



# Tenth Sunday after Pentecost

14 August, 2022

*We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation.  
Please join us in the hall for refreshments after the service.*

*We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.*

## Outline of Today's Service from

### A Prayer Book for Australia

[Eucharist Setting **Together in Song 757**  
and Hymns 10 am Service only]

Opening Hymn           TiS 668

Holy Communion       Page 119

### The Collect

Readings   Isaiah 5: 1—7  
              Psalm 80: 1—2, 8—19 **TiS 42**  
              Hebrews 11: 29—12: 2  
              Luke 12: 49—59

After the Sermon       P. 124

Offertory Hymn       Your Word O God—Printed

After the Collection   P. 143

Prayer after Communion   P. 155

Final Hymn           TiS 456

**Today's Service begins on Page 6**



### Today's Ministries

<b>8 am</b>	Reader	<b>J. Warfe</b>
<b>10 am</b>	Reader	<b>T. Andrews</b>
	Cantor	<b>W. Andrews</b>
	Intercessor	<b>N. Hill</b>
	Welcome /	<b>J. Johnson</b>
	Offertory	<b>P. Johnson</b>
	Morning Tea	<b>C. Adams</b>
		<b>R. Adams</b>



## From the Vicar

What a wonderful St Oswald's Day event we all enjoyed last Sunday! A great crowd of witnesses not only surrounded us but turned up in person to "fill" the church and then the hall for a sausage sizzle lunch!

The Misa Tango Mass was excellent, and I express our thanks to Daniel and his team who tackled, what at one stage seemed impossible because of Covid, illness and other obstacles, to give our senses a feast! Thank you!

Helen Rehn and her team are to be congratulated on the feast provided for our sustenance, enticing us to indulge and enjoy ourselves. Thank you! Barry and Merrill kept the champers coming all lunch. Thank you! And Dick and Norrie cooked all the sausages. Thank you! A big thank you to all who contributed food to the groaning tables and to the person power to set up, serve and clean up. Thank you!

It was great to have the Melbourne Social Tango Dancers with us and I know they enjoyed the event, the food and champagne! They said if we feed them that well again, they will return! Any one for lessons?

To see so many people in attendance is encouraging and hopeful. Sometimes we only see those who turn up each week and wonder about our future. Sunday reminds us that we remain a strong and vibrant community and that the rumour of our demise is just that – a rumour.

St Oswald's as a community is alive and well and will be here long after we are not.

Now, let's start planning for our centenary in 2025.

**Glenn**

### Intercessions

**For the church:**

The Extra-Provincial Churches; The Diocese of The Northern Territory; Department of Theological EducaMon; Casey Anglican Dinka CongregaMon AAC.

**For those who face challenges in daily living:**

Gaye Loughrey.

**Departed**

Peter Harper, Ivan Allen.

## Diary for the Week

*St Oswald's Facebook page*

<https://www.facebook.com/stoswaldchurchgleniris>  
*go to Videos on left side of screen*

### Tuesday 16 August

9 am **Morning Prayer In the Church  
& Live Streamed**

### Wednesday 17 August

**No Wednesday Service this week**

### Thursday 18 August

9 am **Morning Prayer In the Church  
& Live Streamed**

7.30 pm **Choir Practice**

### Sunday 21 August —Live streamed

*Eleventh Sunday after Pentecost*

8 am **Holy Communion**

10 am **Sung Eucharist**

#### Readings 21 August

Jeremiah 1: 4—10

Psalm 71: 1—6

Hebrews 12: 18—29

Luke 13: 10—17

## Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

### **Vicar**

Rev. Glenn Loughrey

Mobile 0418 911 714

### **Churchwardens**

Tim Andrews 9885 4659

Dick Adams 9885 1054

### **Organist**

Daniel Brace 0412 806 034

### **Treasurer**

Helen Rehn 9885 7477

### **Vestry Secretary**

Tom Fetherston 0411 730 752

Carol Harrison )

**Hall Hire ) 0419 535 085**

### **Pew Sheet Notices )**

Email [carolh@bigpond.net.au](mailto:carolh@bigpond.net.au)

### **St. Oswald's Website**

<http://www.stoswaldsgleniris.net.au>

## Ministries Roster

The next Ministries Roster will be prepared to commence on August 28th and go through to include the 20th November. There will be a folder at the back of the Church for those already on the roster, and anyone interested in offering to come on, to please put their names and dates of unavailability for that time. This period covers the next school holidays. Otherwise please email or phone me with your dates.

Many thanks, **Cheryl Adams**

[rcadams@westnet.com.au](mailto:rcadams@westnet.com.au) 9885 1054 0414 713 136



St Luke reports the advice Jesus gives us about settling with an opponent. Of course, not every argument ends up in a court case, but it is wise advice: any argument can end up backfiring and it is better to be sensible and come to an agreement.

- Jesus Christ, Judge of all, help me to avoid conflict lest I should end up hurt as well as those with whom I argue. Teach me to pursue solutions, not create problems.
- Give thanks for the Church of the Province of Central Africa, remembering especially the work of the Zambia Anglican Council.

*Text: Robert McLean © Anglican Board of Mission, 2022*

Folks, With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

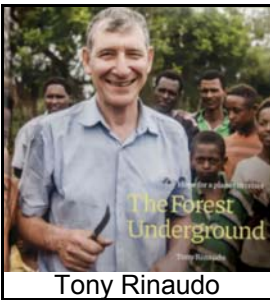
***Where face masks are recommended***

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

**Science and Religion**



Tony Rinaudo

Reverend Doctor Chris Mulherein will talk about Science & Religion with a Presentation **TODAY** at the Service at 10 am and then at morning tea, This talk and will be given instead of the Sermon. The topic will be Climate Change and Chris will be talking Tony Rinaudo's books. Parishioners will be able to ask questions at the morning tea.

Tony's books will be available for purchase.

A collection will be collected to support his work.

**Men of Glenburton**

The next MOG meeting will be held at St Oswald's on 22 August commencing at 7:30 pm . The topic for the meeting is electric motor vehicles and our speaker will be Keith Heale, a retired electrical engineer. The convenor for this meeting is David Knight. Please advise David on [mechpro@i.net.au](mailto:mechpro@i.net.au) or 9885 1054 if you wish to join us for what should be a very interesting discussion. We look forward to partners attending as well as MOG members

## ST OSWALD'S DAY

Thank you to all the people who helped make St Oswald's Day such a success last Sunday.

Hopefully everyone who came enjoyed the occasion.

**Helen Rehn**



## Gathering in God's Name

Processional Hymn    TiS 558

Touch the earth lightly,  
use the earth gently,  
nourish the life of the world in our care:  
gift of great wonder,  
ours to surrender,  
trust for the children tomorrow will bear.

We who endanger,  
who create hunger,  
agents of death for all creatures that live,  
we who would foster  
clouds of disaster,  
God of our planet, forestall and forgive!

Let there be greening,  
birth from the burning,  
water that blesses and air that is sweet,  
health in God's garden,  
hope in God's children,  
regeneration that peace will complete.

God of all living,  
God of all loving,  
God of the seedling, the snow and the sun,  
teach us, deflect us,  
Christ re-connect us,  
using us gently and making us one.

*Shirley Erena Murray 1931 -  
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**Welcome**    The Reverend Glenn Loughrey

*Priest*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever.**

The Lord be with you.

**And also with you.**

**Opening Sentence**

'Is not my word like fire,' says the Lord, 'and like a hammer that breaks a rock in pieces?' *Jeremiah 23.29*

**Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen**

We are surrounded by a great cloud of witnesses.

*Kyrie eleison*

**Lord, have mercy  
Christ, have mercy  
Lord, have mercy**

***Gloria in Excelsis***

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One:  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect    God of restless fire,  
and urgent river's flow:  
unsettle the false peace  
which hides our divisions;  
unfold our hearts  
to sense your presence;  
unloose your kingdom  
and make us one  
in Jesus Christ, the first of many brothers and sisters. Amen.**

### **The Ministry of the Word**

*(Please sit)*

#### **A Reading from the Prophet Isaiah**

[Isaiah 5: 1—7]

<sup>1</sup> Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup> He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. <sup>3</sup> And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup> What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? <sup>5</sup> And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup> I will make it a waste; it shall not be pruned or



hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. <sup>7</sup> For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear the word of the Lord,  
**Thanks be to God.**

**Psalm 80: 1—2, 8—19 TiS 42**

Lord, make us turn to you,  
 let us see your face and we shall be saved.

**Cantor:**

O shepherd of Israel, hear us,  
 shine forth from your cherubim throne.

O Lord, rouse up your might,

O Lord come to our help

**R**

God of hosts, turn again we implore,  
 look down from heaven and see.

Visit this vine and protect it,  
 the vine your right hand has planted.

**R**

May your hand be on the man you have chosen,  
 the man you have given your strength.

And we shall never forsake you again:

give us life that we may call upon your name.

**R**

*tr. The Grail*

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**A Reading from the Paul's Letter to the Hebrews** [Hebrews 11: 29—12: 2]

**11** <sup>29</sup> By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup> By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup> And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup> who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup> quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup> Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup> Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup> They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. <sup>39</sup> Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup> since God had provided something better so that they would not, without us, be made perfect. **12** <sup>1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup> looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear the word of the Lord,  
**Thanks be to God**

*Please stand*

Calvin Bowman

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel Acclamation:** Happy are the poor in spirit;  
The kingdom of God is theirs!

**The Gospel**

[Luke 12: 49—59]

**Glory to you, Lord Jesus Christ.**

<sup>49</sup> 'I came to bring fire to the earth, and how I wish it were already kindled!  
<sup>50</sup> I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup> Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup> From now on, five in one household will be divided, three against two and two against three; <sup>53</sup> they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' <sup>54</sup> He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. <sup>55</sup> And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? <sup>57</sup> 'And why do you not judge for yourselves what is right? <sup>58</sup> Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. <sup>59</sup> I tell you, you will never get out until you have paid the very last penny.'

For the gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

**The Sermon** (*please sit*)

*Please stand*

## **The Profession of Faith**

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please sit or kneel*

## **The Prayers of the People**

Let us pray for the world and for the Church

Lord in your mercy  
**Hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.      Amen.**

### **The Prayer of Approach**

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he is us.      Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### **The Greeting of Peace**

*All stand and the Greeting of Peace is given by the Priest.*

We are the body of Christ  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

*Offertory Hymn*      *“Your Word O God” by Peter Holden*

**Your world, O God, grows warmer and seas are rising high;  
we hear your people murmur and ask each other, Why?  
Tsunamis and tornadoes are stronger than before,  
while earthquakes and volcanoes fill us with fear and awe.**

**Because our climate’s changing, we must make changes too.  
Great giver, make us willing to do what we must do.  
While factories and smoke-stacks spew poisons in the air  
the price is just too heavy for our children to bear.**

**Creator, Word and Spirit, you've lent us gifts to spare  
which we've stretched to their limit but used more than our share.  
"Your earth proclaims your glory", (so ran the psalmists song);  
may this still be the story long after we've passed on!**

*2006 Peter Holden*

*The gifts of the people are brought to the Lord's Table.*

**Blessed are you,  
Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
Blessed be God for ever.**

### **The Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks because  
you have called us into the fellowship of Oswald  
and all your saints,  
and set before us the example of their witness  
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Sanctus    Holy, Holy, Holy Lord,  
              God of power and might,  
              heav'n and earth are full of your glory.  
              Blessed is he who comes in the name of the Lord.  
              Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'



Let us proclaim the Mystery of Faith

**Christ has died, Christ is risen,  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power  
are yours for ever and ever. Amen**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

### **The Breaking of the Bread**

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

*Please sit or kneel*

**Agnus Dei Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us your peace.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### **The Communion**

The gifts of God for the people of God

### **After Communion**

*Priest:*

Let us pray

**God, the source of all holiness:  
may we who have shared at this table  
as strangers and pilgrims on earth  
be welcomed with Oswald and all your saints  
to the heavenly feast in your kingdom.**

**Father,  
we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

**Post Communion Hymn      TiS 456**

**Your hand, O God, has guided  
your flock from age to age,  
the wondrous tale is written  
full clear, on every page;  
your people owned your goodness,  
and we their deeds record;  
and both of these bear witness,  
one church, one faith, one Lord.**

**Your heralds brought glad tidings  
to greatest as to least;  
they bade them rise, and hasten  
to share the great King's feast;  
and this was all the teaching,  
in every deed and word,  
to all alike proclaiming,  
one church, one faith, one Lord.**

**Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, earth restored,  
was all in this enfolded:  
one church, one faith, one Lord.**

**Your mercy will not fail us,  
nor leave your work undone;  
with your right hand to help us  
the victory shall be won;  
and then by all creation  
your name shall be adored,  
and this shall be our anthem;  
one church, one faith one Lord.**

Edward Hayes Plumpton  
1821-91 alt.

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### ***The Blessing***

Go forth into the world in peace;  
be of good courage;  
hold fast to what is good;  
render to no one evil for evil;  
strengthen the faint-hearted;  
support the weak, help the afflicted;  
give honour to all; love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
  
and the blessing of God  
the Father, the Son and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

### **The Dismissal:**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**