



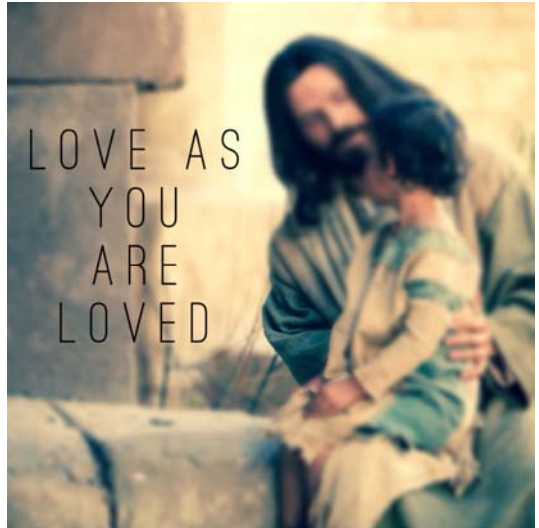
Fifth Sunday of Easter 15 May, 2022

*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation.
Please join us in the hall for refreshments after the service.*

We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.

Outline of Today's Service from A Prayer Book for Australia [Eucharist Setting **Marty Haugen Mass of Creation** and Hymns 10 am Service only]

Opening Hymn	TiS 100
Holy Communion	Page 119
The Collect	
Readings	Acts 11: 1—18 Psalm 148 Revelation 21: 1—6 John 13: 31—35
After the Sermon P.	124
Offertory Hymn	TiS 383
After the Collection	P. 143
Prayer after Communion	P. 155
Final Hymn	TiS 137



Today's Ministries

8 am	Reader	
10 am	Reader	T. Andrews
	Cantor	P. Johnson
	Intercessor	W. Andrews
	Welcome /	J. Haigh
	Offertory	H. Rehn
	Morning Tea	V. Lee
		W. Johnson



From the Vicar

In the Cathedral on Sunday at Evensong, at the end of choir rehearsals a chorister stopped by the table where I was setting up to paint. He commented on my art and then said that in a discussion that morning someone had asked the clergy involved if it was ok to proselytise to which the answer was a definitive “NO”. He then asked me, “But how do we then make disciples?”

There was no time to answer, and I suggested we should continue that discussion later. As I listened to the service and the preacher (the Dean) I was awoken to how the old is new again.

Love.

Jesus says:

³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.’

Jesus is calling us, inviting us into relationship with the source of love so that we may in turn be that very source for others.

Jesus was never at the centre of community in any way. He was and remained the outsider. He spent time with, associated with, hung around with people who were not allowed within the halls of wealth and power. He broke the rules, smashed a few sacred cows and was not the epitome of etiquette as a well-mannered person should be.

Jesus’ example of Godly love was uncomfortable to be around but that is the example we are to follow.

Glenn

Diary for the Week

St Oswald's Facebook page

[https://www.facebook.com/](https://www.facebook.com/stoswaldchurchgleniris)

[stoswaldchurchgleniris](https://www.facebook.com/stoswaldchurchgleniris)

go to Videos on left side of screen

Wednesday 18 May

10 am Holy Communion

Thursday 19 May

7.30 pm Choir Practice

Sunday 22 May —Live streamed

Sixth Sunday of Easter

8 am Holy Communion

10 am Family Eucharist

Readings 22 May

Acts 16: 9—15

Psalm 67

Revelation 21: 10—14, 22—22: 5

John 14: 23—29

Parish Contacts

Church Office 9885 0149
Open Monday-Wednesday 9am-1pm
Vicar
Rev. Glenn Loughrey
Mobile 0418 911 714

Churchwardens

Tim Andrews 9885 4659

Dick Adams 9885 1054

Organist

Daniel Brace 0412 806 034

Treasurer

Helen Rehn 9885 7477

Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison)

Hall Hire) **0419 535 085**

Pew Sheet Notices)

Email carolh@bigpond.net.au

St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

HAPPY BIRTHDAY
GLENN for
TUESDAY 17 MAY



Intercessions

For the church:

The Scottish Episcopal Church; Mission Agencies of the Anglican Church of Australia; Archdeaconry of Frankston (Helen Phillips); St Nicolas' Mordialloc (Ron Johnson); Holy Trinity Coburg - Pastoral Visit (Bp Genieve Blackwell); St John's East Malvern - Pastoral Visit (Bp Brad Billings).

For those who face challenges in daily living:

Lesley Whitehead, Gaye Loughrey.

Departed

Donald Lardner, Ray Mead, Jean Watson, Marie Swaney.



Today's epistle reading tells of a vision had by Peter whereby he learnt of God's plan to integrate not only Jewish people but also Gentiles into the Church. Peter's response to this was to ask, 'who was I that I could hinder God?' If I were to examine myself, would I find areas of my life where I had hindered God, either out of ignorance or prejudice?

- Jesus Christ, hell's Destruction, may I not be an impediment to your mission, but rather may I conform my mind to yours.
- Give thanks for the work and witness of the Anglican Church of Kenya.

Text: Robert McLean © Anglican Board of Mission, 2022

***Special celebratory sung mass for Easter:
Sunday, 15 May 10 am The Misa Tango - TODAY***

***Join the Choir of St Oswald's and special guests for the
Misa Tango (1996) by Martín Palmeri.
Additional singers are welcome.***

***Hot-housed rehearsals on Tuesday, 10 May at 7.30 pm and
Thursday, 12 May at 7.30 pm and Saturday 14 May at 2 pm.***



St. Oswald's
ANGELICAN CHURCH
GLEN IRIS

*Join us for a special and celebratory
Easter mass*

*Misa Tango by Palermi
with St Oswald's Choir*

Sunday 15 May 2022, 10 am

&

morning tea after mass

100 High Street, Glen Iris

(music only, no dancing at mass, 0412806034 for more info)

Covid-19 Regulations

- Do not attend Church if you are experiencing flu like symptoms or if you are waiting for the results of a Covid-19 test. Please maintain social distancing at all times (keep 1.5 meters from other parishioners). Windows will be open and you are encouraged to use the hand sanitizer at the entrance.
- All are welcome at Church services (regardless of vaccination status). There is no limit on the number of people attending church services.
- Check in is not mandatory for people attending church services. However you must check into St Oswald's using the QR Code poster if you are eating or drinking (this includes breakfast or morning tea after services).
- Mask wearing is not mandatory in a church setting except for people serving food and drinks. However you may prefer to wear a mask. Covid-19 is not over, and you will have heard Government announcements that mask wearing is still required in public transport, hospitals and aged care facilities.
- Refreshments before or after services are for fully vaccinated people. There is no density limit for food and drink. People serving refreshments after services or at catered functions must wear masks. Self-service food is discouraged.

From the Organist

Vale Richard Connolly the great composer of hymns, who with James McAuley wrote hymns you will find (as Noel DeBrien from the ABC Compass said) 'wherever English is spoken.'

This weekend the choir is presenting part of the Misa Tango. We've only had one practice so far and I'm sure whatever the result on Sunday, it will be a joyful celebration of the mass for Easter.

Sadly Kristian is very sick with Covid and we will remember him in our prayers. I hope the rest of the choir will be in good health. But these are challenging times. I appreciate your support and the hard work of our choir members. They have done a wonderful job this Eastertide.

Daniel Brace

TODAY'S READINGS & PRAYER

God is love, and those who abide in love abide in God, and God abides in them.

1 John 4.16b

Collect

**God of glory,
whose Beloved took the shadow road
and found life in the darkness:
may his love be our law,
undimmed by the fear
that condemns what it does not understand;
slipping through the hands
of those who cling to sacred power;
making us witness
to the power of new birth;
through Jesus Christ, the Firstborn. Amen**

A Reading from the Book of Acts

[Acts 11: 1—18]

¹ Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ² So when Peter went up to Jerusalem, the circumcised believers criticized him, ³ saying, ‘Why did you go to uncircumcised men and eat with them?’ ⁴ Then Peter began to explain it to them, step by step, saying, ⁵ ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶ As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷ I also heard a voice saying to me, “Get up, Peter; kill and eat.” ⁸ But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” ⁹ But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” ¹⁰ This happened three times; then everything was pulled up again to heaven. ¹¹ At

that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹² The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³ He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; ¹⁴ he will give you a message by which you and your entire household will be saved." ¹⁵ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." ¹⁷ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' ¹⁸ When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Hear what the Spirit is saying to the Church
Thanks be to God.

Psalm 148



Praise the Lord from the heavens and praise him in the heights.

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Cantor:

Alleluia.

Praise the Lord from the heavens;

praise him in the heights.

Praise him, all you his angels;

praise him, all his host. **R**

Praise him, sun and moon;

praise him, all you stars of light.

Praise him, heaven of heavens,

and you waters above the heavens. **R**

Let them praise the name of the Lord,
for he commanded and they were created.
He gave them fast for ever and ever;
he gave them a law which shall not pass away. **R**

Praise the Lord from the earth,
you sea monsters and all deeps;
Fire and hail, snow and mist,
tempestuous wind, fulfilling his word; **R**

Mountains and all hills,
fruit trees and all cedars;
Wild beasts and all cattle,
creeping things and birds on the wing; **R**

Kings of the earth and all peoples,
princes and all rulers of the world;
Young men and women,
old and young together;
let them praise the name of the Lord. **R**

For his name only is exalted,
his splendour above earth and heaven.
He has raised up the horn of his people
and praise for all his faithful servants,
the children of Israel, a people who are near him.
Alleluia. **R**

A Reading from the Book of Revelation [Revelation 21: 1—6]

¹ Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

³ And I heard a loud voice from the throne saying,
‘See, the home of God is among mortals.
He will dwell with them;

they will be his peoples,
and God himself will be with them;
⁴ he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

⁵ And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.'

⁶ Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Hear what the Spirit is saying to the Church
Thanks be to God.

Please stand

Fintan O'Carroll

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Gospel Acclamation I give you a new commandment:
Love one another as I have loved you.

Glory to you, Lord Jesus Christ.

³¹ When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.’

For the Gospel of the Lord

Praise to you Lord Jesus Christ.



*As I have loved you,
so you must*

Love one another.

*By this everyone will know that
you are my disciples.*

JOHN 13:34–35 (NIV®)