



Twentieth First Sunday after Pentecost

30 October, 2022

We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.

We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.

Outline of Today's Service from

A Prayer Book for Australia

[Eucharist Setting **Together in Song 757**
and Hymns 10 am Service only]

Opening Hymn **TiS 473**

Holy Communion **Page 119**

The Collect

Readings Habakkuk 1: 1—4, 2: 1—4
 Psalm 119: 137—144
 2 Thessalonians 1: 1—4, 11—12
 Luke 19: 1—10

After the Sermon **P. 124**

Offertory Hymn **TiS 429**

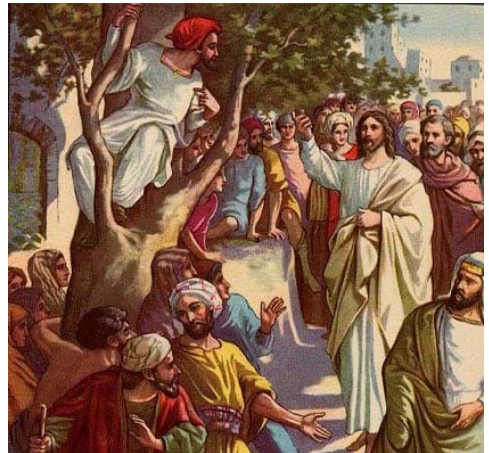
After the Collection **P. 143**

Prayer after Communion **P. 155**

Final Hymn **TiS 621**

Today's Service begins on Page 8

Welcome back as our Locum today
Rev. Canon Chris Carolane.



Today's Ministries

8 am	Reader	
10 am	Reader	J. Barrat
	Server	D. Long
	Cantor	J. Barrat
	Intercessor	K. Ennis
	Welcome /	P. Dalrymple
	Offertory	H. Rehn
	Morning Tea	L. McBeth
		E. Comeadow



From the Vicar

This Friday I was in Bendigo to judge the 2023 Cathedral Art Show. Quite ironic really, as I have been known not to be complimentary about art show judges in the past! Judge and you shall be judged!

While in Bendigo I met with Bishop Matt Brain to discuss what we as a parish might be able to do to assist those communities and churches who have been devastated by the recent floods. For those of us who have escaped the catastrophe by virtue of where we are fortunate to live, it is appropriate that we offer, not just our priors, but resources and assistance in whatever way is possible.

At the same time, wearing my NATSIAC Chair hat, I met the Bishop and Rev. Shannon Smith, the Aboriginal priest assisting the Bendigo Diocese with reconciliation, looking specifically at those First People's communities which may have special needs and require specific support. This was to show support for Shannon as it is not easy to work within the church and in her situation, and we need to support one another.

The Gospel reading of today reminds us that God's grace requires us to do restitution/reparation, and while the circumstances we have found in the flood ravaged areas of Victoria and NSW are not necessarily the result of greed, we all have a responsibility to support affected people where possible.

Please welcome Revd. Canon Chris Carolane for our 10am service. This will be his last visit for the year, so please make him welcome.

Glenn

Diary for the Week

St Oswald's Facebook page

<https://www.facebook.com/stoswaldchurchgleniris>
go to Videos on left side of screen

Wednesday 3 November

10 am **Holy Communion**

Thursday 4 November

7.30 pm **Choir Practice**

Sunday 6 November —Live streamed

All Saints Day

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings 6 November

Daniel 7: 1—3, 15—18

Psalm 149

Ephesians 1: 11—23

Luke 6: 20—31

Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

Vicar

Rev. Canon Glenn Loughrey

Mobile 0418 911 714

Churchwardens

Tim Andrews 9885 4659

Dick Adams 9885 1054

Organist

Daniel Brace 0412 806 034

Treasurer

Helen Rehn 9885 7477

Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison)

Hall Hire) 0419 535 085

Pew Sheet Notices)

Email carolh@bigpond.net.au

St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Intercessions

For the church:

Iglesia Anglicana de Chile; The Diocese of Bendigo; Firkbank Grammar School;
St Luke's Melbourne South; St Timothy's Bulleen; St Thomas' Langwarrin;
St Agnes' Black Rock; St John's Diamond Creek.

Departed

Rev. John Hall (1st Vicar of St. Oswald's, John Watkins, Sister Marina CSC.



Today Luke tells us about the encounter between Jesus and Zacchaeus, a rich tax collector, a despised collaborator with the Roman occupiers of the province. People took the opportunity to grumble about Jesus going to Zacchaeus' house. Do we ever grumble about the good things that God is doing in the world?

- Give praise for all the wonderful things happening in God's name around the world.
- Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East.

Text: Robert McLean: © Anglican Board of Mission, 2022

REPORTS FOR ANNUAL PARISH STATUTORY MEETING ON 4TH DECEMBER

In preparation for the Booklet of Reports for the Annual Meeting please email to Carol Harrison, carolh@bigpond.net.au, no later than 13th November. The reports need to cover the period 1st October 2021 to 30th September 2022.

The reports required are the Vicar's Annual Report, the Church Wardens Annual Report, Report on the Activities of the Parish Council, the Treasurer's Report and Annual Budget, Organist Report and any other group reports you wish to make.

As the Annual Meeting is late this year—**4th December**—there will not be much time to collate, proof read and print so please make sure you are on time with your Reports. Thank you

You are invited to join the next

Afternoon Tea-Set

On Tuesday 8 November 2 – 4 pm

St Oswald's Church Hall, 100 High Street, Glen Iris.

We will enjoy an afternoon of friendship and chat

So please come along.

If you can, would you please bring a small plate to share.

Transport can be provided if required.

For further information contact—

Judy Johnson 0417 315 542 or Gaye Loughrey 0437 235 527

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin ***Where face masks are recommended***

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

From the Organist

Our opening hymn with beautiful modern words by New Zealand hymn writer Shirley Erena Murray (who lived in the neighbouring suburb to where I grew up in New Zealand) has been matched with an old Hebrew Synagogue melody transcribed and harmonised sometime in the 1750's.

It doesn't sound like a match made in heaven, and yet I'm sure you will agree when you are singing: it works!

Matching words with music is more than just making sure that you have the right number of words to notes. In this case it's the direction of the melody, steady rhythm and those emphatic repeated notes which bring the words alive with power and meaning.

Daniel Brace



AN INVITATION TO ALL FAMILIES TO JOIN US ON CHRISTMAS EVE

St. Oswald's Anglican Church in High Street, Glen Iris invites families – children, parents, grandparents to join us for the annual Christmas service at 4 p.m. on Saturday, 24th December. We will all meet in the Wominjeka

(Welcome) Gardens and then proceed into the church. The children are encouraged to wear a costume – you can be Mary, Joseph, an angel, a shepherd, a king, a wise man, an animal such as a donkey or lamb or anything else you prefer.

This is a great opportunity for us all to get into the spirit of Christmas and remember the story behind our celebrations. It would be really great to see the families – grandparents, parents and children on Christmas Eve.

Merril Bolton



RAVIN RAMBLERS' WALK – SATURDAY 12 NOVEMBER, 2022

12 pm for Lunch.

Hosted by Lorraine & John McBeth

A Mordialloc Meander

Proceed down Warrigal Road, turning left at Nepean Highway through the first roundabout at Mordialloc to the second roundabout crossing the bridge over the Mordialloc Creek. Travel 150 metres then turn left into Attenborough Park (road comes up quickly). Then right at the creek and park near tables and toilet block.

See Melway Map 92 Ref. F2.

After lunch the walk is upstream to a bridge near Boundary Road, crossing over and returning on the north-side of the creek to the Mordialloc Station where we board the train to Parkdale (one stop). We continue down Parkers Road, crossing Beach Road then follow the trail back to the Mordialloc Pier where we then walk to the end and back then meander to the Bridge Hotel for coffee on the deck. Total distance is approximately 5.5 kilometres. Our cars are located a short distance away for our journey home.

For information there are ample toilets along this route and don't forget your MYKI Card, sunscreen, hat, water and lunch.

A fine day should see a lot of small boat activity on the Mordialloc Creek.

Contacts –

Lorraine McBeth 0431 618115

John McBeth 0412 093044



ST OSWALD'S XMAS LUNCH

A delicious Spit Roast meal, sweets, tea or coffee plus 'Bubbles' to welcome you

WHERE: St Oswald's Hall

WHEN: Sunday 4th December 2022

TIME: 1pm (after the AGM)

COST: \$40 PER PERSON – please advise dietary requirements when booking

BYO Drinks

RSVP: STRICTLY BY Wednesday 23rd November -
to either:

Cheryl Adams: 0414 713 136

Helen Rehn: 0408 173 170

ENQUIRIES: rcadams@westnet.com.au

hrehn@bigpond.net.au



Gathering in God's Name

Processional Hymn TiS 473

Community of Christ,
who make the Cross your own,
live out your creed and risk your life for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.

Community of Christ,
look past the Church's door
and see the refugee, the hungry, and the poor
Take hands with the oppressed,
the jobless in your street,
take towel and water, that you wash
your neighbour's feet.

Community of Christ,
through whom the word must sound –
cry out for justice and for peace
the whole world round:
disarm the powers that war
and all that can destroy,
turn bombs to bread, and tears of anguish into joy.

When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love
and kindness our law,
our food and faith be shared as one
for evermore.

Shirley Erena Murray 1931 –

Welcome The Reverend Canon Chris Carolane

Priest Blessed be God: Father, Son and Holy Spirit.
 Blessed be God's kingdom, now and forever.

The Lord be with you.
 And also with you.

Opening Sentence

 Today salvation has come to this house,
 for the Son of Man came to seek the lost. *Luke 19: 13*

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen**

**Kyrie eleison Lord, have mercy
 Christ, have mercy
 Lord, have mercy**

Gloria in Excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

**Lord of the lost ones,
you come to our broken homes
and call us your own:
may our tables be graced
by your presence as guest
and our possessions freed
to serve the poor;
through Jesus Christ, the Seeker. Amen**

The Ministry of the Word

(Please sit)

A Reading from the Book of Habakkuk

[Habakkuk 1: 1—4, 2: 1—4]

1¹ The oracle that the prophet Habakkuk saw.

2 O Lord, how long shall I cry for help,
and you will not listen?

Or cry to you 'Violence!'
and you will not save?

3 Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;

strife and contention arise.
⁴ So the law becomes slack
 and justice never prevails.
 The wicked surround the righteous—
 therefore judgement comes forth perverted.
² ¹ I will stand at my watch-post,
 and station myself on the rampart;
 I will keep watch to see what he will say to me,
 and what he will answer concerning my complaint.
² Then the Lord answered me and said:
 Write the vision;
 make it plain on tablets,
 so that a runner may read it.
³ For there is still a vision for the appointed time;
 it speaks of the end, and does not lie.
 If it seems to tarry, wait for it;
 it will surely come, it will not delay.
⁴ Look at the proud!
 Their spirit is not right in them,
 but the righteous live by their faith.

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm 119: 137—144

Richard Lloyd

Lead me, O Lord, in the path of your com - mand - ments.

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Cantor:

¹³⁷ Righteous are you, O Lord,
 and true are your judgements.
¹³⁸ You have ordered
 your decrees in righteousness
 and in great faithfulness.

R

Please stand

Plainchant



Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.

Gospel Acclamation: God was in Christ, to reconcile the world to himself;
And the Good News of reconciliation he has entrusted to us.

The Gospel

[Luke 19: 1—10]

Glory to you, Lord Jesus Christ.

¹ He entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax-collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' ⁸ Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' ⁹ Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost.'

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon (*please sit*)

Please stand

The Profession of Faith

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit or kneel

The Prayers of the People

Let us pray for the world and for the Church

Lord in your mercy
Hear our prayer.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Prayer of Approach

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace

All stand and the Greeting of Peace is given by the Priest.

We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory Hymn TiS 429

**Break now the bread of life,
dear Lord, to me,
as once you broke the loaves
beside the sea;**

**beyond the sacred page
I seek you, Lord,
my spirit longs for you,
O living Word.**

**Bless your own truth, dear Lord,
to me, to me
as when you blessed the bread
by Galilee;
then shall all bondage cease,
all shackles fall,
and I shall find my peace,
my all in all.**

*Mary Artemissia Lathbury 1841 – 1913 alt.
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The gifts of the people are brought to the Lord's Table.

**Blessed are you,
Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.**

The Great Thanksgiving 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,

for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You call us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

**Sanctus Holy, Holy, Holy Lord,
 God of power and might,
 heav'n and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

When the fullness of time was come,
you sent your Son to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died,
Christ is risen,
Christ will come again.**

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord.
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. **Amen.**

**Blessing and honour and glory and power
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body
for we all share in the one bread.

Please sit or kneel

**Agnus Dei Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

The Communion

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The people come forward to receive Communion.

*The sacrament is given with the following words, after which the communicant responds **Amen.***

The body of Christ the bread of heaven keep you in eternal life.

Amen.

The blood of Christ the cup of salvation keep you in eternal life.

Amen.

After Communion

Priest: Let us pray

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for your pilgrimage,
and bring us to the joys you promise.

Most loving God,
**you send us into the world you love,
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Post Communion Hymn TiS 621

**O God of every nation,
of every race and land,
redeem your whole creation
with your almighty hand;
where hate and fear divide us,
and bitter threats are hurled,
in love and mercy guide us,
and heal our strife-torn world.**

**From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and station
and blindness to your way,
deliver every nation,
eternal God, we pray.**

**Lord, strengthen all who labour
that all may find release
from fear of rattling sabre,
from dread of war's increase;
when hope and courage falter,
Lord, let your voice be heard;
with faith that none can alter
your servants undergird.**

**Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and justice reign,
and Christ shall rule victorious
o'er all the world's domain.**

William Watkins Reid
1923 -

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The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

The Blessing

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

