



St. Oswald's
 ANGLICAN CHURCH
 GLEN IRIS

Palm Sunday

Sunday of the Passion

2 April, 2023

We welcome you to St. Oswald's Church and to this service, especially if you are new or a visitor among us. Please make yourself known to the welcomers, so that they may introduce you to other members of the congregation. Please join us in the hall for refreshments after the service.

We acknowledge the sovereign country of the Wurundjeri people of the Kulin nation on which we gather.

**Outline of Today's Service
 from**

A Prayer Book for Australia
 [Eucharist Setting **Philip Matthias**
Together in Song 757
 and Hymns 10 am Service only]



Opening Hymn **TiS 333**

Holy Communion **Page 119**

The Collect Printed in Service Book

Readings Palm Gospel: Matthew 21: 1—11
 Isaiah 50: 4—9a
 Psalm 31: 9—18
 Philippians 2: 5—11
 Matthew 27: 11—54

After the Sermon **Page 129**

Offertory Hymn **TiS 331 v. 1, 5, 6**

After the Collection **Page 127**

Prayer after Communion **Page 151**

Final Hymn **TiS 148**

Today's Ministries

8 am	Reader	
10 am	Reader	J. Barrat
	Cantor	P. Johnson
	Intercessor	K. Ennis
	Welcome /	J. Haigh
	Offertory	
	Morning Tea	L. Williams
		P. Dalrymple



From the Acting Vicar

Dear parishioners and friends of St Oswald's Glen Iris,

Today is both the sixth Sunday in Lent and the Sunday of the Passion - the beginning of Holy Week. And so today we experience two very different stories in the life of Jesus. On the one hand, as Palm Sunday, we join with Jesus in his triumphal entry into Jerusalem; and on the other, as the Sunday of the Passion, we enter into the drama and pain, the humiliation and despair of Matthew's account of Jesus before Pilate, then before Herod, and finally his sentencing, crucifixion and death. It is not an easy day for Christians.

But we are people of hope. As Christians we already know the end of the story. And this is an ending full of hope. We are not just Easter people, but Easter Sunday people, and next Sunday, on Easter Day, there will be great joy. Suffering and death are not the end of the story. Resurrection is.

But the reality of suffering in our contemporary world, in our own lives and the lives of others, raises difficult questions that will not go away. Why do other people suffer? Why do we suffer? Where is God's loving kindness and justice in all the suffering of the world? Whilst there are no easy answers to these questions, Joan Chittister, Benedictine nun and acclaimed author of many books about spirituality, writes that there is hope in a suffering that offers us a way into that great fullness of life that we yearn for, that Jesus promised and modelled for us. As we walk that walk, as we struggle with our struggles, we are not walking or struggling alone: "it is inexhaustible divine love that walks with us" (Rowan Williams). We hear this hope in our reading from the prophet Isaiah today (50:7): "The Lord God helps me", and also from today's Psalm (31:14, 16): "But I trust in you, O Lord; I say, 'You are my God' ... Let your face shine upon your servant; save me in your steadfast love."

Today we stand at the gates of the city where Jesus will be crucified. But as we enter with Jesus, we are also at the gates of the promise of heaven that lies just beyond. Our hope in the midst of suffering and even despair is the hope of all that lies beyond, if we but put our hope and trust in God.

Thank you everyone for making me so welcome these past 4 weeks as I have ministered to you at St Oswald's. I have enjoyed my time with you all.

Blessings,
Sharne

Diary for the Week

St Oswald's Facebook page

[https://www.facebook.com/](https://www.facebook.com/stoswaldchurchgleniris)

[stoswaldchurchgleniris](https://www.facebook.com/stoswaldchurchgleniris)

go to Videos on left side of screen

Wednesday 5 April 2023

10 am Holy Communion

Thursday 6 April—Maundy Thursday

7.30 pm Holy Communion and
Foot Washing

Friday 7 April—Good Friday

10 am Good Friday Liturgy

Sunday 9 April —Live streamed

Easter Day

8 am Holy Communion

10 am Sung Eucharist

Readings 9 April

Acts 10: 34—43

Psalms 118: 1—2

Colossians 3: 1—4

Matthew 28: 1—10

Parish Contacts

Church Office 9885 0149

Open Monday-Wednesday 9am-1pm

Vicar

Rev. Canon Glenn Loughrey

Mobile 0418 911 714

new email for Glenn

gloughrey@melbourneanglican.org.au

Churchwardens

Tim Andrews 9885 4659

Peter Johnson 0417 548 896

Music Director

Daniel Brace 0412 806 034

Treasurer

Merril Bolton 0408 897 805

Vestry Secretary

Tom Fetherston 0411 730 752

Carol Harrison)

Hall Hire) 0419 535 085

Pew Sheet Notices)

email: carolh@bigpond.net.au

St. Oswald's Website

<http://www.stoswaldsgleniris.net.au>

Today is the last day we have

**Rev. Dr. Sharne Rolfe with us and we
very much appreciated her time with us.**

Thank you Sharne

Rev. Eddie Millar

will be with us from

Monday 3 April to Sunday 9 April.

Please wear your name badges.

Intercessions

For the church:

Hume Anglican Parish; The Diocese of Adelaide; St Michael's Grammar School;
Palm Sunday.

Departed

Bryan Weickhardt, Edna Pert, Alan Mangan,

Music for Palm Sunday – The Bassano Consort

We are delighted to have Ray Thomas and his recorder group join us to play some of the music during our Palm Sunday service.

Many of you will know that the group regularly rehearses at St. Oswald's and like to share their music with the St. Oswald's community.

The Bassano Consort plays a range of recorders and its members include Jill Ferris, Will Hardy, Jane May, Orr Zaacks, Michael Noble, Damien Melis and Ray Thomas.

The Consort will play three beautiful pieces during the service as follows:

- **Giovanni Bassano—Confitebor tibi Domine. (I will give glory to you Lord...)**
- **Orazio Vecchi—Exultet omnium turba fidelium. (Rejoice, all faithful people...)**
- **Heinrich Schütz—Ich Weiss daß mein Erlöser lebt. (I know that my redeemer lives...)**

We thank the group for coming and adding to the lovely music on this Palm Sunday.

Daniel Brace/Peter Johnson



We have probably all met someone who, like the unpleasant Uriah Heep in *David Copperfield* claims to be 'the 'umblest person going'. Jesus, on the other hand, is a wonderful example of genuine humility not because He hides His gifts but because unlike Heep He is not falsely humble.

Reflect on your life right now. Are you someone who sees others as equals no matter their circumstance?

- Pray that you can see and treat everyone as an equal.
- Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East

Text: Carol da Costa Roque St John's Cathedral, Brisbane
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A few of the MOGs men including Bill Dubsky, John Davies and myself as well as Bev Holt from Judy's book club are all singing in it, and some people in the parish may like to attend the Stainer's Crucifixion.

The Crucifixion

A meditation on the
Sacred Passion of the
Holy Redeemer
MUSIC by J. STAINER



The Melbourne Singers

Soloists

Christopher Busietta, Tenor

Barry Fry, Baritone

Conductor, IAN F. LOWE

Organist, JOHN KEUNEMAN

KEW BAPTIST CHURCH, Highbury Grove, KEW.

WEDNESDAY 5TH APRIL 2023 AT 7.30 PM

DONATION AT THE DOOR

Proceeds towards Boroondara Community Outreach

All enquiries: Kew Baptist Church, 9855 0070

email infokewbaptist@net.au

OR Bev Holt, 9899 0829 - email biholt@gmail.com



Ravin' Ramblers April Walk

Warburton

Saturday 15th April

11:30 am meet at the BBQ area Mac Sparke Oval, Warburton (New Melway) Page 290.

The walk starts at 1pm following the Yarra along the South bank at the back of the shopping strip and returning along the North Bank to where the cars are. There are bridges in multiple locations along the walk which can make the walk shorter for people. The full loop walk will take about two hours.

The walk is generally flat but the path does go up and down a bit, along the river, so definitely wear sturdy shoes.

What to Bring:

- Daypack
- Water
- Raincoat
- Sturdy shoes
- Your Lunch

To RSVP: Please call **Lisa Williams 0411 400 866**

**St. Oswalds' is holding a
MONSTER EASTER RAFFLE**

as a Fund Raiser commencing Sunday 2nd April.

This will be drawn on Easter Sunday 9th April, and the lucky winner will be notified at Morning Tea.

Tickets: \$5 or 3 for \$10

Tickets to be sold commencing this Sunday.

Should you wish to donate to this '*Basket of Goodies*' it will be displayed in the Church.

Please contact **Lorraine McBeth** on

0431 618115

if wishing to make a donation towards the hamper.



‘GIVING’ to ST OSWALD’S ANGLICAN CHURCH

A very big thank you to everyone who contributes to the wellbeing of St Oswald’s. Many of our parishioners contribute by being part of the Sunday welcomers, morning tea helpers, readers and choir members.

We are very grateful because the Church could not function without these duties being performed. If anyone who hasn’t previously volunteered would like to be part of this team of helpers, the person to contact is Cheryl Adams.
(rcadams@westnet.com.au)

A big thank you too, to everyone who kindly contributes to the Annual Giving for St Oswald’s. We all reap the benefits of the regular income which goes towards the upkeep of the Church. The survival of the Parish really depends on this support.

We would like to encourage everyone who isn’t part of the Annual Giving Plan to consider making a regular contribution either by direct deposit or by cheque. Please detach and complete the following form and forward it to Helen Rehn, 31 Tower Hill Rd Glen Iris VIC 3146. Your information will be kept confidential, known only to Helen.

Cut here.....

I/we,(insert name(s), would like to give to the Planned Giving.

My pledge for 2022-2023 is \$..... per month. My start date should be.....

Please indicate which of the following is most convenient for you:

Direct Deposit to St Oswald’s Anglican Church

National Australia Bank BSB 083 357 ACCOUNT 5154 07117

OR

Cheques payable to St Oswald’s Anglican Church. (Envelopes provided)

**Helen Rehn
Planned Annual Giving
St Oswald’s Anglican Church**

Hymns, Collect and Readings

Palm Gospel Matthew 21: 1—11

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately. " ⁴ This took place to fulfill what had been spoken through the prophet, saying, ⁵ "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." ⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" ¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Hear what the Spirit is saying to the Church

Thanks be to God.

Processional Hymn: TiS 333—printed in Service Book

Sentence for the Day

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2.10–11*

Collect—printed in Service Book

A Reading from the Prophet Isaiah

[Isaiah 50: 4—9a]

⁴ The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵ The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.

⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

⁹ It is the Lord God who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

Hear what the Spirit is saying to the Church

Thanks be to God.

Psalm 31: 9—18

Andrew Moore



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Cantor

- ⁹ Have mercy on me, Lord, for I am in trouble;
my eye is consumed with sorrow, my soul and my body also.
- ¹⁰ For my life is wasted with grief, and my years with sighing;
my strength fails me because of my affliction,
and my bones are consumed. **R**
- ¹¹ I have become a reproach to all my enemies
and even to my neighbours,
an object of dread to my acquaintances;
when they see me in the street they flee from me.
- ¹² I am forgotten like one that is dead, out of mind;
I have become like a broken vessel. **R**
- ¹³ For I have heard the whispering of the crowd;
fear is on ev'ry side;
they scheme together against me, and plot to take my life.
- ¹⁴ But my trust is in you, O Lord. I have said, 'You are my God. **R**
- ¹⁵ My times are in your hand; deliver me from the hand of my enemies,
and from those who persecute me.
- ¹⁶ 'Make your face to shine upon your servant,
and save me for your mercy's sake.' **R**
- ¹⁷ Lord, let me not be confounded for I have called upon you;
but let the wicked be put to shame; let them be silent in the grave.
- ¹⁸ Let the lying lips be put to silence
that speak against the righteous with arrogance, disdain and contempt. **R**

A Reading from Paul's Letter to the Philippians [Philippians 2: 5—11]

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hear what the Spirit is saying to the Church
Thanks be to God.

Please stand



Gospel Acclamation Christ became obedient to the point of death, even on a cross. Because of this, God greatly exalted him and bestowed on the the name which is above every other name.

A Reading from the Gospel of Matthew

[Matthew 27: 11—54]

Glory to you, Lord Jesus Christ.

¹¹ Now Jesus stood before the governor; and the governor asked him, ‘Are you the King of the Jews?’ Jesus said, ‘You say so.’ ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, ‘Do you not hear how many accusations they make against you?’ ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, ‘Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?’ ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgement seat, his wife sent word to him, ‘Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.’ ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, ‘Which of the two do you want me to release for you?’ And they said, ‘Barabbas.’ ²² Pilate said to them, ‘Then what should I do with Jesus who is called the Messiah?’ All of them said, ‘Let him be crucified!’ ²³ Then he asked, ‘Why, what evil has he done?’ But they shouted all the more, ‘Let him be crucified!’ ²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water

and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.'²⁵ Then the people as a whole answered, 'His blood be on us and on our children!'²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him.²⁸ They stripped him and put a scarlet robe on him,²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!'³⁰ They spat on him, and took the reed and struck him on the head.³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.³³ And when they came to a place called Golgotha (which means Place of a Skull),³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots;³⁶ then they sat down there and kept watch over him.³⁷ Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'³⁸ Then two bandits were crucified with him, one on his right and one on his left.³⁹ Those who passed by derided him, shaking their heads⁴⁰ and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.'⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,⁴² 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.'⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."⁴⁴ The bandits who were crucified with him also taunted him in the same way.⁴⁵ From noon on, darkness came over the whole land until three in the afternoon.⁴⁶ And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?'⁴⁷ When some of the bystanders heard it, they said, 'This man is calling for Elijah.'⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.⁴⁹ But the others said, 'Wait, let us see whether Elijah will come to save him.'⁵⁰ Then Jesus cried again with a loud voice and breathed his last.⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.⁵² The tombs also were opened, and many bodies of the saints who had

fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Offertory Hymn TiS 331

- 1. Sing, my tongue, the glorious battle:
of the mighty conflict sing:
tell the triumph of the victim,
to his cross your tribute bring.
Jesus Christ, the world's Redeemer,
from that cross now reigns as King.**

- 5. Faithful cross, above all other.
one and only noble tree,
none in foliage, none in blossom,
none in fruit your peer may be:
sweet the wood and sweet the iron,
and your load, most sweet is he.**

- 6. Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One:
One in might and One in Glory
while eternal ages run.**

*Venantius Fortunatus 530 – 609
tr. John Mason Neale 1818 – 66 alt.
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Recessional Hymn TiS 348

**Ride on, ride on in majesty;
hark, all the tribes hosanna cry!
O Saviour, meek pursue your road
with palms and scattered garments strowed.**

**Ride on, ride on in majesty,
in lowly pomp ride on to die;
O Christ, your triumphs now begin
o'er captive death and conquered sin.**

**Ride on, ride on in majesty;
the winged squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.**

**Ride on, ride on in majesty;
your last the fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.**

**Ride on, ride on in majesty,
in lowly pomp ride on to die;
bow your meek head to mortal pain,
then take, O God, your power and reign!**

Henry Hart Milman
1791—1868 alt.

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