

Fourteenth Sunday after Pentecost

11 September, 2022



*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation.
Please join us in the hall for refreshments after the service.*

We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.

Outline of Today's Service from

A Prayer Book for Australia

[Eucharist Setting Together in Song 757
and Hymns 10 am Service only]

Opening Hymn TiS 392

Holy Communion Page 119

The Collect

Readings Jeremiah 4: 11—12, 22—28
Psalm 14
1 Timothy 1: 1—2, 12—19a
Luke 15: 1—10

After the Sermon P. 124

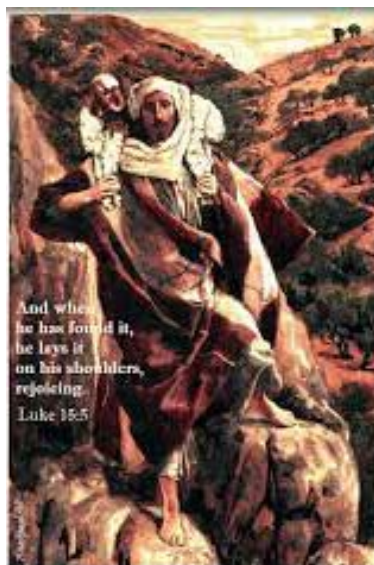
Offertory Hymn TiS 233

After the Collection P. 143

Prayer after Communion P. 155

Final Hymn TiS 571

Today's Service begins on Page 7



Today's Ministries

| | | |
|-------|-------------|------------------|
| 8 am | Reader | |
| 10 am | Reader | J. Barrat |
| | Server | N. Hill |
| | Cantor | J. Barrat |
| | Intercessor | N. Hill |
| | Welcome / | J. Haigh |
| | Offertory | E. Lath |
| | Morning Tea | V. Lee |
| | | D. Lee |



From the Vicar

In our Gospel reading today we have two stories of things getting lost. I know about things getting lost. I lose my car keys, phone, glasses, and wallet on a regular basis. I lose almost anything without exception.

And yes, like the woman and the shepherd I search until I find them.

It is interesting in these two stories God is seen as both the shepherd and the woman who goes to the extreme to find the lost. The analogy being that God will do the same to find sinners.

But there is a glitch, if God is the shepherd and the woman in these stories, is not God the one who lost us in the first place? God is the one who didn't count the sheep before he returned and made sure all were there. God is the one who dropped, misplaced, left somewhere the coin?

And if God is the one who loses us, why are we described as sinners?

Discuss!

Glenn

Save the Date – Melbourne Singers Concert - Sunday 9 October 2022 at 2pm.

The Melbourne Singers, a local mixed voice choir, will be giving a concert at St. Oswald's on Sunday 9 October at 2pm. The choir will sing a mix of classical, musical theatre and other songs, along with a guest artist.

The concert will be a fund raising occasion for the church.

Please put the date in your diary. We would love to see you and family and friends there.

More details to come shortly. Inquiries to Peter and Judy Johnson - 0417 548 896.

Diary for the Week

St Oswald's Facebook page

<https://www.facebook.com/stoswaldchurchgleniris>
go to Videos on left side of screen

Tuesday 13 September

9 am Morning Prayer In the Church
& Live Streamed

Wednesday 14 September

10 am Holy Communion

Thursday 15 September

9 am Morning Prayer In the Church
& Live Streamed

7.30 pm Choir Practice

Sunday 18 September —Live streamed

Fifteenth Sunday after Pentecost

8 am Holy Communion

10 am Sung Eucharist

Readings 18 September

Jeremiah 8: 18—9:1

Psalm 79: 1—9

1 Timothy 2: 1—10

Luke 16: 1—13

Parish Contacts

Church Office 9885 0149
Open Monday-Wednesday 9am-1pm
Vicar
Rev. Canon Glenn Loughrey
Mobile 0418 911 714
Churchwardens
Tim Andrews 9885 4659
Dick Adams 9885 1054
Organist
Daniel Brace 0412 806 034
Treasurer
Helen Rehn 9885 7477
Vestry Secretary
Tom Fetherston 0411 730 752
Carol Harrison)
Hall Hire) **0419 535 085**
Pew Sheet Notices)
Email carolh@bigpond.net.au
St. Oswald's Website
<http://www.stoswaldsgleniris.net.au>

Intercessions

For the church:

The Church of Bangladesh; The Diocese of Central Queensland; Anglican Media;
Emmanuel Anglican Iranian Congregation; St James' Drysdale ; St John's Cambeerwell;
St Stephen's Belmont – Confirmation Service; St Luke's Cockatoo.

Departed

Richard Nottle, Phillip Maddocks, Harold Preece, Eric Burgess, Ada Adams, Alan Gilbert.



This fellow welcomes sinners and eats with them. The Pharisees' jibe is something that Jesus may well have worn as a badge of honour. How lucky for us that this fellow Jesus does precisely that. Were it up to our own level of righteousness we would never be able to feast with Jesus, but that is what he calls us to do week by week at the Eucharistic feast. What a joy that is. George Herbert expresses his eagerness for the Eucharist in his 1633 poem, *The Banquet*:

Welcome sweet and sacred cheer,

Welcome deare;

With me, in me, live and dwell:

For thy neatnesse passeth sight,

Thy delight

Passeth tongue to taste or tell.

- Lord Jesus Christ, Priest and Victim in the Eucharistic feast, feed me now and forever. May I always be eager to receive you.
- Give thanks for the work and witness of the Episcopal Church of South Sudan.

Text: Robert McLean © Anglican Board of Mission, 2022

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

Where face masks are recommended

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

Annual Giving

Just a reminder to please post or return the Annual Giving form to the Church by 15th September 2022.

These details are essential in order to calculate an accurate budget for the next Church financial year.

Thank you.

Helen Rehn

From the Organist

I love the journeys into the past that hymnody affords us. Take the hymn '*I will sing the wondrous story*'... which comes to us thanks to an American, Francis Harold Rowley (1854-1952), who was part of a new radical church music movement at the time: *Singing the Gospel*.

Written for Rowley by Peter P. Bilhorn, the hymn was a gift for the great church music maker, Ira Sankey (1840-1908). Sankey pioneered the Gospel style of singing that we associate with evangelical churches in America. It took a while to catch on. When on world tour to the UK, only 50 turned up for the first concert!

Sankey's hymns had accessible tunes that were easy to learn, and he insisted that the accompanying music be played softly. "*Before I sing, I must feel, and the hymn must be of such kind as I know I can send home what I feel into the hearts of those who listen.*"

He called the new music 'human hymns' - words had to be catchy and tunes that would stick in your head the whole day. Sankey was impressed with the song *I will sing the wondrous story*, he published it in *Gospel Hymns and Sacred Songs and Solos*, in 1887. Proceeds from the hymn book went to charitable causes, including animal welfare.

Daniel Brace

MEN OF GLENBURTON

At the next MOG meeting retired school teacher Ken James will provide a presentation about Ellis Bankin - School teacher by profession, adventurer by inclination. The talk will cover Ellis's teaching especially at rural one teacher schools, as well as his travel adventures both in Australia and overseas. Anyone wishing to attend will be most welcome. The meeting will be held on Monday 26 September commencing at 7:30pm and will be in the church. Please advise Dick Adams if you would like to join us by phone or emailing rcadams@westnet.com.au

ST OSWALD'S FUN & FUNDS NIGHT A Lighthearted Evening

WHERE: St Oswald's Hall

DATE: Saturday 17th September 2022

TIME: 7.30 - 10.00pm

ENTRY: \$10 per person with booking
Tables of 6/8 or Individual or couple bookings
Please bring cash to spend (eg \$2 and \$5)
NOTE: NO CREDIT CARD FACILITIES AVAILABLE

BRING: Supper, Drinks, Glasses - everything!!

RSVP: To Helen Rehn on Sundays
By 14th September 2022
Phone: 0408 173 170
Email: hrehn@bigpond.net.au



Even at late as the last few weekends, we have seen again issues of racism on the football field directed towards Aboriginal players. And the debate gaining momentum towards the Statement from the Heart and a Voice to Parliament for First Nations people in this country has sparked a good deal of healthy debate, but also further racist comments from some.

The church is also not insulated from racism and racist comments. Glenn has shared with the Parish Council a substantial number of examples of racism and experiences as an Aboriginal person which are totally unacceptable. Some of these incidents have occurred in the Melbourne Anglican Diocese and even at St. Oswald's. Some of these racist remarks arise out of misunderstanding or ignorance, but others may have a malicious intent.

To help us all understand more about how Aboriginal and Torres Strait Islanders see and experience racism, it is proposed to hold a discussion in church after the 10am service on Sunday 18 September. It will be led by Vicar Glenn and school chaplain Rev Helen Dwyer.

In relation to children and young people in particular, the recent Victorian law change on Child Safety Standards makes it absolutely mandatory that as a church we maintain child safe premises at all times, especially for Aboriginal children and young people. No racism can be tolerated.

We also want to respect Glenn as an Aboriginal and Wiradjuri man and ensure he is not subject to racist remarks. Glenn is more than happy to answer questions about his Aboriginal heritage and racism. However, as preparation for the discussion, and if you have not read Glenn's book, you are invited to learn about Glenn's story and his exposure to racism through his book "On Being Black Fella's Young Fella". Copies are available for loan or purchase in the Murnong Gallery at the church, or at the Leaf Bookshop in Ashburton.

This discussion will be a great educational opportunity for all of us to learn about racism and its impact, viewed from the position of a First Nations person. It will enable us to understand these issues more fully and help us to better inform others. Please come and bring you friends and family and stay for the discussion after the service on Sunday 18 September.

Peter Johnson

Gathering in God's Name

Processional Hymn TiS 392

As the dawning of salvation,
in the morning of the world,
Christ is raised, a living banner
by the love of God unfurled,
Through the daylight, through the darkness,
Christ leads on his great array:
all the saints and all the sinners
he has gathered on his way.

He is risen in the morning,
he is risen from the dead;
he is laughter after sadness,
he is light when night has fled.
He has suffered, he has triumphed,
life is his alone to give:
as he gave it once he gives it
evermore, that we may live.

For the glory of salvation
in the dawn of Easter day
we will praise you, loving Father;
we rejoice to sing and pray
with the Son and with the Spirit
Lead us on, your great array,
saints and sinners celebrating
your triumphant love today.

*Jock Curle
1919 -*

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Welcome The Reverend Canon Associate Professor Glenn Loughrey

Priest Blessed be God: Father, Son and Holy Spirit.
 Blessed be God's kingdom, now and forever.

The Lord be with you.
 And also with you.

Opening Sentence

I tell you, there is joy in the presence of the angels of God
over one sinner who repents. *Luke 15.10*

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen**

**Kyrie eleison Lord, have mercy
 Christ, have mercy
 Lord, have mercy**

Gloria in Excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

**God of the dirtied hands,
the wandering feet;
you seek out the lost
before ever they turn to you:
take us with you
into the abandoned places
to find a new community
outside our fortress walls;
through Jesus Christ, the Searching one. Amen.**

The Ministry of the Word

(Please sit)

A Reading from the Prophet Jeremiah

[Jeremiah 4: 11—12, 22—28]

¹¹ At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse— ¹² a wind too strong for that. Now it is I who speak in judgement against them. ²² 'For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.' ²³ I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. ²⁴ I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. ²⁵ I looked, and lo, there was no one at all, and all the birds of the air had fled.

²⁶ I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. ²⁷ For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. ²⁸ Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 14

The Lord is the re-fuge of the poor.

Andrew Wright

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Cantor:

The fool has said in his heart, 'There is no God'
Corrupt are they, and abominable in their wickedness;
there is no one that does good.

The Lord has looked down from heaven upon the children of earth,
to see if there is anyone who is wise and seeks after God. **R**

But every one has turned back; all alike have become corrupt:
there is none that does good; no, not one.
Have they no knowledge, those evildoers,
who eat up my people as if they ate bread and do not call upon the Lord? **R**

There shall they be in great fear;
for God is in the company of the righteous.
Though they would confound the counsel of the poor,
yet the Lord shall be their refuge. **R**

O that Israel's salvation would come out of Zion!
When the Lord restores the fortunes of his people,
then will Jacob rejoice
and Israel be glad. **R**

A Reading from Paul’s First Letter to Timothy

[1 Timothy 1: 1—2, 12—19a]

¹ Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope, ² To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ¹² I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen. ¹⁸ I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, ¹⁹ having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith;

Hear what the Spirit is saying to the Church
Thanks be to God

Please stand



Plainchant

Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody is written in a plainchant style with a mix of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.' are written below the staff, with hyphens indicating syllables that span across multiple notes. The word 'Plainchant' is written above the staff on the right side.

Gospel Acclamation: God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us.

Glory to you, Lord Jesus Christ.

¹ Now all the tax-collectors and sinners were coming near to listen to him. ² And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’ ³ So he told them this parable: ⁴ ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ When he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. ⁸ ‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon (*please sit*)

Please stand

The Profession of Faith

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit or kneel

The Prayers of the People

Let us pray for the world and for the Church

Lord in your mercy
Hear our prayer.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Prayer of Approach

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he is us. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace

All stand and the Greeting of Peace is given by the Priest.

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory Hymn TiS 233

**I will sing the wondrous story
of the Christ who died for me,
how he left the realms of glory
for the cross on Calvary.**

***Refrain Yes, I'll sing the wondrous story
of the Christ who died for me,
sing it with his saints in glory,
gathered by the crystal sea.***

**I was lost: but Jesus found me,
found the sheep that went astray,
raised me up and gently led me
back into the narrow way. *Refrain***

**Faint was I, and fears possessed me,
bruised was I from many a fall,
hope was gone, and shame distressed me:
but his love has pardoned all. *Refrain***

**Days of darkness still may meet me,
sorrow's paths I oft may tread;
but his presence still is with me,
by his guiding hand I'm led. *Refrain***

**He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
where the loved ones I shall meet *Refrain***

*Francis Harold Rowley
1954 – 1952*

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The gifts of the people are brought to the Lord's Table.

**Blessed are you,
Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.**

The Great Thanksgiving 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You call us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

Sanctus

**Holy, Holy, Holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When the fullness of time was come,
you sent your Son to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died, Christ is risen,
Christ will come again.**

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord.
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.
Amen.

**Blessing and honour and glory and power
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body
for we all share in the one bread.

Please sit or kneel

Agnus Dei **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

The Communion

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The people come forward to receive Communion.

*The sacrament is given with the following words, after which the communicant responds **Amen.***

The body of Christ the bread of heaven keep you in eternal life.

Amen.

The blood of Christ the cup of salvation keep you in eternal life.

Amen.

After Communion

Priest: Let us pray

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for your pilgrimage,
and bring us to the joys you promise.

Most loving God,
**you send us into the world you love,
Give us grace to go thankfully and with courage
in the power of your Spirit.**

**Forth in your name, O Lord, I go,
my daily labour to pursue,
you, Lord, alone resolved to know,
in all I think, or speak, or do.**

**Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my words your presence find,
and prove your good and perfect will.**

**You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your commend,
and offer all my works to you.**

**Give me to bear your easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day;**

**for you delightfully employ
all that your bounteous grace has given,
and run my course with even joy,
and closely walk with you to heaven.**

*Charles Wesley
1707 – 88 alt.*

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The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

The Blessing

The blessing of God almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

