

# Twentieth Sunday after Pentecost

23 October, 2022



*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.*

*We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.*

## Outline of Today's Service from

### A Prayer Book for Australia

[Eucharist Setting **Together in Song 757**  
and Hymns 10 am Service only]

Opening Hymn                      **TiS 100 v. 1,4,5,7**

Holy Communion                **Page 119**

### The Collect

Readings    Joel 2: 23—32  
                  Psalm 65  
                  2 Timothy 4: 6—8, 16—18  
                  Luke 18: 15—30

After the Sermon                **P. 124**

Offertory Hymn                 **TiS 491**

After the Collection            **P. 143**

Prayer after Communion **P. 155**

Final Hymn                      **TiS 578**

**Today's Service begins on Page 8**



### Today's Ministries

<b>8 am</b>	Reader	
<b>10 am</b>	Reader	<b>R. Pritchard</b>
	Cantor	<b>W. Andrews</b>
	Intercessor	<b>R. Pritchard</b>
	Welcome /	<b>R. Adams</b>
	Offertory	<b>C. Adams</b>
	Morning Tea	<b>P. Johnson</b>
		<b>J. Johnson</b>



## From the Vicar

This week has seen me attending the National Aboriginal and Torres Strait Island Anglican Council (NATSIAC) in Cairns. A warm 31 degrees and no rain! We have been very conscious of the floods and devastation many of us have left behind, and made even more aware of the impact climate change and sea level rises will make on life in these northern spaces.

On Monday we went to Yarrabah for the ordination of a new deacon and two new priests, Aboriginal women from the local community, by the Archbishop of Canterbury. St Alban's and Yarrabah are the home of James Noble and Bishop Arthur Malcolm. The service was a wonderful mix of First Peoples voices and culture and the spectacle of Anglican clergy robing as they would in an English Cathedral. An odd sight!

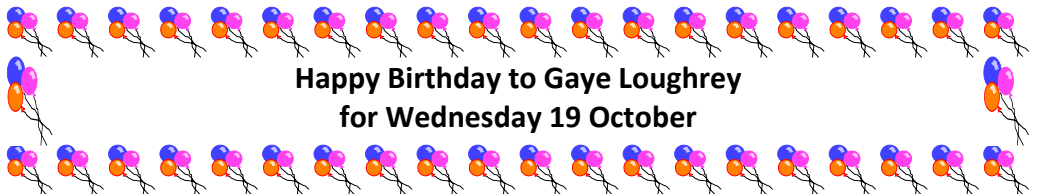
I was conscious as we sat outside for lunch that even a minor rise in sea level would threaten the church and the surrounding community here. Lunch was a mix of cultures – dugong and turtle alongside chicken and coleslaw! I am not sure what the Archbishop of Canterbury made of that!

As a group we were able to put our case for greater Indigenous recognition to the Archbishop in a short conversation. He listened and we hope that he can translate our situation into meaning for others. As this is the first time we as members of NATSIAC have met since 2019, there has been much to be said and heard. I am aware that in this group there are two distinct voices and two sets of issues to be heard, that of Aboriginal people and that of Torres Strait Islanders. We are two different peoples, and our voices express our own stories, something we must remember when we discuss the Statement from the Heart.

In many ways this experience (more to come, it is only day 2) reminds me of today's Gospel where Jesus says: "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. <sup>17</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

All voices are to be welcomed, to be listened to, and heard. It is a Gospel imperative.

**Glenn**



**Happy Birthday to Gaye Loughrey  
for Wednesday 19 October**

## Diary for the Week

*St Oswald's Facebook page*

<https://www.facebook.com/stoswaldchurchgleniris>  
*go to Videos on left side of screen*

### Wednesday 26 October

10 am **Holy Communion**

### Thursday 27 October

7 pm **Choir Practice**

### Sunday 30 October —Live streamed

**Twenty First Sunday after Pentecost**

10 am **Sung Eucharist**

#### Readings 30 October

Habakkuk 1: 1—4, 2: 1—4

Psalm 119: 137—144

2 Thessalonians 1: 1—4, 11—12

Luke 19: 1—10

11.15 am **Parish Meeting** following the Church Service.

## Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

### Vicar

Rev. Canon Glenn Loughrey

Mobile 0418 911 714

### Churchwardens

Tim Andrews 9885 4659

Dick Adams 9885 1054

### Organist

Daniel Brace 0412 806 034

### Treasurer

Helen Rehn 9885 7477

### Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison )

**Hall Hire** ) **0419 535 085**

**Pew Sheet Notices** )

Email [carolh@bigpond.net.au](mailto:carolh@bigpond.net.au)

### St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

## Intercessions

### For the church:

Province de L'Eglise Anglicane Du Congo; Religious Orders serving within the Anglican Church of Australia; Caulfield Grammar School; The Parish of Holy Trinity, Lara w. Christ Church, Little River; St Paul's Caulfield North – Confirmation Service; All Saints' Mitcham; St James' Dandenong – Confirmation service; All Souls' Rowville – Confirmation service; St Mary's Sunbury.

### Departed

Bessie Andrew, Keith Wray, Bruce Woods, Rev. John Hall (First Vicar of St. Oswald's)



Jesus tells Peter, 'Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life'. Help us to realise, as the 'Prayer of St Francis' has it, it is in giving that we receive.

- *Lord, help us to understand that it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life. Amen.* – from the 'Prayer of St Francis'.
- Give thanks for the work and witness of the Anglican Church of Melanesia

*Text: Robert McLean: © Anglican Board of Mission, 2022*

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

***Where face masks are recommended***

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

You are invited to join the next

## **Afternoon Tea-Set**

On Tuesday 8 November 2 – 4 pm

St Oswald's Church Hall, 100 High Street, Glen Iris.

We will enjoy an afternoon of friendship and chat

So please come along.

Transport can be provided if required.

For further information contact—

Judy Johnson 0417 315 542 or Gaye Loughrey 0437 235 527



## From the Organist

Did you know that we owe the tune of "Lasst uns erfreuen" to Ralph Vaughan Williams who tidied it up a bit from 1623 in time for his publication *The English Hymnal* of 1906. As Pam pointed out this year we celebrate 150 years from the birthday of RVW.

Don't worry I've been practicing my Happy Birthday in all 48 major and minor keys following my deep embarrassment last weekend.

I love this time of year. It's when all the secular music groups start to do concerts and wrap up, and when church music starts up again as the year grows old and we prepare to welcome the next one with the Season of Advent. More next week....

Thanks to Gaye Loughrey for her help picking the hymns this month. There were a couple of new ones that I hope you liked, and of course plenty of old favourites.

**Daniel**

## Men of Glenburton

Our next activity will be a visit to the **Scienceworks Museum at Spotswood**.

The Museum promotes itself as a go to destination for curious minds of all ages, so there is bound to be something there that will be of interest to our group.

The visit to the Museum will be a daytime event on **Monday 24 October**. We will meet at St Oswald's at 10:00 and car pool to get there. Graham Oliver was to be the organiser of this visit, however he is unable to be there on that day due to other commitments, so **Dick Adams** has taken on the task.

Please let **Dick** know if you are willing to drive. After the visit to the Museum we will have lunch at the Spotswood Hotel which is nearby.

Please advise Dick Adams at [rcadams@westnet.com.au](mailto:rcadams@westnet.com.au) by 21 October if you will be joining us.



## **ST OSWALD'S XMAS LUNCH**

**A delicious Spit Roast meal, sweets, tea or coffee plus 'Bubbles' to welcome you**

**WHERE:** St Oswald's Hall

**WHEN:** Sunday 4<sup>th</sup> December 2022

**TIME:** 1pm (after the AGM)

**COST:** \$40 PER PERSON – please advise dietary requirements when booking

BYO Drinks

**RSVP:** STRICTLY BY Wednesday 24<sup>th</sup> November -  
to either:

Cheryl Adams: 0414 713 136

Helen Rehn: 0408 173 170

**ENQUIRIES:** [rcadams@westnet.com.au](mailto:rcadams@westnet.com.au)

[hrehn@bigpond.net.au](mailto:hrehn@bigpond.net.au)



## Gathering in God's Name

Processional Hymn      TiS 100 verses 1, 4, 5, 7

1.      All creatures of our God and King,  
lift up your voice and with us sing  
alleluia, alleluia;  
O burning sun with golden beam,  
and silver moon with softer gleam,  
*O praise him, O praise him,  
alleluia, alleluia, alleluia!*
  
4.      Dear mother earth, who day by day  
unfold rich blessings on our way,  
O praise him, alleluia!  
All flowers and fruits that in you grow,  
let them his glory also show;  
*O praise him, O praise him,  
alleluia, alleluia, alleluia!*
  
5.      And everyone of tender heart,  
forgiving others, take your part,  
O praise him, alleluia!  
All who long pain and sorrow bear  
praise God and on him cast your care;  
*O praise him, O praise him,  
alleluia, alleluia, alleluia!*
  
7.      Let all things their Creator bless,  
and worship him in humbleness;  
O praise him alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One:  
*O praise him, O praise him,  
alleluia, alleluia, alleluia!*

*Based on Laudato sia Dio mio Signore  
the 'Santicle of the Sun' of Francis of Assisi 1182 – 1226  
by William Henry Draper 1855 – 1933 alt.  
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**Welcome**      The Reverend Canon Associate Professor Glenn Loughrey

*Priest*            Blessed be God: Father, Son and Holy Spirit.  
                      **Blessed be God's kingdom, now and forever.**

The Lord be with you.  
                      **And also with you.**

**Opening Sentence**

Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it. *Luke 18.17*

**Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.    Amen**

**Kyrie eleison      Lord, have mercy  
                          Christ, have mercy  
                          Lord, have mercy**

***Gloria in Excelsis***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One:  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect**

**O God,  
who alone can probe the depths of the heart,  
you hear the prayer of the humble  
and justify the repentant sinner:  
grant us the gift of humility,  
that, seeing our own faults clearly,  
we may refrain from judging our neighbour  
but rely solely upon your saving grace.  
We make our prayer through your Son, our Saviour,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.**

### **The Ministry of the Word**

*(Please sit)*

#### **A Reading from the Book of Joel**

[Joel 2: 23—32]

<sup>23</sup> O children of Zion, be glad  
and rejoice in the Lord your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.

- <sup>24</sup> The threshing-floors shall be full of grain,  
the vats shall overflow with wine and oil.
- <sup>25</sup> I will repay you for the years  
that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.
- <sup>26</sup> You shall eat in plenty and be satisfied,  
and praise the name of the Lord your God,  
who has dealt wondrously with you. And my people shall never again be  
put to shame.
- <sup>27</sup> You shall know that I am in the midst of Israel,  
and that I, the Lord, am your God and there is no other.  
And my people shall never again  
be put to shame.
- <sup>28</sup> Then afterwards  
I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.
- <sup>29</sup> Even on the male and female slaves,  
in those days, I will pour out my spirit.
- <sup>30</sup> I will show portents in the heavens and on the earth, blood and fire and  
columns of smoke.
- <sup>31</sup> The sun shall be turned to darkness, and the moon to blood, before the  
great and terrible day of the Lord comes.
- <sup>32</sup> Then everyone who calls on the name of the Lord shall be saved; for in  
Mount Zion and in Jerusalem there shall be those who escape, as the Lord has  
said, and among the survivors shall be those whom the Lord calls.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## Psalm 65



Hap - py are they whom you choose to dwell in your courts

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### **Cantor:**

Praise is due to you, O God, in Zion;  
to you that answer prayer shall vows be paid.  
To you shall all flesh come to confess their sins;  
when our misdeeds prevail against us,  
you will purge them away.

**R**

Happy are they whom you choose  
and draw to your courts to dwell there.  
We shall be satisfied with the blessings of your house,  
even of your holy temple

**R**

With wonders you will answer us in your righteousness,  
O God of our salvation,  
O hope of all the ends of the earth and of the farthest seas.  
In your strength you set fast the mountains  
and are girded about with might.

**R**

You still the ranging of the seas, the roaring of their waves  
and the clamour of the peoples.  
Those who dwell at the ends of the earth  
tremble at your marvels;  
the gates of the morning and evening sing your praise.

**R**

You visit the earth and water it;  
you make it very plenteous.  
The river of God is full of water;  
you prepare grain for your people, for so you provide for the earth.

**R**

You drench the furrows and smooth out the ridges;  
you soften the ground with showers and bless its increase.  
You crown the year with your goodness,  
and you paths overflow with plenty. **R**

May the pastures of the wilderness flow with goodness  
and the hills be girded with joy.  
May the meadows be clothed with flocks of sheep  
and the valleys stand so thick with corn  
that they shall laugh and sing. **R**

**A Reading from Paul's Second Letter to Timothy** [2 Timothy 4: 5—8, 16—18]

<sup>6</sup> As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. <sup>16</sup> At my first defence no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup> But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup> The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear what the Spirit is saying to the Church  
**Thanks be to God**

*Please stand*

Plainchant



Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.

The image shows a single line of musical notation on a five-line staff. The key signature is one sharp (F#), and the time signature is not explicitly shown but appears to be common time. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.' are written below the staff, with hyphens indicating the syllables are spread across multiple notes. The word 'Plainchant' is written in the upper right corner of the musical staff area.

**Gospel Acclamation:** God was in Christ, to reconcile the world to himself;  
And the Good News of reconciliation he has entrusted to us.

**The Gospel**

[Luke 18: 15—30]

**Glory to you, Lord Jesus Christ.**

<sup>15</sup> People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. <sup>16</sup> But Jesus called for them and said, 'Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. <sup>17</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' <sup>18</sup> A certain ruler asked him, 'Good Teacher, what must I do to inherit eternal life?' <sup>19</sup> Jesus said to him, 'Why do you call me good? No one is good but God alone. <sup>20</sup> You know the commandments: "You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother." ' <sup>21</sup> He replied, 'I have kept all these since my youth.' <sup>22</sup> When Jesus heard this, he said to him, 'There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.' <sup>23</sup> But when he heard this, he became sad; for he was very rich. <sup>24</sup> Jesus looked at him and said, 'How hard it is for those who have wealth to enter the kingdom of God! <sup>25</sup> Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' <sup>26</sup> Those who heard it said, 'Then who can be saved?' <sup>27</sup> He replied, 'What is impossible for mortals is possible for God.' <sup>28</sup> Then Peter said, 'Look, we have left our homes and followed you.' <sup>29</sup> And he said to them, 'Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, <sup>30</sup> who will not get back very much more in this age, and in the age to come eternal life.'

For the gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

**The Sermon** (*please sit*)

*Please stand*

## **The Profession of Faith**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please sit or kneel*

### **The Prayers of the People**

Let us pray for the world and for the Church

Lord in your mercy  
**Hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **The Prayer of Approach**

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**



Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### **The Greeting of Peace**

*All stand and the Greeting of Peace is given by the Priest.*

We are the body of Christ  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

**Offertory Hymn TiS 491**

***Refrain: Father welcomes all his children  
to his family through his Son:  
Father giving his salvation,  
life for ever has been won.***

**Little children, come to me,  
for my kingdom is of these;  
life and love I have to give,  
mercy for your sin.**

***Refrain***

**In the water, in the word  
in his promise, be assured;  
those who are baptized and believe  
shall be born again.**

***Refrain***

**Let us daily die to sin,  
let us daily rise with him,  
walk in the love of Christ our Lord,  
live in the peace of God.**

***Refrain***

Robin Mann  
1949 –

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*The gifts of the people are brought to the Lord's Table.*

**Blessed are you,  
Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
Blessed be God for ever.**

## The Great Thanksgiving 2

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.  
You call us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

**Sanctus            Holy, Holy, Holy Lord,  
                          God of power and might,  
                          heav'n and earth are full of your glory.  
                          Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died,  
Christ is risen,  
Christ will come again.**

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,

his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord.  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.      **Amen.**

**Blessing and honour and glory and power  
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever.      Amen.**

## **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
We who are many are one body  
**for we all share in the one bread.**

*Please sit or kneel*

**Agnus Dei**      **Jesus, Lamb of God, have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus redeemer of the world, grant us your peace.**

## **The Communion**

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The people come forward to receive Communion.*

*The sacrament is given with the following words, after which the communicant responds*    **Amen.**

The body of Christ the bread of heaven keep you in eternal life.

**Amen.**

The blood of Christ the cup of salvation keep you in eternal life.

**Amen.**

## After Communion

*Priest:* Let us pray

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for your pilgrimage,  
and bring us to the joys you promise.

Most loving God,  
**you send us into the world you love,  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

**Post Communion Hymn**      **TiS 578**      *Tune 143*

**How firm a foundation, you people of God,  
is laid for your faith in his excellent word;  
what more can he say than to you he has said,  
to all who for refuge to Jesus have fled?**

**Fear not, he is with you, and be not dismayed,  
for he is your God, and will still give you aid:  
he'll strengthen you, help you, and cause you to stand,  
upheld by his righteous, omnipotent hand.**

**When through the deep waters he calls you to go,  
the rivers of grief shall not you overflow;  
that Lord will be with you in trouble to bless,  
and sanctify to you your deepest distress.**

**When through fiery trials your pathway shall lie  
his grace all-sufficient shall be your supply;  
the flame shall not hurt you, his only design  
your dross to consume and your gold to refine.**

**The soul that on Jesus still leans for repose  
he will not, he cannot, desert to its foes;  
that soul, though all hell should endeavour to shake,  
he never will leave, he will never forsake.**

*Author 'K -' (Richard Keen  
in John Rippon's Selection of hymns 1787 alt.  
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The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

### ***The Blessing***

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

