



Easter Day 17 April, 2022

*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation.
Please join us in the hall for refreshments after the service.*

We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.

Outline of Today's Service from A Prayer Book for Australia

[Eucharist Setting

Marty Haugen Mass of Creation
and Hymns 10 am Service only]

Opening Hymn **TiS 360**

Holy Communion **Page 119**

The Collect

Readings **Acts 10: 34—43**
 Psalm 118: 1—2, 14—24
 1 Corinthians 15: 19—26
 John 20: 1—18

After the Sermon P. 124

Offertory Hymn **TiS 370**

After the Collection **P. 143**

Prayer after Communion **P. 151**

Final Hymn **TiS 367**

Service of Light—page 6 Renewal of Baptismal Promises— page 7 Prayer of the Day & Readings—page 9



Today's Ministries

8 am	Reader	
10 am	Reader	J. Barrat
	Cantor	J. Barrat
	Intercessor	R. Pritchard
	Welcome /	W. Johnson
	Offertory	L. Lath
	Morning Tea	L. McBeth
		L. Lath



From the Vicar

Noticed a cartoon this week which showed the disciples with the risen Jesus, all very excited and they ask Jesus what was something special they could use to mark this awesome occasion of his resurrection? The cartoonist has Jesus replying in a major pronouncement, “EGGS!”

Now, as a chocolate lover, any excuse to consume way too much of it is always a good thing, but I wonder if eggs, chocolate eggs, fully express the moment God’s kin-dom broke into the world, disrupting the hold death has on our world and the systems responsible?

I wonder if this moment calls for something different from us than another ritual which has become a commercial money spinner and a possible distraction from the awesomeness of this moment?

I wonder if what we are called to do is to be the symbol of this moment by living our lives as a disrupting celebration in a world which continues to deal death without interruption? Is not the call of Jesus in this moment one of going and doing likewise - to live in a way that stands aside from the system which dictates what is and what is not appropriate?

Just wondering!

Happy Easter!

Glenn

Diary for the Week

St Oswald's Facebook page

**[https://www.facebook.com/
stoswaldchurchgleniris](https://www.facebook.com/stoswaldchurchgleniris)**

go to Videos on left side of screen

Wednesday 20 April

10 am **Holy Communion**

Thursday 21 April

7.30 pm **Choir**

Sunday 24 April —Live streamed

Second Sunday of Easter

8 am **Holy Communion**

10 am **Family Eucharist**

Readings 24 April

Acts 5: 27—32

Psalms 118: 14—29

Revelation 1: 4—8

John 20: 19—31

Parish Contacts

Church Office 9885 0149
Open Monday-Wednesday 9am-1pm
Vicar
Rev. Glenn Loughrey
Mobile 0418 911 714

Churchwardens

Tim Andrews 9885 4659
Dick Adams 9885 1054

Organist

Daniel Brace 0412 806 034

Treasurer

Helen Rehn 9885 7477

Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison)

Hall Hire) **0419 535 085**

Pew Sheet Notices)

Email carolh@bigpond.net.au

St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Intercessions

For the church:

The Church of Pakistan (United); The Diocese of Adelaide;
Anglican Development Fund; St George's Ivanhoe East;
All Saints Rosebud with St Katherines McCrae;
Parish of Grovedale/Mt Duneed.

For those who face challenges in daily living:

Lesley Whitehead, Gaye Loughrey.

Departed

William Pannam, Michael Kellerher, Jean Sambell, Leonard Wood,
William Swaney.

Ministries Roster

The next Ministries roster will be prepared for Sunday 8th May and will cover up to and including August 21st. There will be a folder at the back of the church for those on the roster to put down their dates of unavailability for that time. Please note this will include the July school holidays and St Oswalds Day on 7th August. Otherwise please email or phone me with your dates before the 1st May. Many thanks,

Cheryl Adams
9885 1054 or **0414 713 136**
rcadams@westnet.com.au

MOG MEETING 27 APRIL

The next Men of Glenburton meeting will be a presentation by Dr Claire Cooper, daughter of Peter and Judy Johnson. Claire is currently a Director at Emergency Management Victoria and has a background in bushfire research and decision making in emergency management, and has previously worked with the CFA. Fire safety engineers, Peter Johnson and Lawrence Reddaway will also be involved in the discussions. The meeting will be held in the church, commencing at 7:30pm. Please advise Peter by email at Peter.Johnson@arup.com by 25 April if you plan to attend. Any interested parishioners would be most welcome



Both St Luke and St John remind us that Jesus chose women to be the first witnesses of the Resurrection. And why not? They were central to his ministry. Yet, two millennia later women have to battle sexism both outside of and within parts of the Church, an inexplicable pay gap, large amounts of intimate partner violence and so on. If I were to examine myself, would I find areas of my life where I have treated people who are of a different gender from mine in a shoddy or even menacing way?

- Glorious Lord of Life, wherever I display bigotry towards others, help me to remember your Resurrection and to respond to it my opening my heart and mind to yours.
- Give thanks for the work and witness of all institutions dedicated to Christ's rising again, particularly the Cathedral of the Resurrection in Popondetta, PNG.

Text: Robert McLean © Anglican Board of Mission, 2022

Covid-19 Regulations

- Do not attend Church if you are experiencing flu like symptoms or if you are waiting for the results of a Covid-19 test. Please maintain social distancing at all times (keep 1.5 meters from other parishioners). Windows will be open and you are encouraged to use the hand sanitizer at the entrance.
- All are welcome at Church services (regardless of vaccination status). There is no limit on the number of people attending church services.
- Check in is not mandatory for people attending church services. However you must check into St Oswald's using the QR Code poster if you are eating or drinking (this includes breakfast or morning tea after services).
- Mask wearing is not mandatory in a church setting except for people serving food and drinks. However you may prefer to wear a mask. Covid-19 is not over, and you will have heard Government announcements that mask wearing is still required in public transport, hospitals and aged care facilities.
- Refreshments before or after services are for fully vaccinated people. There is no density limit for food and drink. People serving refreshments after services or at catered functions must wear masks. Self-service food is discouraged.

THE SERVICE OF LIGHT

The priests greets the people saying:

Dear friends in Christ, on this most holy day, when our Lord Jesus Christ passed from death to life, the Church invites us to celebrate the Passover of the Lamb, Jesus Christ.

We remember his death and celebrate his resurrection, confident that we shall share his victory and live with him forever in God.

Taking the Paschal candle, the Priest traces a cross on it and marks the Greek letters Alpha and Omega and 2022, saying:

Christ yesterday and today, the Beginning and the End, Alpha and Omega; all time belongs to him and all the ages. To him be glory and power through every age and for ever.

Amen.

Placing five nails at the extremities and centre of the cross, the Priest says:

By his holy and glorious wounds
may Christ the Lord guard us and keep us. **Amen.**

The Priest lights the candle from the new fire, saying:

May the light of Christ rising in glory,
dispel the darkness of our hearts and minds.

The minister takes the Paschal candle, lifts it high and sings or says:

**The light of Christ.
Thanks be to God.**

The Paschal candle is carried into place.

The light of Christ.
Thanks be to God.

THE RENEWAL OF BAPTISMAL PROMISES

The Paschal candle is carried to the font.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and resurrection. Pour out your Holy spirit in blessing, that this water may be a sign of our new birth in Baptism. May we continue for ever in Jesus Christ our Lord, in the unity of the Spirit, now and for ever.

Amen.

Dear friends, through the paschal mystery we have been buried with Christ in his baptism, so that we may rise with him to new life.

Now that our Lenten observance is ended, let us reaffirm the promises we made in baptism.

Do you turn to Christ? Do you repent of your sins? Do you renounce evil?
I do.

I ask you to reaffirm as yours the faith of the Church.

**We believe in one God, who made and loves all that is.
We believe in Jesus Christ, God's only Son, our Lord, who was born, lived,
died and rose again, and is coming to call all to account.
We believe in the Holy Spirit, who calls, equips and sends God's
people, and brings all things to their true end.**

This is the faith of the Church.

This is our faith.

We believe in one God: Father, Son, and Holy Spirit. Amen.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will with God's help.

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and for ever. **Amen.**

Water may be sprinkled over the people.

TODAY'S READINGS & PRAYER

The Lord is risen indeed, alleluia! *1 Corinthians 5.7–8*

Collect

*God unlimited
by mortal fear
or tomb's cold grip:
in the lingering dark
give us grace to know
your life triumphant
your love undimmed
in the face of Jesus Christ
the firstborn from the dead. Amen*

A Reading from the Book of Acts

[Acts 10: 34—43]

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear what the Spirit is saying to the Church

Thanks be to God.

This is the day the Lord has made;
let us re-joice and be glad This is the day the
Lord has made; let us re-joice and be glad.

Cantor:

Give thanks for the Lord is good,
for God's love endures for ever.

Let the tribes of Israel say;

'God's love endures for ever'.

R

The Lord's right hand has triumphed;
God's right hand raised me up.

I shall live, I shall not die,

and recount God's mighty deeds.

R

The stone which the builders rejected
has become the cornerstone.

This is the work of the Lord,

a marvel in our eyes.

R

*tr. from The Psalms,
a new translation 1989.*

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A Reading from Paul's First Letter to the Corinthians

[1 Corinthians 15: 19—26]

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will

be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Hear what the Spirit is saying to the Church
Thanks be to God.

Please stand

Fintan O'Carroll

Al - le - lu - - ia, al - le - lu - ia,
Al - le - lu ia al - le - lu - ia

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The image shows a musical score for the hymn 'Thanks be to God'. It consists of two staves of music in G major and 9/8 time. The melody is simple and repetitive, with lyrics 'Al - le - lu - - ia, al - le - lu - ia,' on the first line and 'Al - le - lu ia al - le - lu - ia' on the second line. The score is attributed to Fintan O'Carroll and includes a copyright notice for Kevin Mayhew Ltd. and Word of Life International.

Gospel Acclamation Christ has become our paschal sacrifice;
Let us feast with joy in the Lord.

The Gospel

[John 20: 1—18]

Glory to you, Lord Jesus Christ.

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' ³ Then Peter and the other disciple set out and went towards the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must

rise from the dead. ¹⁰ Then the disciples returned to their homes. ¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶ Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). ¹⁷ Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' ¹⁸ Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

For the Gospel of the Lord

Praise to you Lord Jesus Christ.

