



Christ the King

20 November, 2022

We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.

We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.

Outline of Today's Service from

A Prayer Book for Australia
[Eucharist Setting **Marty Haugen**
Mass of Creation
and Hymns 10 am Service only]

Opening Hymn **Tis 228**

Holy Communion **Page 119**

The Collect

Readings Jeremiah 23: 1—6
 Psalm 46
 Colossians 1: 11—20
 Luke 23: 33—43

After the Sermon **P. 124**

Offertory Hymn **Tis 201**

After the Collection **P. 143**

Prayer after Communion **P. 155**

Final Hymn **Tis 268**

Today's Service begins on Page 8



Today's Ministries

8 am	Reader	B. Loh
10 am	Reader	R. Adams
	Server	P. Johnson
	Cantor	W. Andrews
	Intercessor	C. Adams
	Welcome /	R. Adams
	Offertory	C. Adams
	Morning Tea	P. Dalrymple
		E. Comeadow



From the Vicar

We are in the throes an election. Next week we are going to the polls. We are being asked to think about what kind of government we would like and who will lead us for the next 4 years. Who will be king?

Elections like budgets are spiritual statements, they define clearly what we believe, who we believe and what is important to us. What we spend our money on, and who we ask to lead us illuminates where we source our spiritual centre – where our heart finds its satisfaction.

Budgets and elections allow us to make the changes necessary to make mature and responsible decisions that are best for the majority. We are asked to think about the other and the how to co-create with God the world we are called to usher in – the kin-dom of God .

The kin-dom of God reaches across ideological and class barriers to include the wellbeing of those who would otherwise be excluded. In our Gospel today we watch as Jesus does this in both his own person and the person of the criminal crucified next to him. We watch as Jesus includes the pain and the sorrows, the hopes, and possibilities of those who were in the most pain and without any hope, in his own pain and possibility.

Elections call us to vote like we personally don't matter, only like the other, who is not seen and matters more. The question is: how will my vote help usher in the kin-dom of God? Nothing else matters.

Glenn

You will find the following at the front of the Church

- 1. Nomination Forms for Parish Council.**
- 2. Electoral Roll which indicates whether or not you are on it. Please check your name as you cannot vote at the Annual Statutory Meeting if you are not on the Roll.**
- 3. Application for entry on the Electoral Roll if required.**

Diary for the Week

St Oswald's Facebook page

<https://www.facebook.com/stoswaldchurchgleniris>
go to Videos on left side of screen

Wednesday 23 November

10 am **Holy Communion**

Thursday 24 November

7.30 pm **Choir Practice**

Sunday 27 November —Live streamed

First Sunday of Advent

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings 27 November

Isaiah 2: 1—5

Psalm 122

Romans 13: 9—14

Matthew 24: 36—44

New Opportunities for Service

It would be great to see more people offering to help out in the services as readers, intercessors, servers and as sacristans. If you would like to learn more about these opportunities, please contact Glenn in person or via email

gloughrey@melbourneanglican.org.au

Parish Contacts

Church Office 9885 0149
Open Monday-Wednesday 9am-1pm
Vicar

Rev. Canon Glenn Loughrey
Mobile 0418 911 714

new email for Glenn
gloughrey@melbourneanglican.org.au

Churchwardens

Tim Andrews 9885 4659

Dick Adams 9885 1054

Organist

Daniel Brace 0412 806 034

Treasurer

Helen Rehn 9885 7477

Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison)

Hall Hire) **0419 535 085**

Pew Sheet Notices)

email: carolh@bigpond.net.au

St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Intercessions

For the church:

The Church of the Province of the Indian Ocean; The Diocese of Willochra; Korowa Anglican Girls' School; The Parish of Ormond; St James the Less Mt Eliza; Christ Church, Melton; Ormond Anglican Church.

Departed

Keith Mollard, Joan Rance.



Today we see what Jesus' kingship is about, and it's quite the opposite of the sort of monarchy that we might see, say, in the Downton Abbey film: *Fulfilled is now what David told / in true prophetic song of old, / how God the nations' King should be; / for God is reigning from the Tree.* Jesus our King has given up his life so that we might win eternal life with him.

- Pray that Jesus may be king of your heart.
- Give thanks for the work and witness of the Episcopal Church in the Philippines.

Text: Robert McLean: © Anglican Board of Mission, 2022

Ministries Roster

The next Ministries Roster will be prepared to commence on November 27th and go through to include the 26th February. There will be a folder at the back of the church for those already on the roster, and anyone interested in offering to come on to assist to please put their names and dates of unavailability for that time.

Otherwise please email or phone me with your dates.

Many thanks,

Cheryl Adams rcadams@westnet.com.au 98851054 0414 713 136

From the Organist

This year's Carols Service has the theme *Brilliant heavens of evening* and with the help of choir members Win, Pam, Julian, Peter and Philippa, we have a selection of carols and Christmas songs which feature the role of stars, angels and heavenly forces in the birth of Jesus.

So that it's no Carols were not sung at church originally? In Christian times the word Carol referred to a dance or song of joy - not necessarily religious, and yes that's what the name Carol means - so Carols could happen any time, all year around.

For those who are interested, with Glenn's support, I have made a break from the Nine Lessons and Carols format. While it's treasured and loved by us all, it requires more intense stamina focused in a single event, more than is practicable for our forces.

News: <https://www.stoswaldsgleniris.net.au/news/brilliant-heavens-of-evening>

So Carol is the name of two very important women in my life: my mother, and our Parish pewsheet producer, Carol Harrison. **Daniel Grace**



AN INVITATION TO ALL FAMILIES TO JOIN US ON CHRISTMAS EVE

St. Oswald's Anglican Church in High Street, Glen Iris invites families – children, parents, grandparents to join us for the annual Christmas service at 4 p.m. on Saturday, 24th December. We will all meet in the Wominjeka (Welcome) Gardens and then proceed into the church. The children are encouraged to wear a costume – you can be Mary, Joseph, an angel, a shepherd, a king, a wise man, an animal such as a donkey or lamb or anything else you prefer.

This is a great opportunity for us all to get into the spirit of Christmas and remember the story behind our celebrations. It would be really great to see the families – grandparents, parents and children on Christmas Eve.

Merril Bolton



Notice of St. Oswald's Annual Meeting (no 8 am Service)

Sunday 4 December 2022 at 11.30am

- Notice is hereby given that the Annual Meeting of St. Oswald's Glen Iris will be held at 11.30am on Sunday 4 December 2022 in the Church following the normal 10am service.
- Only those persons on the Electoral Roll of the parish will be eligible to vote at the Annual Meeting. A copy of the current Electoral Roll will be available at the back of the church and you can check whether you are properly listed. If not, but you wish to have your name added, application forms for the Electoral Roll will be provided at the back of the Church. Completed forms should be handed to the Vicar or one of the Wardens.
- Nomination forms for election of Wardens, Members of Parish Council, the Incumbency Committee and Synod representatives will be available at the back of the Church from Sunday 20 November 2022, and should preferably be completed and handed to the Vicar on that day.
- All Parish Council and other elected persons shall have their nominations handed to the Vicar before 8am on Sunday 27 November as per the Parish Rules.
- All nominations for election must be displayed at the back of the church on or before 11.30am on Friday 2 December 2022.
- All reports required to be prepared for the Annual Meeting shall be forwarded to Carol Harrison at carolh@bigpond.net.au no later than Sunday 13 November 2022.
- Copies of all Annual Meeting reports, together with a copy of the meeting agenda and the Minutes from the 2021 Annual Meeting will be provided at the back of the Church at least one week before the Annual Meeting.

MEN OF GLENBURTON

The MOG planning meeting and BBQ will be held at St Oswald's on Monday 28 November. BYO meat and salad to share as well as ideas for the 2023 programme. Please advise Dick Adams at rcadams@westnet.com.au if you plan to join us

ELECTION DAY SAUSAGE SIZZLE

As our hall will be a polling booth on election day we will have a fund raising sausage sizzle in the undercover area between the hall and the church. If any one can assist in turning a sausage or two on the day please let Dick Adams know by emailing rcadams@westnet.com.au. We will start cooking sausages at about 9:30am



St. Oswald's
ANGLICAN CHURCH
GLEN IRIS

*Christmas Carols 'under
an Australian night sky'
Sun 18 Dec 2022
at 7:30 pm.*

*Christmas cake and refreshments after
Starring* St Oswald's Choir and friends*

**pun intended*

100 High Street Glen Iris ALL WELCOME

www.stoswaldsgleniris.net.au

ST OSWALD'S CHRISTMAS LUNCH

A little reminder that the RSVP date for the Christmas Lunch to be held at 1pm on Sunday 4th December is only 10 days away.

If you would like to attend would you kindly notify either Cheryl Adams or Helen Rehn as soon as possible.

The relevant flyer is below

Hope to see you there.



ST OSWALD'S CHRISTMAS LUNCH

A delicious Spit Roast meal, sweets, tea or coffee plus 'Eubbles' to welcome you

WHERE: St Oswald's Hall

WHEN: Sunday 4th December 2022

TIME: 1pm (after the AGM)

COST: \$40 PER PERSON – please advise dietary requirements when booking

BYO Drinks

RSVP: STRICTLY BY Wednesday 23rd November -

to either:

Cheryl Adams: 0414 713 136

Helen Rehn: 0408 173 170

ENQUIRIES: rcadams@westnet.com.au

hrehn@bigpond.net.au



Gathering in God's Name

Processional Hymn TiS 228

Crown him with many crowns,
the Lamb upon the throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for me,
and hail him as your chosen king
through all eternity.

Crown him the Son of God
before the words began:
and we who tread where he has trod
crown him the Son of Man,
who every grief has known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

Crown him the Lord of love:
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel there on high
can fully bear that sight,
but downwards bends a burning eye
at mysteries so bright.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save:
his glories now we sing

who died, and rose on high:
who died eternal life to bring,
and lives that death may die.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
majestic and sublime:
all hail, Redeemer, hail!
for you have died for me;
your praise shall never, never fail
throughout eternity.

*Matthew Bridges 1800 – 93 and
Godfrey Thring 1823 - 1903
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Welcome The Reverend Canon Associate Professor Glenn Loughrey

Priest Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The Lord be with you.
And also with you.

Opening Sentence

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo,
your king comes to you; triumphant and victorious is he, humble and riding on
a donkey, on a colt, the foal of a donkey. *Zechariah 9.9*

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen

Kyrie eleison Lord, have mercy
 Christ, have mercy
 Lord, have mercy

Gloria in Excelsis

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect

**God of unbroken weakness,
you laugh at our love of power:
may we find kingship
in the love that is killed
for speaking its name
without even the shadow of force;
through Jesus Christ, King of Fools. Amen.**

The Ministry of the Word

(Please sit)

A Reading from Jeremiah

[Jeremiah 23: 1—6]

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord . ² Therefore, thus says the Lord , the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord . ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord . ⁵ The days are surely coming, says the Lord , when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 46—New Psalms for Common Worship

Richard Lloyd



The Lord of hosts is with us; the God of Jac - ob is our strong - hold

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Cantor:

God is our refuge and strength,
a very present help in trouble;
Therefore we will not fear, though the earth be moved,
and though the mountains tremble in the heart of the sea;
Though the waters rage and swell,
and though the mountains quake at the towering seas. **R**

There is a river whose streams make glad the city of God,
the holy place of the dwelling of the Most High.
God is in the midst of her; therefore shall she not be removed;
God shall help her at the break of day.
The nations are in uproar and the kingdoms are shaken,
but God utters his voice and the earth shall melt away.
The Lord of hosts is with us; the God of Jacob is our stronghold. **R**

Come and behold the works of the Lord,
what destruction he has wrought upon the earth.
He makes wars to cease in all the world;
he shatters the bow and snaps the spear
and burns the chariots in the fire.
'Be still, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.'
The Lord of hosts is with us; the God of Jacob is our stronghold. **R**

A Reading from Paul's Letter to the Colossians [Colossians 1: 11—20]

¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹² giving thanks to the Father, who has enabled you to share in the

inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ He is the image of the invisible God, the firstborn of all creation; ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to the Church
Thanks be to God

Please stand



Calvin Bowman

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation: Blessed is he who inherits the kingdom of David our father; blessed is he who comes in the name of the Lord.

The Gospel

[Luke 23: 33—43]

Glory to you, Lord Jesus Christ.

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!' ³⁸ There was also an inscription over him, 'This is the King

of the Jews.’³⁹ One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’⁴⁰ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation?’⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’⁴² Then he said, ‘Jesus, remember me when you come into your kingdom.’⁴³ He replied, ‘Truly I tell you, today you will be with me in Paradise.’

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon (*please sit*)

Please stand

The Profession of Faith

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit or kneel

The Prayers of the People

Let us pray for the world and for the Church

Lord in your mercy
Hear our prayer.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Prayer of Approach

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace

All stand and the Greeting of Peace is given by the Priest.

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn TiS 201

**Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same:
the one eternal God
before what now appears,
the First, the Last, beyond all thought
his timeless years!**

**Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Behold the Lord of all:
creation speaks his praise,
and everywhere, above below,
his will obeys.**

**God's Spirit freely flows,
high surging where it will:
in prophet's word he spoke of old,
is speaking still.
Established is God's law
and changeless it shall stand,
deep written on the human heart,
on sea, on land.**

**God has eternal life
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same!**

*From the Jewish Yigdal c. 13th cent.
tr. Max Landsberg 1845 – 1928, Newton Mann 1836 – 1926
an William Channing Gannett 1840 – 1923 alt.
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The gifts of the people are brought to the Lord's Table.

**Blessed are you,
Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.**

The Great Thanksgiving 2

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You call us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

**Sanctus Holy, Holy, Holy Lord,
 God of power and might,
 heav'n and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

When the fullness of time was come,
you sent your Son to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died,
Christ is risen,
Christ will come again.**

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel

of Jesus Christ our Lord.
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever. **Amen.**

**Blessing and honour and glory and power
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body
for we all share in the one bread.

Please sit or kneel

**Agnus Dei Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

The Communion

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The people come forward to receive Communion.

*The sacrament is given with the following words, after which the communicant responds **Amen.***

The body of Christ the bread of heaven keep you in eternal life.

Amen.

The blood of Christ the cup of salvation keep you in eternal life.

Amen.

After Communion

Priest: Let us pray

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for your pilgrimage,
and bring us to the joys you promise.

Most loving God,
**you send us into the world you love,
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Post Communion Hymn TiS 268

Joy to the world! The Lord is come;
let earth receive its king;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.

Joy to the earth! the Saviour reigns;
let us our songs employ;
while fields and streams, rocks, hills and plains
repeat the sounding joy, repeat the sounding joy,
repeat, repeat the sounding joy.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Isaac Watts

1674 – 1748 alt

based on Psalm 98

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The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

The Blessing

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

CHRISTMAS SERVICES at ST. OSWALD'S



SUNDAY 18TH DECEMBER

7.30 pm Carols with St. Oswald's Choir

24th DECEMBER—CHRISTMAS EVE

4 pm Children's Christmas Service

7.30 pm Christmas Eve Service

25th DECEMBER—CHRISTMAS DAY

10 am Christmas Day Worship Service