

# Fifteenth Sunday after Pentecost

18 September, 2022



*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation.  
Please join us in the hall for refreshments after the service.*

*We acknowledge the sovereign country of the  
Wurundjeri people of the Kulin nation on which we gather.*

## Outline of Today's Service from

### A Prayer Book for Australia

[Eucharist Setting Together in Song 757  
and Hymns 10 am Service only]

**Today's Service begins on Page 8**

**Opening Hymn**                      **TiS 449**

**Holy Communion**                **Page 119**

**The Collect**

**Readings**    Jeremiah 8: 18—9:1  
                  Psalm 79: 1—9  
                  1 Timothy 2: 1—10  
                  Luke 16: 14—31

**After the Sermon**                **P. 124**

**Offertory Hymn**                 **TiS 131**

**After the Collection**            **P. 143**

**Prayer after Communion**      **P. 155**

**Final Hymn**                        **TiS 136**



### Today's Ministries

<b>8 am</b>	Reader	<b>B. Loh</b>
<b>10 am</b>	Reader	<b>J. Warfe</b>
	Cantor	<b>P. Johnson</b>
	Intercessor	<b>R. Pritchard</b>
	Welcome /	<b>L. McBeth</b>
	Offertory	<b>L. Comeadow</b>
	Morning Tea	<b>J. Williams</b>
		<b>P. Williams</b>



## From the Vicar

The rich man and Lazarus, a story allowing us to point the finger at the rich man as someone who is heartless and uncaring. He steps over Lazarus every day on his way out and doesn't take steps to care for, help or relieve this person of their personal struggles.

The simple interpretation is that we are to be kind to all regardless of who they are. But is personal kindness the issue here? I think not. I am sure the rich man was kind to those within his personal circle of influence – family, friends, colleagues, and peers. But not to Lazarus. Why?

I will suggest that it is because he was part of a society and belief system which had rules and criteria by which to judge whether another was human or not. If people were deemed not to be human by those rules and criteria, they were marginalised and not seen.

I suspect, as the story expresses, the rich man and his brothers simply didn't see Lazarus. Lazarus wasn't a human being in their eyes because he failed to fit into the rules and criteria of society as it was. Therefore he wasn't there! More to the point they didn't even know they made that conscious decision because it was embedded in society and by default in them.

The danger for us everyday is to act out of a similar embedded lens in our engagement with those who are different to us. This is how racism and particularly our own racism eludes and deludes us.

More on that on Sunday.

This Sunday Rev. Canon Chris Carolane will preside and preach at the 8 am service and join with myself and Rev. Canon Helen Dwyer at the 10 am service and for the discussion in the church after the service.

Glenn

### **MEN OF GLENBURTON**

At the next MOG meeting retired school teacher Ken James will provide a presentation about Ellis Bankin - School teacher by profession, adventurer by inclination. The talk will cover Ellis's teaching especially at rural one teacher schools, as well as his travel adventures both in Australia and overseas.

Anyone wishing to attend will be most welcome. The meeting will be held on Monday 26 September commencing at 7:30pm and will be in the church.

Please advise Dick Adams if you would like to join us by phone or emailing [rcadams@westnet.com.au](mailto:rcadams@westnet.com.au)

## Diary for the Week

*St Oswald's Facebook page*

<https://www.facebook.com/stoswaldchurchgleniris>  
*go to Videos on left side of screen*

### Tuesday 20 September

9 am **Morning Prayer In the Church  
& Live Streamed**

### Wednesday 21 September

10 am **Holy Communion**

### Thursday 22 September

9 am **Morning Prayer In the Church  
& Live Streamed**

7.30 pm **Choir Practice**

### Sunday 25 September —Live streamed

*Sixteenth Sunday after Pentecost*

8 am **Holy Communion**

10 am **Sung Eucharist**

#### Readings 25 September

Jeremiah 32: 1—3a, 6—15

Psalms 91: 1—6, 14—16

1 Timothy 4: 12—5: 8

Luke 16: 19—31

## Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

### Vicar

Rev. Canon Glenn Loughrey

Mobile 0418 911 714

### Churchwardens

Tim Andrews 9885 4659

Dick Adams 9885 1054

### Organist

Daniel Brace 0412 806 034

### Treasurer

Helen Rehn 9885 7477

### Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison )

**Hall Hire ) 0419 535 085**

### Pew Sheet Notices )

Email [carolh@bigpond.net.au](mailto:carolh@bigpond.net.au)

### St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

## Intercessions

### For the church:

Igreja Episcopal Anglicana do Brasil; Anglicare Australia; Anglican Overseas Aid;  
St John's Toorak – Confirmation Service; Trinity College; Anglican Parish Banyule;  
Parish of Mount Dandenong;  
Tamil Christian Congregation of Victoria 40th anniversary service.

### Departed

Gladys Dimmit, Dorothy Rickards.



Today we read St Luke's account of the Parable of the Dishonest Manager. The manager is dishonest and is commended by his master for being shrewd. It's hard to know what to make of it. Nonetheless, the message at the end of the passage is clear: No slave can have two masters – if we choose to serve God then we have to accept that to serve him means having no other call on our lives. We ought not to be enslaved by materialism.

- Jesus Christ, serving you is perfect freedom. Help me to choose you as the priority in my life, for you are worth more than gold or silver.
- Give thanks for the work and witness of *La Iglesia Filipina Independiente*, the Philippine Independent Church.

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

***Where face masks are recommended***

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

**Annual Giving**

Just a reminder to please post or return the Annual Giving form to the Church by 15th September 2022.

These details are essential in order to calculate an accurate budget for the next Church financial year.

Thank you.

**Helen Rehn**

**From the Organist**

Our opening hymn was composed by Charles Lockhart in 1791. At that time, a large part of the world was ruled by King George III, or Mad King George, due to his very public struggles with mental health illness.

Having 'lost' the Americas, King George III has become better known today for a rather funny caricature cameo in the rap musical "Hamilton" but just lost his 60 year record to Queen Elizabeth for length of time on the throne.

Huge parts of the world were claimed and controlled in the name of Queen Victoria and in 1866 John Bacchus Dykes wrote Rivaulx and 1887 John Stainer wrote the tune Cross of Christ.

It's interesting to stop and think about how influenced by history, even tunes from 200 years ago.

Looking forward to introducing more new music and new hymns in the coming weeks.

**Daniel Brace**

**Racism – a Discussion TODAY — Sunday 18 September, after 10am Service**

Even at late as the last few weekends, we have seen again issues of racism on the football field directed towards Aboriginal players. And the debate gaining momentum towards the Statement from the Heart and a Voice to Parliament for First Nations people in this country has sparked a good deal of healthy debate, but also further racist comments from some.

The church is also not insulated from racism and racist comments. Glenn has shared with the Parish Council a substantial number of examples of racism and experiences as an Aboriginal person which are totally unacceptable. Some of these incidents have occurred in the Melbourne Anglican Diocese and even at St. Oswald's. Some of these racist remarks arise out of misunderstanding or ignorance, but others may have a malicious intent.

To help us all understand more about how Aboriginal and Torres Strait Islanders see and experience racism, it is proposed to hold a discussion in church after the 10am service on Sunday 18 September. It will be led by Vicar Glenn and school chaplain Rev Helen Dwyer.

In relation to children and young people in particular, the recent Victorian law change on Child Safety Standards makes it absolutely mandatory that as a church we maintain child safe premises at all times, especially for Aboriginal children and young people. No racism can be tolerated.

We also want to respect Glenn as an Aboriginal and Wiradjuri man and ensure he is not subject to racist remarks. Glenn is more than happy to answer questions about his Aboriginal heritage and racism. However, as preparation for the discussion, and if you have not read Glenn's book, you are invited to learn about Glenn's story and his exposure to racism through his book "On Being Black Fella's Young Fella". Copies are available for loan or purchase in the Murnong Gallery at the church, or at the Leaf Bookshop in Ashburton.

This discussion will be a great educational opportunity for all of us to learn about racism and its impact, viewed from the position of a First Nations person. It will enable us to understand these issues more fully and help us to better inform others. Please come and bring you friends and family and stay for the discussion after the service on Sunday 18 September.

**Peter Johnson**

# ST OSWALD'S FUN & FUNDS NIGHT

## A Lighthearted Evening

**WHERE:** St Oswald's Hall

**DATE:** Saturday 17<sup>th</sup> September 2022

**TIME:** 7.30 - 10.00pm

**ENTRY:** \$10 per person with booking

Tables of 6/8 or Individual or couple bookings  
Please bring cash to spend (eg \$2 and \$5)

**NOTE: NO CREDIT CARD FACILITIES AVAILABLE**

**BRING:** Supper, Drinks, Glasses - everything!!

**RSVP:** To Helen Rehn on Sundays

By 14<sup>th</sup> September 2022

Phone: 0408 173 170

Email: [hrehn@bigpond.net.au](mailto:hrehn@bigpond.net.au)



**St. Oswald's presents**

# **SING! SING! SING!**

## **The Melbourne Singers**

**Sunday 9 October 2022 at 2.00pm**

**St. Oswald's Church, 100 High Street, Glen Iris, 3146**



**A mix of beautiful songs in a variety of styles by this great  
Melbourne choir led by Musical Director Ian Lowe  
Guest Artist and Accompanist John Keuneman  
Guest Artist Sidra Nissen**

**Tickets: Adult \$ 25, Concession \$20, Student \$5**  
**Tickets at the door or enquiries to Judy Johnson 0417 315 542**

Monies raised through the concert provide on-going support and parish contributions to music, Kids Hope and indigenous education programs in local schools, and the Community Welcome Garden development. St. Oswald's is truly grateful for all your contributions to these important causes.

[www.stoswaldsgleniris.net.au](http://www.stoswaldsgleniris.net.au)

## Gathering in God's Name

### Processional Hymn TiS 449

Stand up and bless the Lord,  
you people of his choice,  
stand up and bless the Lord your God  
with heart, and soul, and voice.

Though high above all praise,  
above all blessing high,  
who would not fear his holy name,  
and praise and magnify?

O for the living flame  
from his own altar brought,  
to touch our lips, our minds inspire,  
and wing to heaven our thought!

God is our strength and song,  
and his salvation ours;  
then be his love in Christ proclaimed  
with all our ransomed powers.

Stand up and bless the Lord,  
the Lord your God adore;  
stand up and bless his glorious name,  
henceforth for evermore.

*James Montgomery*

*1771 – 1854 alt.*

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**Welcome**      The Reverend Canon Associate Professor Glenn Loughrey

*Priest*      Blessed be God: Father, Son and Holy Spirit.  
                 **Blessed be God's kingdom, now and forever.**



The Lord be with you.  
**And also with you.**

### **Opening Sentence**

You know the grace of our Lord Jesus Christ that, though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

*2 Corinthians 8.9*

### **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen**

**Kyrie eleison Lord, have mercy  
Christ, have mercy  
Lord, have mercy**

### ***Gloria in Excelsis***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One:  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect**

**God of unexpected judgement,  
finding grace in the devious  
and compromised:  
free us from the certainty  
of having you in our grip  
that a better wealth may flow  
through our open hands;  
through Jesus Christ, the Currency of Life. Amen.**

## **The Ministry of the Word**

*(Please sit)*

### **A Reading from the Prophet Jeremiah**

[Jeremiah 8: 18—9:1]

**8**<sup>18</sup> My joy is gone, grief is upon me, my heart is sick. <sup>9</sup> Hark, the cry of my poor people from far and wide in the land: ‘Is the Lord not in Zion? Is her King not in her?’ (‘Why have they provoked me to anger with their images, with their foreign idols?’) <sup>20</sup> ‘The harvest is past, the summer is ended, and we are not saved.’ <sup>21</sup> For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. <sup>22</sup> Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored?  
**9**<sup>1</sup> O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## Psalm 79: 1—9

Geoff Nobes



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### **Cantor:**

<sup>1</sup> O God, the heathen have come into your heritage,  
your holy temple have they defiled  
and made Jerusalem a heap of stones.

<sup>2</sup> The dead bodies of your servants they have given  
to be food for the birds of the air,  
and the flesh of your faithful to the beasts of the field. **R**

<sup>3</sup> Their blood have they shed like water  
on every side of Jerusalem,  
and there was no one to bury them.

<sup>4</sup> We have become the taunt of our neighbours,  
the scorn and derision of those that are round about us.

<sup>5</sup> Lord, how long will you be angry, for ever?  
How long will your jealous fury blaze like fire? **R**

<sup>6</sup> Pour out your wrath upon the nations  
that have not known you,  
and upon the kingdoms that have not called upon your name.

<sup>7</sup> for they have devoured Jacob  
and laid waste his dwelling place **R**

<sup>8</sup> Remember not against us our former sins;  
let your compassion make haste to meet us,  
for we are brought very low.

<sup>9</sup> Help up, O God of our salvation,  
for the glory of your name;  
deliver us, and wipe away our sins for your name's sake. **R**

**A Reading from Paul's First Letter to Timothy**

[1 Timothy 2: 1—10]

<sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, <sup>2</sup> for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup> This is right and is acceptable in the sight of God our Saviour, <sup>4</sup> who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup> who gave himself a ransom for all—this was attested at the right time. <sup>7</sup> For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. <sup>8</sup> I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument; <sup>9</sup> also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, <sup>10</sup> but with good works, as is proper for women who profess reverence for God.

Hear what the Spirit is saying to the Church

**Thanks be to God**

*Please stand*

Plainchant

Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.

**Gospel Acclamation:** Jesus Christ was rich but he became poor,  
to make you rich out of his poverty.

**The Gospel**

[Luke 16: 14—31]

**Glory to you, Lord Jesus Christ.**

14 The Pharisees, who were lovers of money, heard all this, and they ridiculed him. <sup>15</sup> So he said to them, "You are those who justify yourselves in the sight of others; but God knows your hearts; for what is prized by human

beings is an abomination in the sight of God. <sup>16</sup> "The law and the prophets were in effect until John came; since then the good news of the kingdom of God is proclaimed, and everyone tries to enter it by force. <sup>17</sup> But it is easier for heaven and earth to pass away, than for one stroke of a letter in the law to be dropped. <sup>18</sup> "Anyone who divorces his wife and marries another commits adultery, and whoever marries a woman divorced from her husband commits adultery. <sup>19</sup> "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup> But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup> He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup> for I have five brothers--that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup> Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup> He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup> He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

For the gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

**The Sermon** (*please sit*)

*Please stand*

## **The Profession of Faith**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please sit or kneel*

## **The Prayers of the People**

Let us pray for the world and for the Church

Lord in your mercy  
**Hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.      Amen.**

## **The Prayer of Approach**

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he is us.      Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,**

**and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### **The Greeting of Peace**

*All stand and the Greeting of Peace is given by the Priest.*

We are the body of Christ  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

### **Offertory Hymn TiS 131**

**Father of heaven, whose love profound  
a ransom for our souls has found,  
before your throne we sinners bend;  
to us your pardoning love extend.**

**Almighty Son, incarnate Word,  
our prophet, priest, redeemer, Lord,  
before your throne we sinners bend;  
to us your saving grace extend.**



**Eternal Spirit, by whose breath  
the soul is saved from sin and death,  
before your throne we sinners bend:  
to us your quickening power extend.**

**Thrice holy – Father, Spirit, Son,  
mysterious Godhead, Three in One,  
before your throne we sinners bend;  
grace, pardon, life to us extend.**

*Edward Cooper  
1770 – 1833*

*Reproduced with permission. CCLI Licence 277875*

*The gifts of the people are brought to the Lord's Table.*

**Blessed are you,  
Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
Blessed be God for ever.**

## **The Great Thanksgiving 2**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.  
You call us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

**Sanctus            Holy, Holy, Holy Lord,  
                         God of power and might,  
                         heav'n and earth are full of your glory.  
                         Blessed is he who comes in the name of the Lord.  
                         Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died, Christ is risen,  
Christ will come again.**

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord.  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.  
**Amen.**

**Blessing and honour and glory and power  
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

## The Breaking of the Bread

We break this bread to share in the body of Christ.  
We who are many are one body  
**for we all share in the one bread.**

*Please sit or kneel*

**Agnus Dei**      **Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus redeemer of the world, grant us your peace.**

## The Communion

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The people come forward to receive Communion.*

*The sacrament is given with the following words, after which the communicant responds*    **Amen.**

The body of Christ the bread of heaven keep you in eternal life.

**Amen.**

The blood of Christ the cup of salvation keep you in eternal life.

**Amen.**

## After Communion

*Priest:* Let us pray

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for your pilgrimage,  
and bring us to the joys you promise.

Most loving God,  
**you send us into the world you love,  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

**Post Communion Hymn      TiS 136**

**There's a wideness in God's mercy  
like the wideness of the sea,  
and forgiveness in his justice  
sealed for us on Calvary.**

**There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.**

**For the love of God is broader  
than the measures of our mind;  
and the heart of the Eternal  
is most wonderfully kind.**

**But we make his love too narrow  
by false limits of our own,  
and we magnify his strictness  
with a zeal he will not own.**

**If our love were but more simple  
we should take him at his word;  
and our lives would be illumined  
by the goodness of our Lord.**

*Frederick William Faber*

*1814 – 63 alt.*

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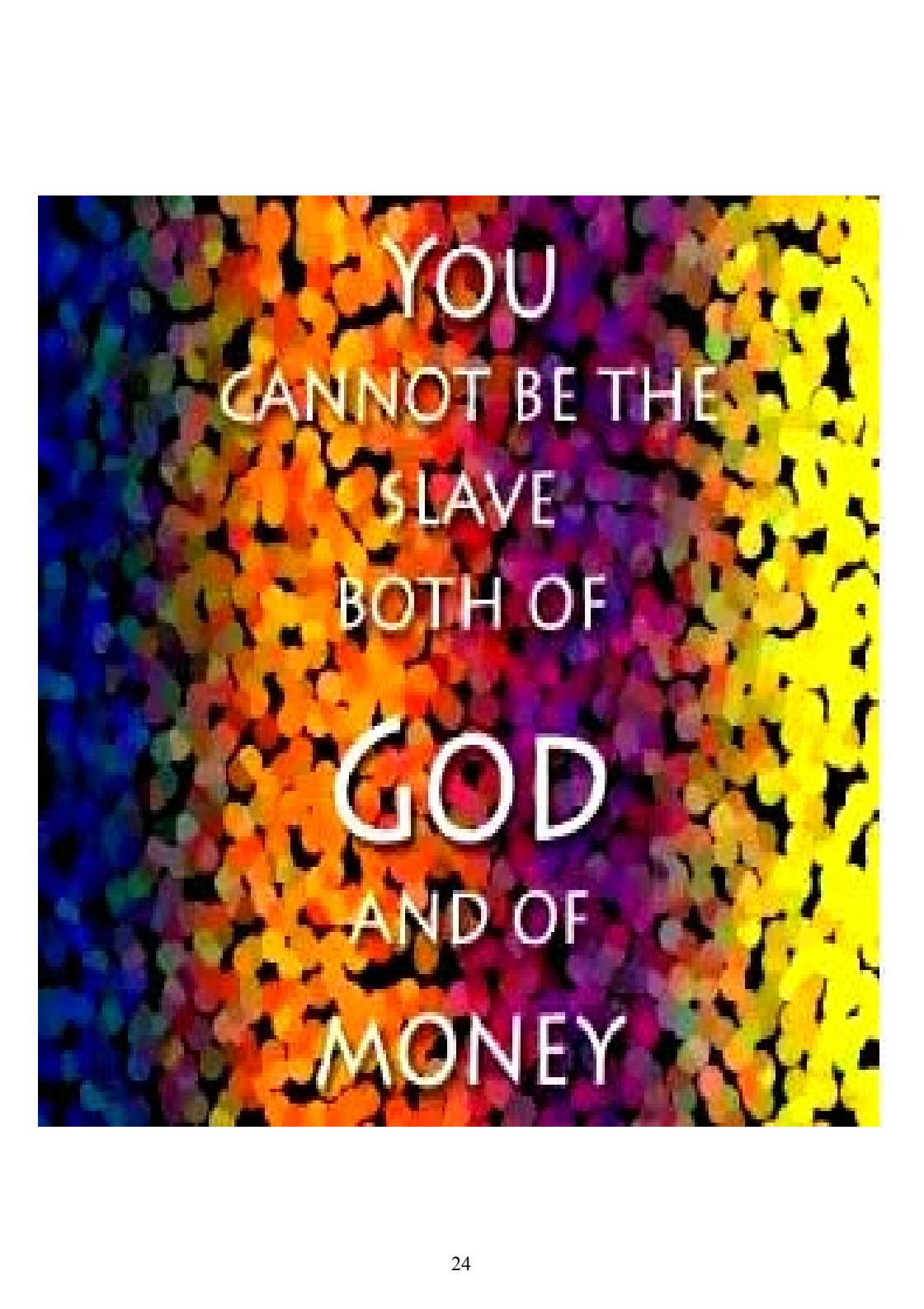
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

### ***The Blessing***

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**



YOU  
CANNOT BE THE  
SLAVE  
BOTH OF  
GOD  
AND OF  
MONEY