

From the Vicar

Today is St Oswald's Day. Let's party!

Let's celebrate the wonder of our church which is closing in on its centenary just a couple years away!

Let's celebrate its numerous achievements across the full spectrum of church life over that period!

Let's celebrate the memories of good times and not so good times we enjoyed and suffered together.

Let us celebrate the memory of those who are no longer with us but who have played a significant role in the church and in our own participation in all this place has had to offer.

Let us celebrate that we remain to build on and surpass that which went before us in ways we do not yet understand.

Let us praise and worship the God of St Oswald who remains our God, the one who creates and sustains all existence including this small dot in the universe called St Oswald's Anglican Church, Glen Iris.

Happy St Oswald's Day!

Glenn

Intercessions

For the church:

The Church in the Province of the West Indies; The Diocese of North West Australia; Angliss Health Services; St John's Camberwell.

For those who face challenges in daily living:

Gaye Loughrey.

Departed

Lynette Curtis, Josephine Banks, Dorothy Dalrymple, Jessie Blondell.

Baptisms

Alexander Guo and his parents Warren & Rosanne.

Diary for the Week

St Oswald's Facebook page

<https://www.facebook.com/stoswaldchurchgleniris>
go to Videos on left side of screen

Tuesday 9 August

9 am **Morning Prayer In the Church
& Live Streamed**

Wednesday 10 August

10 am **Holy Communion**

Thursday 11 August

9 am **Morning Prayer In the Church
& Live Streamed**

7.30 pm **Choir Practice**

Sunday 14 August —Live streamed

Tenth Sunday after Pentecost

8 am **Holy Communion**

10 am **Sung Eucharist**

Readings 14 August

Isaiah 5: 1—7

Psalms 80: 1—2, 8—19

Hebrews 11: 29—12: 2

Luke 12: 49—59

Parish Contacts

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Open Monday-Wednesday 9am-1pm

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Pew Sheet Notices)

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St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Jells Park Walk—Saturday 13th August 2022

Location:- Jells Park (Melway Map 71 K7). Enter the park from Waverley Road and follow the signs to the Visitor Centre and Madeline's Restaurant.

Meeting Place:- We will meet at 12.00 noon at the public picnic tables which are close to car park 4 and the Visitor Centre and Restaurant.

The Walk:- The walk will start at 12.30pm. We will follow walking tracks through the park around the lake for approximately 5km. the walk will finish at the Visitor Centre and Restaurant where we can have a cup of coffee.

What to bring:-Lunch, water, suitable clothes for weather conditions (it may be wet under foot) and portable chairs in case all the picnic tables are taken.

R.S.V.P.:- Peter Williams **Mobile:-** 0402 473 162 **email:-** entoman@hotmail.com

Folks, With the growing uptick of Covid perhaps it's appropriate to follow the recommendations in this VicGov doc to wear masks inside. I have copied the relevant section for the pew bulletin

Where face masks are recommended

We strongly recommend wearing a mask if you:

- are in an indoor setting
- can't physically distance, such as at entry or exit points to large events
- have any COVID-19 symptoms, or are with people who may be vulnerable to COVID-19.

<https://www.coronavirus.vic.gov.au/face-masks>

From the Organist

Argentine composer Martin Parlemit's Misa de Buenos Aires (otherwise known colloquially as the Misa Tango) is a new work for the choir.

This setting of the traditional Latin mass draws on the unique harmonies, cross and syncopated rhythms that we recognise from a Latin American ballroom dance called the tango. The tango originated in Buenos Aires, which is also where Pope Francis was born, was a Cardinal and worked as a professional tango dancer.

Martin Parlemit composed the work in 1995/6 and it was premiered then at the Teatro Broadway, Buenos Aires by the Orquesta Sinfónica Nacional de Cuba and is scored for Mezzo-soprano, mixed choir (SATB), bandoneon (accordion), piano, and a string orchestra.

What you'll hear at mass today is not the full version, sadly we're lacking a bandoneon and the string orchestra. The order of movements has been rearranged and I have made edits to the score to fit the music to our modern Anglican format and to better suit our choir and musical accompaniment.

Special thanks. Daniel would like to make special thanks to a number of people who have contributed to the preparation of the Misa de Buenos Aires: Carol, Preston, Liz, Suzanne, Peggy, Kristian, Phillip, Gaye, John, Philippa, Evan and all the faithful and fun choristers of St Oswald's Choir.

Buenos Aires Apartments

You will notice today that we make special welcome to the good people of South Hobart Parish and residents of the Buenos Aires Apartments. Not only do the apartments share the name of the Misa de Buenos Aires (Misa Tango), but they were also named for the same reason: in honour of Pope Francis.

<https://cssa.org.au/catholic-social-services/catholiccare-and-south-hobart-parish-respond-to-housing-stress/>; <https://www.youtube.com/watch?v=hzNBX8Pj4tI>

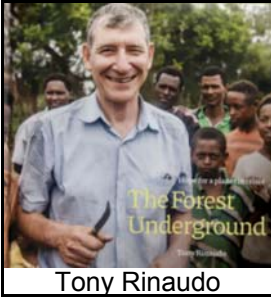
Dancing the tango

A warm welcome to members and friends of **Melbourne Social Tango**, who have kindly and generously offered to share their talents and love of tango dance with us after mass today.

Melbourne Social Tango is a community of tango dancers who practice, share ideas and skills, and dance Argentine social tango in welcome and inclusive settings. You can find out more here: <https://melbournesocialtango.com/>. Special thanks to Liz and the tango dancers.

Daniel Brace

Science and Religion



Reverend Doctor Chris Mulherein will talk about Science & Religion with a Presentation on 14th August at the Service at 10 am and then at morning tea, This talk and will be given instead of the Sermon. The topic will be Climate Change and Chris will be talking Tony Rinaudo's books. Parishioners will be able to ask questions at the morning tea.

Tony's books will be available for purchase.

A collection will be collected to support his work.

Oswald of Northumbria

Born around the year 605, the son of King Ælfrith of Northumbria, Oswald was forced to leave home after his father's death and move to Iona where, influenced by the monks of St Columba, he was baptised. Returning to Northumbria in 634, Oswald defeated the British king, setting up a cross as his standard and gathering his men around it to pray the night before the battle. A man of humility and generosity, Oswald worked closely with his friend St Aidan, travelling with him on his missionary journeys and acting as his interpreter.

He died in battle on this day in 642 defending his kingdom from the Mercians.

Acknowledgement of Country (please stand)

Priest: ***We acknowledge the sovereign country of the Wurrindjeri people of the Kulin nation on which we gather: the land where the Wurundjeri people gathered and celebrated their stories, songs and dances passed on by their ancestors, and the Great Spirit of the Dreaming, over countless generations. This is still their land. We acknowledge these ancestors and give thanks for their memory.***

Gathering in God's Name

Processional Hymn TiS 473

Community of Christ,
who make the Cross your own,
live our your creed and risk your life for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.

Community of Christ,
look past the Church's door
and see the refugee, the hungry, and the poor
Take hands with the oppressed,
the jobless in your street,
take towel and water, that you wash
your neighbour's feet.

Community of Christ,
through whom the word must sound –
cry out for justice and for peace
the whole world round:
disarm the powers that war
and all that can destroy,
turn bombs to bread, and tears of anguish into joy.

When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love
and kindness our law,
our food and faith be shared as one for evermore.

Shirley Erena Murray 1931 –
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Welcome The Reverend Glenn Loughrey

Priest Blessed be God: Father, Son and Holy Spirit.
 Blessed be God's kingdom, now and forever.

The Lord be with you.
 And also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen**

We are surrounded by a great cloud of witnesses.

Kyrie eleison ***Sung by the Choir in Latin – from Misa Tango***

Lord, have mercy
Christ, have mercy
Lord, have mercy

Gloria in Excelsis ***Sung by the Choir in Latin – from Misa Tango***

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect ***Lord God almighty,***
who so kindled the faith of King Oswald with your Spirit
that he set up the sign of the cross in his kingdom
and turned his people to the light of Christ:
grant that we, being fired by the same Spirit,
may always bear our cross before the world
and be found faithful servants of the gospel;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

The Ministry of the Word

(Please sit)

A Reading from the Book of Wisdom

[Wisdom 5: 15 - 20]

¹⁵ The righteous live forever, and their reward is with the Lord; the Most High takes care of them. ¹⁶ Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. ¹⁷ The Lord will take his zeal as his whole armour, and will arm all creation to repel his enemies; ¹⁸ he will put on righteousness as a breastplate and wear impartial justice as a

helmet; ¹⁹he will take holiness as an invincible shield, ²⁰and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes.

Hear the word of the Lord,
Thanks be to God.

Psalm 144: 1—10



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Cantor:

- ¹ Blessed be the Lord my rock,
who teaches my hands for war
and my fingers for battle; **R**
- ² My steadfast help and my fortress,
my stronghold and my deliverer,
my shield in whom I trust,
who subdues the peoples under me. **R**
- ³ O Lord, what are mortals that you should consider them;
mere human beings, that you should take thought for them?
- ⁴ They are like a breath of wind;
their days pass away like a shadow. **R**
- ⁵ Bow your heavens, O Lord, and come down;
touch the mountains and they shall smoke.
- ⁶ Cast down your lightnings and scatter them;
shoot our your arrows and let thunder roar. **R**
- ⁷ Reach down your hand from on high
deliver me and take me out of the great waters,
from the hand of foreign enemies,

8 Whose mouth speaks wickedness
and their right hand is the hand of falsehood. **R**

9 O God, I will sing to you a new song;
I will play to you on a ten-stringed harp,
10 You that give salvation to kings
and have delivered David your servant. **R**

A Reading from the First Letter of Peter [1 Peter 4: 12 - 19]

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. ¹⁵But let none of you suffer as a murderer, a thief, a criminal, or even as a mischief maker. ¹⁶Yet if any of you suffers as a Christian, do not consider it a disgrace, but glorify God because you bear this name. ¹⁷For the time has come for judgment to begin with the household of God; if it begins with us, what will be the end for those who do not obey the gospel of God? ¹⁸And "If it is hard for the righteous to be saved, what will become of the ungodly and the sinners?" ¹⁹ Therefore, let those suffering in accordance with God's will entrust themselves to a faithful Creator, while continuing to do good.

Hear the word of the Lord,
Thanks be to God

Please stand

Calvin Bowman

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel Acclamation: You are a chosen race, a royal priesthood,
a holy nation, God's one people,
called out of darkness into this marvellous light.**

The Gospel

The Gospel of our Lord Jesus Christ according to John,
Glory to you, Lord Jesus Christ.

John 16: 29—33

²⁹ Jesus' disciples said, "Yes, now you are speaking plainly, not in any figure of speech! ³⁰ Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God." ³¹ Jesus answered them, "Do you now believe? ³² The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. ³³ I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!

For the gospel of the Lord,
Praise to you, Lord Jesus Christ.

(Sing) Alleluia, Alleluia, Alleluia.

The Sermon *(please sit)*

Please stand

The Profession of Faith

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit or kneel

The Prayers of the People

Let us pray for the world and for the Church

Lord in your mercy
Hear our prayer.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Greeting of Peace

All stand and the Greeting of Peace is given by the Priest.

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Tis 470

**Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.**

**Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish; their purpose is God.**

**Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own;
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!**

**Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
In loving, in living, they prove it is true:
their way of self-giving, Lord, leads us to you.**

*Frederick Pratt Green
1903 –*

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The gifts of the people are brought to the Lord's Table.

**Blessed are you,
Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.**

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Oswald
and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus Sung by the Choir in Latin – from Misa Tango

Holy, Holy, Holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.

(Spoken) **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the Mystery of Faith

**Christ has died, Christ is risen,
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power
are yours for ever and ever. Amen**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The Breaking of the Bread

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Please sit or kneel

Agnus Dei Sung by the Choir in Latin – from Misa Tango

Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us your peace.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Communion

The gifts of God for the people of God

***During the Communion the Choir will sing the
Benedictus (in Latin) – from Misa Tango.***

After Communion

Priest: Let us pray

**God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Oswald and all your saints
to the heavenly feast in your kingdom.**

**Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Post Communion Hymn Hymn to St. Oswald

**When Oswald, saint and king,
stood fast in ancient days
in distant England's north to bring
to Jesus Christ his praise.**

**His foes throughout the land
the word of Christ deny.
Embattled then on every hand
he holds a cross on high.**

**For Oswald raised his sword,
strong symbol of his vow,
to guide them to the Cross and Word
as we are guided now.**

**A saint he longed to dwell
but duty made him king,
and faith and love the legends tell
of Raven and the Ring.**

**Here in his name and sign
far from his place and days,
where stands the Cross secure in time
our prayer and song we raise.**

**Praise to the Lord of Hosts,
to Christ his only Son,
and praise unto the Holy Ghost
for evermore be sung.**

Words written by Dorothy Rickards (1919—2008)

The Blessing

Go forth into the world in peace;
be of good courage;
hold fast to what is good;
render to no one evil for evil;
strengthen the faint-hearted;
support the weak, help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;

and the blessing of God
the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The Dismissal:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary: