



# Eighteenth Sunday after Pentecost

9 October, 2022

*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.*

*We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.*

## Outline of Today's Service from

### A Prayer Book for Australia

[Eucharist Setting **Together in Song 757**  
and Hymns 10 am Service only]

**Today's Service begins on Page 8**

**Opening Hymn**            **TiS 59**

**Holy Communion**        **Page 119**

**The Collect**

**Readings**    Jeremiah 29: 1, 4—7  
                  Psalm 66: 1—11  
                  2 Timothy 2: 8—15  
                  Luke 17: 11—19

**After the Sermon**        **P. 124**

**Offertory Hymn**        **TiS—Printed**

**After the Collection**    **P. 143**

**Prayer after Communion** **P. 155**

**Final Hymn**            **TiS 585**



### Today's Ministries

<b>8 am</b>	Reader	
<b>10 am</b>	Reader	<b>T. Andrews</b>
	Server	<b>N. Hill</b>
	Cantor	<b>P. Johnson</b>
	Intercessor	<b>N. Hill</b>
	Welcome /	<b>J. Johnson</b>
	Offertory	<b>P. Johnson</b>
	Morning Tea	<b>C. Adams</b>
		<b>R. Adams</b>



## From the Vicar

### Notes from the National Capital.

This week I have been in Canberra lecturing and meeting people at the ANU. It is always a busy but enjoyable and productive time. This visit was no different.

On Tuesday I met with Professor Quentin Grafton, the UNESCO Water Professor from the Crawford School of Public Policy. This was primarily to map out a plan for my Associate Professorship which will see us taking the Aquawhen Exhibition around Australia between 2023 and 2025 and producing a documentary of that process. This is an extension of my/our work on the water of life, a suitable spiritual metaphor, which is the Baaka (Darling) and the Martuwarra (Fitzroy) Rivers. We also discussed the development of a short video on the Statement of the Heart to be shown at the UN in New York early in 2023.

On Wednesday I gave two lectures, the first a 2 hour face-to-face lecture and the second a 1-hour on-line lecture, on how to reimagine research in a non-colonial way. This was to PhD students and early career researchers. These were the last in the series of such lectures I started at the beginning of the year. Following that I met with Aunty Matilda House who is a significant local elder and whom I met at the Launch of the Aquawhen exhibition late in 2021.

Finally, I met with another researcher looking at artistic strategies to bring the voice of the two rivers mentioned above together in a video/audio installation. This will be exciting if he is able to make it happen.

On the flight up I sat next Aunty Jill Gallagher, the CEO of the Victorian Aboriginal Community Controlled Health Organisation (VACCHO). It was great to have some time with her and to listen to her understandings of the Statement of the Heart (she helped write it) and the need for Voice in the Constitution.

All up, a great few days.

Glenn

## Diary for the Week

*St Oswald's Facebook page*

<https://www.facebook.com/stoswaldchurchgleniris>  
*go to Videos on left side of screen*

### Wednesday 12 October

10 am **Holy Communion**

### Thursday 13 October

7 pm **No Choir Practice until 20 October**

### Sunday 16 October —Live streamed

*Nineteenth Sunday after Pentecost*

8 am **Holy Communion**

10 am **Sung Eucharist**

#### Readings 16 October

Jeremiah 31, 27—34

Psalms 119: 97—104

2 Timothy 3: 10—4: 5

Luke 18: 1—14

## Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

### Vicar

Rev. Canon Glenn Loughrey

Mobile 0418 911 714

### Churchwardens

Tim Andrews 9885 4659

Dick Adams 9885 1054

### Organist

Daniel Brace 0412 806 034

### Treasurer

Helen Rehn 9885 7477

### Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison )

**Hall Hire ) 0419 535 085**

### Pew Sheet Notices )

Email [carolh@bigpond.net.au](mailto:carolh@bigpond.net.au)

### St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

## Intercessions

### For the church:

The Church of the Province of Central Africa; The Diocese of North Queensland; Brighton Grammar School; St Columb's Hawthorn; Christ Church St Kilda; St John's Upper Beaconsfield; St Paul's Cathedral – 175th year anniversary service.

### Departed

Neil McPherson Jnr., Alwyn Fetherston, Bruce Aaronheraut, Keith Rowell, Milada Novotny, Doreen Couttie. Joan Flowerday, Peter Morrison.



The Samaritan leper was the only one of the ten whom Jesus healed to give him thanks for being restored to full health. Let our prayer each day this week be one of thanks for all God has done for us in our lives.

- Give thanks for everything that Jesus has done for you from your childhood until now.
- Give thanks for the work and witness of the Church of the Province of South-East Asia.

*Text: Robert McLean © Anglican Board of Mission, 2022*

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

***Where face masks are recommended***

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

**From the Organist**

Edward B. Plumptre (1821 - 1891) wrote the text of the Offertory Hymn in 1864 when he was chaplain at King's College, London, during which time health and healing were obviously on his mind, as they continue to be for us today.

However, the way we talk about disease and disability has changed dramatically. The concept of wholeness - as in 'physical perfection' - is outdated. As I'm sure, like me, you have friends who are blind or deaf or hard-of-hearing or non-verbal (we'll learn about autism this weekend) who are complete and perfect in themselves.

But in some respects, I think Edward was ahead of his time. 'Troubled friend' could easily refer to mental health and there is something beautiful and metaphorical about the breath of God fixing those parts of us in need of love and care to make us well and productive.

Edward's underlying wish is clear: that there be a shared humanity free of pain and suffering. That's a message I can support wholeheartedly.

**Daniel Brace**

# TODAY

## “Normal is Just a Setting on the Dryer; A Slice of Life on the Autism Spectrum”

9 October

**Join Tal Spinrad as he facilitates a short sojourn into what it is like to grow up on the Autism Spectrum, become an adult and raise a family with children on the Spectrum. Expect insights and laughs as Tal uses his unique form of Interactive Storytelling to illuminate a life lived on the Spectrum.**

**A Q & A with Tal will follow Morning Mass during Morning Tea on 9 October.**

**Glenn**



Boroondara  
**Interfaith Network**  
Connect, inspire, support

### **Boroondara Interfaith**

Tuesday 11 October 2022

16:00 — 18:00

(Eastern Australian Time—Sydney)

Organiser

[glennloughrey@gmail.com](mailto:glennloughrey@gmail.com)

**Guests**

You are invited to join the  
**Afternoon Tea-Set**

On Tuesday 11<sup>th</sup> October 2 – 4 pm

St Oswald's Church Hall, 100 High Street, Glen Iris.

We will enjoy an afternoon of friendship and chat

So please come along.

Transport can be provided if required.

For further information contact—

Judy Johnson 0417 315 542 or Gaye Loughrey 0437 235 527

### **Men of Glenburton**

Our next activity will be a visit to the **Scienceworks Museum at Spotswood**.

The Museum promotes itself as a go to destination for curious minds of all ages, so there is bound to be something there that will be of interest to our group.

The visit to the Museum will be a daytime event on **Monday 24 October**. We will meet at St Oswald's at 10:00 and car pool to get there. Graham Oliver was to be the organiser of this visit, however he is unable to be there on that day due to other commitments, so **Dick Adams** has taken on the task.

Please let **Dick** know if you are willing to drive. After the visit to the Museum we will have lunch at the Spotswood Hotel which is nearby.

Please advise Dick Adams at [rcadams@westnet.com.au](mailto:rcadams@westnet.com.au) by 21 October if you will be joining us.

**TODAY**

St. Oswald's presents

# **SING! SING! SING!**

## **The Melbourne Singers**

Sunday 9 October 2022 at 2.00pm

St. Oswald's Church, 100 High Street, Glen Iris, 3146



**A mix of beautiful songs in a variety of styles by this great  
Melbourne choir led by Musical Director Ian Lowe  
Guest Artist and Accompanist John Keuneman  
Guest Artist Sidra Nissen**

**Tickets: Adult \$ 25, Concession \$20, Student \$5  
Tickets at the door or enquiries to Judy Johnson 0417 315 542**

Monies raised through the concert provide on-going support and parish contributions to music, Kids Hope and indigenous education programs in local schools, and the Community Welcome Garden development. St. Oswald's is truly grateful for all your contributions to these important causes.

[www.stoswaldsgleniris.net.au](http://www.stoswaldsgleniris.net.au)

## Gathering in God's Name

Processional Hymn    TiS 59

1. All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell;  
come ye before him and rejoice.
2. Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.
3. O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud and bless his name always,  
for it is seemly so to do.
4. For why the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

*William Kethe d. 1594 alt.*

**Welcome**    The Reverend Canon Associate Professor Glenn Loughrey

*Priest*    Blessed be God: Father, Son and Holy Spirit.  
              **Blessed be God's kingdom, now and forever.**

The Lord be with you.  
              **And also with you.**

**Opening Sentence**

What shall I return to the Lord for all his bounty to me?  
I will lift up the cup of salvation and call on the name of the Lord,  
I will pay my vows to the Lord in the presence of all his people. *Psalm 116.12-14*

## **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen**

**Kyrie eleison      Lord, have mercy  
                          Christ, have mercy  
                          Lord, have mercy**

## ***Gloria in Excelsis***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you, we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
    Lord God, Lamb of God,  
    you take away the sin of the world:  
    have mercy on us;  
    you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One:  
you alone are the Lord:  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.**

## The Collect

**God of the borderlands,  
you travel between  
the foreign and the familiar:  
open our world  
to those we would exclude  
and despise;  
heal and liberate us  
when we are outcaste  
that we might learn to praise your name  
with hearts that are whole;  
through Jesus Christ, the Rejected One. Amen.**

## The Ministry of the Word

*(Please sit)*

### **A Reading from the Book of Jeremiah**

[Jeremiah 29: 1, 4—7]

<sup>1</sup> These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. <sup>4</sup> Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: <sup>5</sup> Build houses and live in them; plant gardens and eat what they produce. <sup>6</sup> Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. <sup>7</sup> But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## Psalm 66: 1—11



O be joy - ful in God, all the earth, sing the glo - ry of his name.

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### **Cantor:**

<sup>1</sup> Be joyful in God, all the earth;  
sing the glory of his name; sing the glory of his praise.

<sup>2</sup> Say to God, 'How awesome are your deeds!  
Because of your great strength  
your enemies shall bow before you. **R**

<sup>3</sup> 'All the earth shall worship you,  
sing to you, sing praise to your name.'

<sup>4</sup> Come now and behold the works of God,  
how wonderful he is in his dealings with humankind. **R**

<sup>5</sup> He turned the sea into dry land;  
the river they passed through on foot;  
there we rejoiced in him.

<sup>6</sup> In his might he rules for ever;  
his eyes keep watch over the nations;  
let no rebel rise up against him. **R**

<sup>7</sup> Bless our God, O you peoples;  
make the voice of his praise to be heard,

<sup>8</sup> Who holds our souls in life  
and suffers not our feet to slip **R**

<sup>9</sup> For you, O God, have proved us;  
you have tried us as silver is tried.

<sup>10</sup> You brought us into the snare;  
you laid heavy burden upon our backs.

<sup>11</sup> You let enemies ride over our heads;  
we went through fire and water;  
but you brought us out into a place of liberty. **R**

**A Reading from Paul's Second Letter to Timothy**

[2 Timothy 2: 8—15]

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure: If we have died with him, we will also live with him; <sup>12</sup> if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup> if we are faithless, he remains faithful—for he cannot deny himself. <sup>14</sup> Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to the Church  
**Thanks be to God**

*Please stand*

Plainchant



Al - le - lu - ia, al - le - lu - ia, - Al - le - lu - ia.

**Gospel Acclamation:**

**For all things give thanks to God, because this is what he expects of you in Christ Jesus.**

## The Gospel

[Luke 17: 11—19]

### Glory to you, Lord Jesus Christ.

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup> they called out, saying, 'Jesus, Master, have mercy on us!' <sup>14</sup> When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' <sup>18</sup> Was none of them found to return and give praise to God except this foreigner?' <sup>19</sup> Then he said to him, 'Get up and go on your way; your faith has made you well.'

For the gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

### The Sermon (*please sit*)

*Please stand*

### The Profession of Faith

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light  
true God from true God,  
begotten, not made,  
of one being with the Father;**

**through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please sit or kneel*

### **The Prayers of the People**

Let us pray for the world and for the Church

Lord in your mercy  
**Hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.        Amen.**

### **The Prayer of Approach**

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he is us.        Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord.    Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### **The Greeting of Peace**

*All stand and the Greeting of Peace is given by the Priest.*

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

### **Offertory Hymn**

- 1. Your hands, O Lord, in days of old  
were strong to heal and save;  
they triumphed over pain and death,  
o'er darkness and the grave.  
To you they went, the blind, the mute,  
the palsied and the lame,  
the leper set apart and shunned,  
the sick and those in shame.**
- 2. And then your touch brought life and health,  
gave speech and strength and sight;  
and youth renewed, with health restored,  
claimed you, the Lord of light.  
And so, O Lord, be near to bless,  
almighty now as then,  
in every street, in every home,  
in every troubled friend.**

**3. O be our mighty healer still,  
O Lord of life and death;  
restore and strengthen, soothe and bless  
with your almighty breath.  
On hands that work and eyes that see,  
your healing wisdom pour,  
that whole and sick and weak and strong  
may praise you evermore.**

Edward Hayes Plumptre, 1821-1891  
*Out of copyright / No copyright required*

*The gifts of the people are brought to the Lord's Table.*

**Blessed are you,  
Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
Blessed be God for ever.**

## **The Great Thanksgiving 2**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us in your image,  
and endowed us with creative power.

We turned away from you but you did not abandon us.  
You call us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

**Sanctus**

**Holy, Holy, Holy Lord,  
God of power and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died,  
Christ is risen,  
Christ will come again.**

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord.  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever. **Amen.**

**Blessing and honour and glory and power  
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

### **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
We who are many are one body  
**for we all share in the one bread.**

*Please sit or kneel*

**Agnus Dei**      **Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus redeemer of the world, grant us your peace.**

## The Communion

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The people come forward to receive Communion.*

*The sacrament is given with the following words, after which the communicant responds **Amen.***

The body of Christ the bread of heaven keep you in eternal life.

**Amen.**

The blood of Christ the cup of salvation keep you in eternal life.

**Amen.**

## After Communion

*Priest:* Let us pray

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for your pilgrimage,  
and bring us to the joys you promise.

Most loving God,  
**you send us into the world you love,  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

I heard the voice of Jesus say,  
‘Come unto me and rest;  
lay down, O weary one, lay down  
your head upon my breast.’  
I came to Jesus as I was,  
so weary and worn and sad;  
I found in him a resting-place,  
and he has made me glad.

I heard the voice of Jesus say,  
‘Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live.’  
I came to Jesus and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

I hear the voice of Jesus say,  
‘I am this dark world’s light;  
look unto me, your morn shall rise,  
and all your day be bright.’  
I looked to Jesus, and I found  
to him my star, my sun;  
and in that light of life I’ll walk  
till travelling days are done.

*Horatius Bonar*  
1808 – 89 alt

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The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

## ***The Blessing***

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

