 **TiS 446**

**After the Collection**            **P. 143**

**Prayer after Communion**      **P. 155**

**Final Hymn**                      **TiS 135**



### Today's Ministries

<b>8 am</b>	Reader	
<b>10 am</b>	Reader	<b>R. Adams</b>
	Cantor	<b>P. Johnson</b>
	Intercessor	<b>C. Adams</b>
	Welcome /	<b>P. Dalrymple</b>
	Offertory	<b>H. Rehn</b>
	Morning Tea	<b>J. Williams</b>
		<b>P. Williams</b>



## From the Vicar

What a great day last Sunday was!

Rev. Dr. Chris Mulherin provided us with much food for thought and gave us an example of faith and science in practice. What an inspirational morning and we thank him for what he gave to us. I hope everyone enjoys reading the stories. His talk will also be up on the website as soon as I have it for Tim. It may already be there by the time you see this.

Following on from a wonderful St Oswald's Day, it has continued the momentum as we move forward as a parish. Challenges come, as you will note in this bulletin, but these will not deter those who move forward in faith.

It has been wonderful to watch new people join our various congregations, volunteering to support various activities and stepping up to lead us forward. I have been getting phone calls about the garden and the Gallery, and the Courtyard Choir which begins on the 3<sup>rd</sup> of September 2pm in the Courtyard at the church. This sounds like it will be a means of engaging with neighbours of all ages and may bring more people into our community. Wouldn't that be great? Please get behind this initiative by Daniel, and invite family, friends, and neighbours to join us.

I would like to thank those who have already responded to the planned giving program. This is vital if we are to develop an achievable budget for our new financial year and to remain a viable parish. I know talking about money is difficult, but it is how we value important things in our lives.

On a personal note, I have been appointed an Associate Professor (Honorary) at the Crawford School of Public Policy, ANU, Canberra. Chuffed!

Finally, lets step forward in faith knowing that the God who created us remains present with us in all things!

**Glenn**

### Intercessions

#### **For the church:**

The Anglican Province of Alexandria; Locums and all retired clergy; Anglican Board of Mission; St Matthew's Cheltenham; St John's Bentleigh; St John's East Malvern.

#### **For those who face challenges in daily living:**

Gaye Loughrey.

#### **Departed**

Kerry (KJ) White, Caroline Clatworthy, Mona Hillman,

## Diary for the Week

St Oswald's Facebook page

<https://www.facebook.com/stoswaldchurchgleniris>  
go to Videos on left side of screen

### Tuesday 23 August

9 am Morning Prayer In the Church  
& Live Streamed

### Wednesday 24 August

10 am Holy Communion

### Thursday 25 August

9 am Morning Prayer In the Church  
& Live Streamed

7.30 pm Choir Practice

### Sunday 28 August —Live streamed

*Twelfth Sunday after Pentecost*

8 am Holy Communion

10 am Sung Eucharist

#### Readings 28 August

Jeremiah 2: 4—13

Psalms 81: 1, 10—16

Hebrews 13: 1—8, 15—16

Luke 14: 1, 7—14

## Parish Contacts

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Tim Andrews 9885 4659  
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**St. Oswald's Website**  
<http://www.stoswaldsgleniris.net.au>

## Ministries Roster

The next Ministries Roster will be prepared to commence on August 28th and go through to include the 20th November. There will be a folder at the back of the Church for those already on the roster, and anyone interested in offering to come on, to please put their names and dates of unavailability for that time. This period covers the next school holidays. Otherwise please email or phone me with your dates.

Many thanks, **Cheryl Adams**

[rcadams@westnet.com.au](mailto:rcadams@westnet.com.au) 9885 1054 0414 713 136



St Luke tells us in today's Gospel reading about how Jesus healed a crippled woman. Despite this restorative act of God there was outrage from synagogue leader because the healing had been performed on the Sabbath. Where in our lives do we grumble against the good things that God has done for others?

- Jesus Christ, Healer of the sick, help me see where you have acted so that I can praise God, rather than embracing hypocrisy and futile anger. May I celebrate the wonderful things you have done for others.
- Give thanks for the work and witness of the Anglican Church of Korea, the *Daehan Seong Gong Hoe*.

Text: Robert McLean © Anglican Board of Mission, 2022

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

***Where face masks are recommended***

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

### Men of Glenburton

The next MOG meeting will be held at St Oswald's on 22 August commencing at

7:30 pm . The topic for the meeting is electric motor vehicles and our speaker will be Keith Heale, a retired electrical engineer. The convenor for this meeting is David Knight. Please advise David on [mechpro@i.net.au](mailto:mechpro@i.net.au) or 9885 1054 if you wish to join us for what should be a very interesting discussion. We look forward to partners attending as well as MOG members.

We were recently visited by the 4 year old class from Highgate Preschool. This was their second visit. We enjoy talking about culture and the importance of fire. They are returning in August to cook some damper in the fire pit. Great connections with this preschool. **Glenn**



## Murnong Gallery

Some of you will be aware that the operation and management of the Murnong Gallery is changing.

Chris Joy, who rented the Mavis Cruickshank Room to establish the Murnong Art Gallery at St. Oswald's, has had to terminate her agreement to operate and manage the Aboriginal Gallery due to personal reasons. This is sad for Chris, but she is keen to support our continuance of the space as the Murnong Gallery, which also has the on-going blessing of Aunty Kim Wandin who opened the Gallery and gave authority for use of the Murnong name.

The future plan for the Murnong Gallery is for it to be operated as an Aboriginal-led co-operative, involving local Indigenous groups who are very keen to be involved. The Gallery operation will have a level of independence from St. Oswald's. However, it will in another sense continue to be an integral part of the church, hall, Wominjeka Garden and Gallery complex, an important part of the Parish Strategic Plan and the agreed objective of establishing St. Oswald's as a growing arts and education centre for local and Aboriginal communities.

In the interim, and until the new co-operative entity is set up, Glenn will manage the Gallery, continue to use part of the space as his Art Studio, and organize exhibitions/events. He will be assisted in this by some newish volunteers who will open the Gallery to the public for visiting and sales as previously, albeit with potentially restricted opening hours.

For more details about the new arrangements or to offer to volunteer, please talk to Glenn, Peter Johnson or any of the members of the Parish Council. **Peter Johnson**

**Fun and Funds Night at St Oswald's**  
**Saturday 17th September 2022—7.30pm - 10pm**  
**Cost \$10 per head**

*Please come and enjoy some light-hearted fun and music*

*Bring your guests, everyone will be welcome.*

*If you want, you can book a table for 6 or 8 people -  
— however, booking a table is not a prerequisite.*

*Bring your own supper, drinks and glasses.*

*And some \$2 and \$5 cash to spend on the night*

*Coffee and tea will be served at supper time.*

**RSVP by 14th September 2022**

**to Helen on Sundays with your \$10 pp.**

**Or by email [hrehn@bigpond.net.au](mailto:hrehn@bigpond.net.au)**

## Gathering in God's Name

### Processional Hymn    TiS 596

Fill my whole life, O Lord my God,  
in every part with praise,  
that my whole being may proclaim  
your being and your ways.

Not for the lip of praise alone  
nor ev'n the praising heart  
I ask, but for a life made up  
of praise in every part:

praise in the common things of life,  
its goings out and in;  
praise in each duty and each deed,  
however small and mean.

Fill every part of me with praise:  
let all my being speak  
of you and of your love, O Lord,  
poor though I be and weak.

So shall you, Lord, receive from me  
the praise and glory due;  
and so shall I begin on earth  
the song for ever new.

So shall no part of day and night  
from sacredness be free;  
but with you, Lord, in every step  
my fellowship will be.

*Horatius Bonar  
1808-89 Alt.*

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**Welcome**

The Reverend Canon Associate Professor Glenn Loughrey

*Priest*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever.**

The Lord be with you.

**And also with you.**

**Opening Sentence**

You, O Lord, are my hope, my trust from my youth.

Upon you have I leaned since my birth.

*Psalm 71.5-6*

**Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen**

**Kyrie eleison**

**Lord, have mercy  
Christ, have mercy  
Lord, have mercy**

***Gloria in Excelsis***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One:  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect      God of the Sabbath,  
this is the day and this is the hour  
when women long oppressed learn to stand with dignity,  
when your healing escapes our desire for control:  
May your joy stretch the fabric of our hearts  
and inspire us to loose each other's bonds;  
through Jesus Christ, the shamer of the powerful  
and the raiser of the dead.      Amen.**

### **The Ministry of the Word**

*(Please sit)*

#### **A Reading from the Prophet Jeremiah**

[Jeremiah 1: 4—10]

<sup>4</sup> Now the word of the Lord came to me saying, <sup>5</sup> 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' <sup>6</sup> Then I said, 'Ah, Lord God ! Truly I do not know how to speak, for I am only a boy.' <sup>7</sup> But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup> Do not be afraid of them, for I am with you to deliver you, says the Lord.' <sup>9</sup> Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. <sup>10</sup> See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Hear what the Spirit is saying to the Church.

**Thanks be to God.**



**Psalm 71: 1—6 TiS 40**

Christopher Willcock



The Lord is near to all who call on him.

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**Cantor:**

In you, O Lord have I taken refuge;  
let me never be ashamed;  
in your righteousness deliver me and set me free;  
incline your ear to me and save me.

**R**

Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.  
Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.

**R**

I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength;  
my praise shall be always of you.

**R**

I have become a portent to many;  
but you are my refuge and strength.  
Let my mouth be full of your praise  
and your glory all the day long.

**R**

**A Reading from the Paul's Letter to the Hebrews [Hebrews 12: 18—29]**

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.') <sup>21</sup> Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.' <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the

spirits of the righteous made perfect,<sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.<sup>25</sup> See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!<sup>26</sup> At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’<sup>27</sup> This phrase ‘Yet once more’ indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.<sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe;<sup>29</sup> for indeed our God is a consuming fire.

Hear what the Spirit is saying to the Church  
**Thanks be to God**

*Please stand*



**Gospel Acclamation:** I am the way, the truth and the life, says the Lord.  
No one comes to the Father, except through me.

**The Gospel**

[Luke 13: 10—17]

**Glory to you, Lord Jesus Christ.**

<sup>10</sup> Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, ‘Woman, you are set free from your ailment.’ <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, ‘There are six days on which work ought to be done; come on those days and be cured, and not

on the sabbath day.’<sup>15</sup> But the Lord answered him and said, ‘You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?’<sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?’<sup>17</sup> When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

**The Sermon** (*please sit*)

*Please stand*

**The Profession of Faith**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please sit or kneel*

### **The Prayers of the People**

Let us pray for the world and for the Church

Lord in your mercy  
**Hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **The Prayer of Approach**

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he is us.                   Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord.   Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord.                   **Amen.**

### **The Greeting of Peace**

*All stand and the Greeting of Peace is given by the Priest.*

We are the body of Christ  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

**Offertory Hymn TiS 446**

**Glorious things of you are spoken,  
Zion, city of our God:  
he whose word cannot be broken  
formed you for his own abode.  
On the Rock of Ages founded,  
what can shake your sure repose?  
With salvation's walls surrounded,  
you may smile at all your foes.**

**See, the streams of living waters,  
springing from eternal love,  
well supply your sons and daughters  
and all fear of want remove:  
who can faint while such a river  
ever flows their thirst to assuage –  
grace, which like the Lord the giver  
never fails from age to age?**

**Blest inhabitants of Zion,  
washed in their Redeemer's blood:  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
For his love his people raises  
over self to reign as kings,  
and as priests, his solemn praises  
each for a thank-offering brings.**

**Saviour, since of Zion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in your name:  
fading are the worldlings' pleasures,  
all their boasted pomp and show;  
solid joys and lasting treasures  
none but Zion's children know.**

*John Newton  
1725 – 1807 alt.*

*Reproduced with permission. CCLI Licence 277875*

*The gifts of the people are brought to the Lord's Table.*

**Blessed are you,  
Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
Blessed be God for ever.**

## **The Great Thanksgiving 2**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.  
You call us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

**Sanctus    Holy, Holy, Holy Lord,  
              God of power and might,  
              heav'n and earth are full of your glory.  
              Blessed is he who comes in the name of the Lord.  
              Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'



Let us proclaim the Mystery of Faith

**Christ has died, Christ is risen,  
Christ will come again.**

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord.  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.  
**Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

### **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
We who are many are one body  
**for we all share in the one bread.**

*Please sit or kneel*

**Agnus Dei**      **Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus redeemer of the world, grant us your peace.**

### **The Communion**

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The people come forward to receive Communion.*

*The sacrament is given with the following words, after which the communicant responds*      **Amen.**

The body of Christ the bread of heaven keep you in eternal life.  
**Amen.**  
The blood of Christ the cup of salvation keep you in eternal life.  
**Amen.**



The coloured walls of gorges,  
the gum trees green and tall,  
the rocks, and pools, and palm trees,  
the sparkling waterfall, *Refrain*

The many-coloured corals,  
the creatures of the sea,  
of bushland, field or desert,  
on farms, or roaming free, *Refrain*

He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty  
who has made all things well *Refrain*

*Cecil Frances Alexander 1818- 95 vv, 2 alt., and refrain  
Brian Black 1026 – (vv. 1 and 3) compilers (v. 4)  
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### ***The Blessing***

Most loving God,  
**you send us into the world you love,  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

### **The Dismissal:**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**