

Twelfth Sunday after Pentecost

28 August, 2022



*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation.
Please join us in the hall for refreshments after the service.*

*We acknowledge the sovereign country of the
Wurundjeri people of the Kulin nation on which we gather.*

Outline of Today's Service from

A Prayer Book for Australia

[Eucharist Setting Together in Song 757
and Hymns 10 am Service only]

Today's Service begins on Page 6

Opening Hymn **TiS 657**

Holy Communion **Page 119**

The Collect

Readings Jeremiah 2: 4—13
 Psalm 81: 1, 10—16 **TiS 43**
 Hebrews 13: 1—8, 15—16
 Luke 14: 1, 7—14

After the Sermon **P. 124**

Offertory Hymn **TiS 682**

After the Collection **P. 143**

Prayer after Communion **P. 155**

Final Hymn **TiS 590**



Today's Ministries

8 am	Reader	
10 am	Reader	T. Andrews
	Server	P. Johnson
	Cantor	J. Barrat
	Intercessor	W. Andrews
	Welcome /	L. McBeth
	Offertory	J. Haigh
	Morning Tea	P. Johnson
		J. Johnson



From the Vicar

Over the last few weeks of winter, I have been conscious that when I look at the weather app I am interested in two numbers. The first is the actual temperature as noted by all the sophisticated equipment at the Bureau of Meteorology. The second is the “feel like” temperature which has often been up to five or six degrees less than the official temperature.

This “feel like” temperature is the one I dress for! It’s not the true temperature but it is the real temperature in terms of what I feel and how I act. How interesting that two little numbers can have such a different impact on how we think and live?

In today’s Gospel Jesus takes a temperature check. He suggests that the way we think about ourselves and others, our place in the world is in fact not an accurate reading at all. The image he uses is one of moving from the top of the banquet table to the bottom of it; of feasting both with your peers, but also with those who are excluded, which suggests that the reading is not just out of calibration a little bit but is in fact dangerously and wildly unreliable.

So much so that we are at risk of missing out on the depths of God’s grace, here and now but also in eternity, if that is what we are waiting for.

Just a thought.

Glenn

Intercessions

For the church:

The Anglican Church in Aotearoa, New Zealand and Polynesia; The Diocese of Brisbane; Aged Care Ministry; St Andrew’s Corio; St Paul’s Geelong.

For those who face challenges in daily living:

Gaye Loughrey.

Departed

Harold Fletcher, Mary Shaddock, Colin Wight, Frank Springbett, Norman Hinton, Alan Humphries, June Carter,.

Diary for the Week

St Oswald's Facebook page

<https://www.facebook.com/stoswaldchurchgleniris>
go to Videos on left side of screen

Tuesday 30 August

9 am **Morning Prayer In the Church
& Live Streamed**

Wednesday 31 August

10 am **Holy Communion**

Thursday 1 September

9 am **Morning Prayer In the Church
& Live Streamed**

7.30 pm **Choir Practice**

Sunday 4 September —Live streamed

Thirteenth Sunday after Pentecost

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings 4 September

Jeremiah 18: 1—11

Psalms 139: 1—5, 12—18

Philemon 1—25

Luke 14: 25—35

Parish Contacts

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Daniel Brace 0412 806 034

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<http://www.stoswaldsgleniris.net.au>



Jesus again heals on the Sabbath, at the beginning of a dinner party (vv. 2— 6) and then gives a counter-cultural lesson. He tells his audience not to throw a dinner party for friends, but rather to invite the poor, the crippled, the lame, and the blind because they will not be able to repay the host with a reciprocal invitation, unlike their friends. Where in our lives and in our parishes do we welcome in those who could never repay us?

- Jesus Christ, friend of the outcast, help me to give without expecting anything in return. Help me to see your face in those whom society rejects.
- Give thanks for all those who donate so generously to ABM and AID. May God bless them for their open-handed and open-hearted generosity.

Text: Robert McLean © Anglican Board of Mission, 2022

Folks,

With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

Where face masks are recommended

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

From the Organist

Music is such a great gift. It is a powerful force which - according to modern science - can light up the brain with activity regardless of whether you are providing the music or listening to it.

I was reminded cheerfully of this following last Sunday's final hymn ('All things bright and beautiful') which most seemed to remember singing at Sunday school! If you enjoyed the selection of hymns during the month then please do thank Gaye Loughrey who assisted with the selection.

Win is back helping with the September hymns and if you have any favourites or suggestions please do let me know either after mass or via my email at danielpbrace@gmail.com. The choir is back each fortnight and you will hear some more of the Misa Tango in the coming weeks!

Courtyard Choir starts up on 3 September at 2pm so be sure to let everyone know that it's free, fun and for all abilities. We're singing songs for the earth, and hoping to sing the rain away at least from 2—4 pm.

Daniel Brace

ST OSWALD'S FUN & FUNDS NIGHT

A Lighthearted Evening

WHERE: St Oswald's Hall

DATE: Saturday 17th September 2022

TIME: 7.30 - 10.00pm

ENTRY: \$10 per person with booking

Tables of 6/8 or Individual or couple bookings
Please bring cash to spend (eg \$2 and \$5)

NOTE: NO CREDIT CARD FACILITIES AVAILABLE

BRING: Supper, Drinks, Glasses - everything!!

RSVP: To Helen Rehn on Sundays

By 14th September 2022

Phone: 0408 173 170

Email: hrehn@bigpond.net.au



Gathering in God's Name

Processional Hymn TiS 657

God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.

Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed the tears and blood;
move in us the power of pity,
restless for the common good.

Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed:
teach us to be fully human,
open to each other's need.

*Shirley Erena Murray 1932 – alt.
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Welcome The Reverend Canon Associate Professor Glenn Loughrey

Priest Blessed be God: Father, Son and Holy Spirit.
 Blessed be God's kingdom, now and forever.

The Lord be with you.
 And also with you.

Opening Sentence

All who exalt themselves will be humbled, and those who humble
themselves will be exalted.

Luke 14.11

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen**

**Kyrie eleison Lord, have mercy
Christ, have mercy
Lord, have mercy**

Gloria in Excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

**Inviting God,
laying open your table to the reversal of good order,
setting a place for the foreign and unwanted:
overturn our tables of power
and teach us to receive bread
from strange and wounded hands;
through Jesus Christ, the One given for all. Amen**

The Ministry of the Word

(Please sit)

A Reading from the Prophet Jeremiah

[Jeremiah 2: 4—13]

⁴ Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. ⁵ Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? ⁶ They did not say, 'Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?' ⁷ I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. ⁸ The priests did not say, 'Where is the Lord?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. ⁹ Therefore once more I accuse you, says the Lord, and I accuse your children's children. ¹⁰ Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. ¹¹ Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. ¹² Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, ¹³ for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 81: 1, 10 — 16 TIS 43



Sing to the Lord a new song, sing to the Lord a new song.

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Cantor:

Sing with joy to God our strength
and raise a loud shout to the God of Jacob.
Raise a song and sound the timbrel
the merry harp, and the lyre.

R

Blow the ram's horn at the new moon,
and at the full moon, the day of our feast.
For this is a statute for Israel,
a law of the God of Jacob.

R

He laid it as a solemn charge upon Joseph,
when he came out of the land of Egypt.

R

I heard an unfamiliar voice saying,
'I eased his shoulder from the burden;
his hands were set free from bearing the load.

R

You called on me in trouble, and I saved you;
I answered from the secret place of thunder
and tested you at the waters of Meribah.

R

Hear, O my people, and I will admonish you;
O Israel, if you would but listen to me!
There shall be no strange god among you;
you shall not worship a foreign god.

R

I am the Lord your God,
who brought you out of the land of Egypt and said,
'Open your mouth wide, and I will fill it.'

R

tr. from Uniting in Worship

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A Reading from the Paul's Letter to the Hebrews [Hebrews 13: 1—8, 15—16]

¹ Let mutual love continue. ² Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

³ Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured.

⁴ Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵ Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' ⁶ So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' ⁷ Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and for ever. ¹⁵ Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hear what the Spirit is saying to the Church
Thanks be to God

Please stand



**Gospel Acclamation: Take my yoke upon you:
Learn from me, for I am gentle and lowly in heart.**

The Gospel

[Luke 14: 1, 7—14]

Glory to you, Lord Jesus Christ.

¹ On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him

closely. ⁷ When he noticed how the guests chose the places of honour, he told them a parable. ⁸ ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; ⁹ and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. ¹⁰ But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. ¹¹ For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’ ¹² He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴ And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon (*please sit*)

Please stand

The Profession of Faith

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light
true God from true God,**

**begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit or kneel

The Prayers of the People

Let us pray for the world and for the Church

Lord in your mercy
Hear our prayer.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Prayer of Approach

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he is us. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace

All stand and the Greeting of Peace is given by the Priest.

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn TiS 682

**When human voices cannot sing
and human hearts are breaking,
we bring our grief to you, O God
who knows our inner aching.**

**Set free our spirits from all fear –
the cloud of dark unknowing,
and let the light, the Christ-light show
the pathway of our going.**

**Make real for us your holding love,
the love which is your meaning,
the power to move the stone of death,
the hope of Easter morning.**

**And let the one we love now go
where we, in faith, shall follow,
to travel in the Spirit's peace,
to make an end to sorrow.**

*Shirley Erena Murray 1931 –
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The gifts of the people are brought to the Lord's Table.

**Blessed are you,
Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.**

The Great Thanksgiving 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You call us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

**Sanctus Holy, Holy, Holy Lord,
 God of power and might,
 heav'n and earth are full of your glory.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

When the fullness of time was come,
you sent your Son to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died, Christ is risen,
Christ will come again.**

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving.
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord.
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.
Amen.

**Blessing and honour and glory and power
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body
for we all share in the one bread.

Please sit or kneel

Agnus Dei **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace.**

The Communion

The gifts of God for the people of God

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The people come forward to receive Communion.

The sacrament is given with the following words, after which the communicant responds **Amen.**

The body of Christ the bread of heaven keep you in eternal life.
Amen.

The blood of Christ the cup of salvation keep you in eternal life.
Amen.

After Communion

Priest: Let us pray

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for your pilgrimage,
and bring us to the joys you promise.

Most loving God,
**you send us into the world you love,
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Post Communion Hymn TiS 590

**What a friend we have in Jesus
all our sins and griefs to bear,
what a privilege to carry
everything to God in prayer;
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer.**

**Have we trials and temptations,
is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?**

**Jesus knows our every weakness:
take it to the Lord in prayer.**

**Are we weak and heavy-laden,
cumbered with a load of care?
Jesus is our only refuge:
take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer;
in his arms he'll take and shield you
you will find a solace there.**

Joseph Medicott Scriven 1819—86 alt.
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The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

The Blessing

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

